

UNCHAINED AND OTHER ESSAYS

By A. J. Reffes

Progress Publishers

For Kathy, friend, mentor and wife. *Stupor Mundi*.

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REASON, CULTURE AND HISTORY

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UNCHAINED

A child is playing a game in a school courtyard. At home, his mother has set the table for lunch and is waiting for him to arrive. He never does. He has been killed by a monster who is moved by the fires, the voices, the spirits and the storms raging within. These are the fires and storms of moral relativism and they have trampled down and scorched the institutions of free people and sounded the death knell of Western civilization. The story of the decline and fall of the West is the story of the rise and ascendancy of moral relativism and it is a story one thousand years in the making, a story reaching back to the creation of the culture, when the hand of Faust brought a fearsome and terrifying new world into being from the dark, gloomy, twilight forests of Northern Europe. Doctor of sorcery, necromancy, black magic, and studies theological, diabolical and blazing with the burning and combustion of hell, a reckless adventurer who sold his soul to the Devil in exchange for infinite and unbridled will power, consciousness and subjectivity, Faust introduced the world to romanticism and introduced romanticism to the world, and set into motion a wave of crime the likes of which the world had never before witnessed. The breakdown of morality which leads to rising levels of crime has afflicted every culture in a state of decline, but this trend has been exacerbated in the West by the philosophy which has undergird the West from its beginning and placed it a universe apart from the Classical Apollonian culture of the Greeks and Romans. Exalting subjective inspiration and the primacy of the will, this Western, Germanic Faustian philosophy is called romanticism and it has composed the grim statistics of crime and violence which have buried the West since the dawn of the twentieth century, and rained down ruin upon the present day with their dark, satanic, death dealing numbers. Proclaiming total liberation from the Classical, Apollonian world of reason, order and restraint, the unshackled Faustians in charge of the past one hundred years have issued a program and manifesto for a festival of blood and gore staged across cities and nations and smeared across the homes of the people. They have proclaimed that existence has no essence, that nothing is anything, and that man is radical freedom and can make any choices, enact any rules and exercise his will in any fashion he desires without fear of moral condemnation. They have proclaimed that what is called reality is a human construct and a product of human needs and interests and what is good or right cannot be decided on the basis of any universal, absolute standards. They have proclaimed that committing mass murder is morally good and permissible so long as the perpetrator revels in it, derives pleasure from it, and takes open and unabashed responsibility for it. They have proclaimed that truth and morality are relative to social frameworks and what is moral is whatever a gender, race or class has deemed to be moral. They have proclaimed that because people in different cultures dress differently, eat differently, speak different languages, and have created artistic expressions forms, all morality is relative to culture, and acts such as terror bombing are permissible if sanctioned by one's culture, and cannot be condemned by members of other cultures. They have proclaimed that each individual establishes the values and principles which lie at the basis of morality and these values and principles are irrefutable and unshakeable. They have proclaimed that the notion that there are moral standards which are binding upon all people in all places, at all times, in all periods, in all cultures, in all societies, and in all situations is an ancient superstition which must be swept away by the recognition that all morality is relative to the whims and caprice of individuals. They have proclaimed that the hallmark of wisdom and enlightenment consists in the realization that absolute moral principles do not exist, that there is no universally valid moral core existing at the foundation of civilized societies, that we must not pass moral judgments on other people or other cultures, and that we have the right to express ourselves and do whatever we

feel like doing, including destroying the lives and property of others. They have proclaimed that morality consists in acting from good intentions rather than doing good deeds, and if one commits all manner of evil and injustice but does so in obedience to an order, issued either by oneself or by one's superiors, then one is absolved of all responsibility for one's acts and must be commended as a good person. They have proclaimed that moral laws are categorical imperatives which must be obeyed blindly, uncritically and regardless of consequences; they are discovered by means of feeling, intuition and the voice of conscience emanating from within; and they excuse the acts of psychopaths, schizophrenics and gulag executioners who act out of obedience to the commands they hear. They have proclaimed that no person should impose the moral rules he follows upon others because each person's has his own feelings, needs, desires and interests and "unless you walk a mile in another man's moccasins, you can not make a judgment concerning him". Listen to the voices of moral relativism which proclaim that morality has nothing whatever to do with producing good consequences and has everything to do with following orders, obeying commands, and adhering to the legislation of the human will. Who proclaim that individuals who send innocent people to die at the hands of mass murderers because they are obeying a categorical imperative never to lie, and soldiers who commit mass murder because they are obeying a categorical imperative to always obey orders issued by their superiors, are exemplars of human virtue and shine as a beacon of moral inspiration to all. Who proclaim that the motives and intentions behind an act and not the act itself are what is good or bad, and any action whatever, no matter how cruel, savage, barbaric or bestial, and no matter how many innocent lives it claims, can be justified if the agent commits them out of a sense of duty. Philosophers have called the morality of the categorical imperative a deontological morality, a duty based morality and a nonconsequentialist morality. Civilized, common sense oriented people have added to this description a final word as summation: it is the essence of evil: "Deontological (duty based) ethics are concerned with what people do, not with the consequences of their action. 1. Do the right thing. 2. Do it because it's the right thing to do. 2. Don't do wrong things. 3. Avoid them because they are wrong. Under this form of ethics you can't justify an action by showing that it produced good consequences, which is why it's sometimes called nonconsequentialist'. The word *deontological* comes from the Greek word *deon*, which means *duty*. Duty based ethics are usually what people are talking about when they refer to 'the principle of the thing'. Duty based ethics teaches that some acts are right or wrong because of the sorts of things they are, and people have a duty to act accordingly, regardless of the good or bad consequences that may be produced. Some kinds of action are wrong or right in themselves, regardless of the consequences. Deontologists live in a universe of moral rules, such as: 1. It is wrong to tell lies. 2 It is right to keep promises. Someone who follows Duty based ethics should do the right thing, even if that produces more harm (or less good) than doing the wrong thing: People have a duty to do the right thing, even if it produces a bad result. So, for example, the philosopher Kant thought that it would be wrong to tell a lie in order to save a friend from a murderer. If we compare deontologists with consequentialists we can see that consequentialists begin by considering what things are good, and identify 'right' actions as the ones that produce the maximum of those good things. Deontologists appear to do it the other way around; they first consider what actions are 'right' and proceed from there. (Actually this is what they do in practice, but it isn't really the starting point of deontological thinking.) So a person is doing something good if they are doing a morally right action." (*BBC Ethics*). The doctrine of moral relativism is inconsistent, inasmuch as it establishes what it proclaims to be impossible to establish, and exalts universal moral absolutes: either a policy of tolerance toward others or a policy of aggression toward others. Held to be graspable by means of pure feeling or

intuition independently of reason or experience, and to be irrelevant to consequences, the categorical imperative represents the absolute negation of morality because it sanctions the production of evil in the world. In his principle of universalizability, Kant attempts to do what it is impossible to do: to give rational reasons for obeying a categorical imperative. He states that one should obey a categorical imperative because if one did not, social structures and institutions would break down. He states that if one disobeyed the categorical imperative never to tell a lie, then people would be allowed to tell lies whenever it suited their purposes or whenever they found it expedient to do so, and the institution of honesty and promise keeping would break down. He states that if one disobeyed the categorical imperative to carry out all orders issued by a legally constituted authority, then people would be allowed to disobey orders whenever it suited their purposes or whenever they found it expedient to do so, and the legitimate institution of command and obedience would break down. In point of fact, social structures and institutions would not break down if a rational reason were provided to disobey a categorical imperative. It would not be rational to tell the truth if by doing so, one sent an innocent person to his death. It would not be rational for a subordinate to obey an order issued by his superior if by doing so, he committed an immoral or unjust act. Kant's morality of the categorical imperative reduces man to the level of a programmed, psychopathic robot spreading mass murder helter skelter in obedience to its own laws, feelings, intuitions and impulses. The philosophy of moral relativism has exacted a death toll reaching into the millions and spread fear and chaos in its wake. There is a pandemic of violence in the world, from Honduras to Detroit to London to Madrid to Moscow, which has seen killing sprees, knife attacks and acts of terror at their highest levels in history. The child murderer has been apprehended and placed on trial. He sits in the prisoner's dock before a panel of judges. These judges have the names Deontologism, Kantianism, Existentialism and Expressionism. They have delivered their verdict: not guilty by reason of moral relativism. The defendant is set free. The culture fades to black.

RED DOT COM

The Communist International was an organization devoted to the establishment of a world Marxist state. At its second congress, it resolved to struggle by means of agitation, propaganda and force of arms to overthrow liberal democracies and create an international Soviet style regime. Over a half a century after the dissolution of the Comintern, the moral and spiritual successor of this organization has appeared on the scene and continued its campaign of subversion. It has appeared in cyberspace in the form of a global media infrastructure and commands a massive audience and wields massive power; included among its students and followers are elected officials, public intellectuals, law professors, historians, social scientists and Hollywood celebrities. Traveling at the speed of light, a media universe, fever swamp and whirlwind of partisan hysteria, presided over by red podcasters, red petitioners, red conspiracists, red commentators, red sensationalizers, red news aggregators, red peddlers of rumors, red traders in innuendos, red inventors of dishonest stories, and red traffickers in fake news and misinformation, has halted the search for truth, blocked the free exchange of ideas and information, and raised the specter of violence and bloodshed across every neighborhood, home, school and office in the world. The rulers of this new digital, notional environment which has taken control over the mental space of mankind have issued a program and manifesto for the destruction of human rights, fundamental freedoms and the rational social order bequeathed to the present day by the Enlightenment, and the establishment of a red totalitarian tyranny in its place. They have proclaimed that the Trump presidency, the Republican Party, and the conservative libertarian

movement are the mortal enemies of the people's liberation and must be swept aside by social justice commissars who will seize control over society and the government. They have proclaimed that American politicians, journalists and government officials are secret Russian agents working to subvert the nation and must be immediately sent to jail. They have proclaimed that Russian intelligence agencies possess compromising information on every American citizen and will use it to blackmail and manipulate the people. They have proclaimed that a sex tape involving President Trump will soon surface and be revealed to the public. They have proclaimed that Queen Elizabeth told President Trump that he must resign immediately. They have proclaimed that presidential administrations which defend the cause of freedom throughout the world are oppressive and war crazed and must be immediately ousted from office. They have proclaimed that the highest type of journalism is "multidimensional" journalism which rejects the dimension of reality, sweeps aside all "metanarratives" or universal truths, and engages in unabashed lying to advance the people's crusade of social justice and totalitarian dictatorship. They have proclaimed that Republican legislators in the House and Senate who resign their seats or choose not to run for reelection do so because they are being blackmailed by the Russians. Look at the red dominated internet environment which has enveloped the present day. Look at the digital rules written by the reds to ensure that ideas, opinions and political candidates which have come out in support of individual rights and the rule of law are never seen or heard by the public. Look at the search engines, the search algorithms and the instruments of search intelligence which have been taken over by the enemies of freedom in their campaign to fix elections, censor information, fabricate news, and obstruct the free flow of discussion and debate. Breathing the fires of red propaganda and assuming control over the eyes and ears of the people, a triple headed cyber monster called Google-Facebook-Twitter has prepared the way for the destruction of civilization: "Robert Epstein tried a simple experiment in the run up to the presidential election: running searches on Google and Yahoo for political topics. The results were stunning. Google searches returned twice as many proHillary Clinton news articles as Yahoo searches. Perhaps even more stunning was that men and blue state residents saw more than double the number of proClinton articles than women and people living in red states, Mr. Epstein, of the American Institute for Behavioral Research and Technology, and Robert E. Robertson, a professor at Northeastern University, argued in a report this year. Mr. Epstein said he is still studying what caused the bias but worries that Google's search algorithm—a form of artificial intelligence that chooses what results a searcher is looking for—ranked proClinton articles ahead of positive articles about her opponent, Donald Trump. Those algorithms have become the modern day Walter Cronkite or Edward R. Murrow, deciding what news reaches the eyes and ears of Americans in an increasingly Google-Facebook-Twitter dominated media environment." (*How The Liberal Leanings Of Google, Facebook Shape The Political Landscape* by Jeff Mordock). Look at the red manipulation of the Internet which has sown fields of hatred and rage against the capitalist system. Elevating biased and misleading information dyed in red to the status of Holy Writ, while burying and suppressing the voices of reasoned, liberal dissent, the social media companies which rule the Internet have acquired the power to shape contemporary politics, a power which is as fearsome and terrifying as it is unchallengeable and unshakeable. The omnipotent censors and gatekeepers of the world of cyberspace, controlling access to what people can see and hear, the leviathans of the Internet have crushed civilization and pushed it into the abyss: "In recent months, the focus has been on whether the companies were able to be manipulated by Russian connected operatives who attempted to sow chaos in the US surrounding last year's elections. But the power of the companies to shape American politics goes well beyond that. 'The social media companies are the gatekeepers,' said Frank Foer, a

writer at *The Atlantic* and former editor of the *New Republic* who has authored a book on social media's power. 'Whatever choices these companies make to elevate or bury information is very powerful and will have a big impact on what people read.' Conservatives say they have long suspected that some of the internet giants discriminate against them and their content. They point to whistleblowers who have acknowledged they were pushed to treat conservatives differently." (*How The Liberal Leanings Of Google, Facebook Shape The Political Landscape* by Jeff Mordock). Look at the red programming of the Internet. Look at the red swamping of cyberspace by means of politically slanted search results, politically predetermined search sessions, and politically controlled search engines. Rejecting the liberal principles of truth, fact, objectivity and equal time, the reds have boosted the candidates of totalitarian tyranny and through secret sequences, instructions processes and calculations have shut down the information highway devised by free people: "Mr Epstein and Mr. Robertson, in their research, looked at 4,045 election related searches on Google and Yahoo during a twenty five day period from mid October through Election Day. They found that the proClinton articles swamped proTrump news. 'The algorithms are not programmed with an equal time rule,' said Mr. Epstein, a vocal Clinton supporter. 'They are programmed to put one thing ahead of another in a way that is highly secret and ever changing.' He said his experiments show the power of news searches to affect politics and has found that he could boost support for a candidate by as much as 63 percent after just one Google search session. That is based on five experiments Mr. Epstein ran in two countries in which study participants changed their opinions of a candidate based on a manipulated search engine. He has dubbed this the 'search engine manipulation effect.' " (*How The Liberal Leanings Of Google, Facebook Shape The Political Landscape* by Jeff Mordock). In the days of the Communist International, the reds spread their propaganda by such means as sidewalk pamphlets, physical chain letters, brick and mortar book stores, door to door tub thumping, megaphones blaring down public streets, and posters plastered throughout the public square. A half a century later, the reds have added to these physical means of transmission a gargantuan, imagination defying amplification. Its weapons include rigged search results, politically charged news probes, formulas filtering out viewpoints and perspectives which conflict with the principles of political correctness, and algorithms promoting red parties and red ideologies. Through a network, a community and an interconnected, interacting system of virtual reality leaping across the barriers of time and space and invading every digital page in the world, the reds have completed, effected and carried out their plan of sabotage and subversion.

CORPORATE REDS ATTACK CAPITALISM

The human resources department of a business corporation deals with the hiring, training and administration of personnel. Its traditional aim has been to ensure that only the most qualified people are kept, retained, rewarded and promoted in the organization. The evolution of Western civilization into the fever swamps of the radical left, commencing in the twentieth century, has resulted in a sea change in the function and activities of business corporations. Staffed and controlled by the forces of the left, today's corporations have become global beacons of red activism and red campaigning and have reconfigured their human resources departments into ideological watchdogs and all pervasive thought police whose aim is to ensure that job qualifications are downgraded as secondary considerations in personnel engagement and evaluation, and that only the most politically reliable employees are kept, retained, rewarded and promoted. From the mail room to the shop floor to the executive suites to the corporate boardroom, the politics of today's masses has left its mark

and imprint and transformed business corporations into agents and engines of world revolution. Reflecting the general turn toward the left of society at large, the business world's turn toward the left has been faithfully recorded in interviews, articles, press releases, official statements, employee manuals, company handbooks and shareholder presentations produced by the chairmen, presidents, vice presidents and general managers in charge of global corporate power. They have proclaimed that a progressive corporation is one which traffics in identity politics and fights for the rights of women, nonwhites, homosexuals, transsexuals and the poor, and disregards, as a construct of white male reaction, the rights, freedoms and dignity of the individual. They have proclaimed that a progressive corporation is one which promotes the cause of social justice and has commenced a culture war to discredit Western liberal Enlightenment values. They have proclaimed that a progressive corporation is one which has launched boycotts against cities and states which protect freedom of association and the right of private business establishments to serve whom they wish to serve on the ground that there is no such thing as a private business establishment. They have proclaimed that a progressive corporation is one which promotes the people's red bigotry, the bigotry of women, nonwhites and the poor in their war of violence and persecution against successful, white males. They have proclaimed that a progressive corporation is one which promotes the values and interests of the people as a whole, and is manned by graduates of the people's red universities and the people's red law schools who are dedicated to the creation of a multinational, multiheaded monster. This is a monster whose names include Apple, Disney and Paypal, and a monster which advertises the virtues and righteousness of red totalitarian power. They have proclaimed that a progressive corporation is one which has declared war against the world of Wall Street, conservatism and entrepreneurial freedom in the name of the religious left, the mystical left, and the communities of gender, race and class activists. They have proclaimed that a progressive corporation is one which is governed by a red mindset and a red philosophy which has suppressed the free exchange of ideas and opinions, named, shamed and summarily dismissed the voices of dissent who have dared to speak truth and reason to ideological conformity, and set up in the workplace a red envelopment and surrounding which protects and comforts the sensibilities of women, nonwhites, transgenders and homosexuals. They have proclaimed that a progressive corporation is one whose culture and values are collectivist, antiliberal, anticapitalist, and dedicated to the enforcement of political correctness and to making "the world a better place", a better place for tribal identities to be recognized and to acquire unchallengeable political power. They have proclaimed that a progressive corporation is one which is dedicated to the overthrow of liberal individualism, liberal meritocracy and modern industrial progress in the name of diversity, inclusiveness and environmental sustainability. They have proclaimed that a progressive corporation is one whose discourse is dominated by slogans of gender, race and class oppression at the hands of the liberal capitalist system, and condemns as a malicious bigot any employee who stands up for a policy of rational, neutral, nonpolitical, evidence based assessment of all points of view. They have proclaimed that a progressive corporation is one which fosters a diverse and inclusive workforce by prohibiting the hiring of white males. They have proclaimed that a progressive corporation is one which has bravely stood up to the reactionary, white male voices of libertarianism and conservatism in its workforce by segregating them, hounding them into cubbyholes, making them cower in fear and anxiety, marching them before the human resources firing squads, and expelling them from the ranks of the human race. They have proclaimed that a progressive society is one which encourages red corporate activism and sees it as a vital instrument for the mobilization of the masses to storm the ramparts of constitutional democracy. Look at the

reds and see how they have silenced at the workplace the voices of liberal dissent and the defenders of meritocratic advancement. See how they have transformed centers of business, work and production into enclosed ideological spaces in which they encounter only their own beliefs and opinions and opposing beliefs are suppressed by endless reverberations of abuse and calumny and the holders of these beliefs are unceremoniously dismissed from the ranks of the organization. Prohibiting the free, open and honest exchange of ideas and opinions, and outlawing the fearless pursuit of truth and understanding, today's corporate reds have launched an attack. Establishing political bias as official company policy, and disallowing rational argumentation in the name of protecting the psychological health and well being of the employees, they have painted a portrait of the extremist, authoritarian future which awaits the West: "The Google engineer who penned a controversial antidiversity essay has confirmed he is no longer working for the firm, after being fired for 'perpetuating gender stereotypes.' Harvard graduate James Damore sparked outrage last week when he posted a sprawling memo— titled *Google's Ideological Echo Chamber*—in an internal company network. The ten page missive took aim at Google's 'misguided' diversity efforts. 'Discrimination to reach equal representation is unfair, divisive, and bad for business,' he added. Damore, who first joined Google in 2013, also argues that the company is deliberately silencing those who speak out against liberal [leftist] views or diversity initiatives. 'Google's political bias has equated the freedom from offense with psychological safety, but shaming into silence is the antithesis of psychological safety,' he wrote. 'This silencing has created an ideological echo chamber where some ideas are too sacred to be honestly discussed. The lack of discussion fosters the most extreme and authoritarian elements of this ideology.' " (*Google Fires Employee Over Controversial Essay* by Nicola Middlemiss). Look at the reds and see how they have unleashed a a firestorm of mob rule and political activism in business corporations and incinerated competence and professionalism. No challenge, no criticism, no open environment, no mental stimulation, no rational disputation, no support for the cause of truth and understanding, and no conflicting points of view, only the dead, monochromatic light of red ideological lockstep and thought regimentation: such as the state of today's corporations and such is the fearsome and terrifying future which awaits the West: "On Friday afternoon, Hachette Book Group announced publicly and to its employees that it will not publish Woody Allen's memoir, *A Propos of Nothing*, as planned next month. In a statement to NPR, the publisher said: 'Hachette Book Group has decided that it will not publish Woody Allen's memoir *A Propos of Nothing*, originally scheduled for sale in April 2020, and will return all rights to the author. 'The decision to cancel Mr. Allen's book was a difficult one. At HBG we take our relationships with authors very seriously, and do not cancel books lightly. We have published and will continue to publish many challenging books. As publishers, we make sure every day in our work that different voices and conflicting points of views can be heard. Also, as a company, we are committed to offering a stimulating, supportive and open work environment for all our staff. Over the past few days, HBG leadership had extensive conversations with our staff and others. After listening, we came to the conclusion that moving forward with publication would not be feasible for HBG.' " (*Publisher Drops Woody Allen's Book After Ronan Farrow Objects, Employees Walk Out* by Anastasia Tsioulcas). The reds are in control of today's corporations and mass consumption finances their operations. Every computer, smartphone, operating system and social media platform utilized is a vote for the reds and their plan of totalitarian rule. Every automobile, radio, television, item of food and airline ticket purchased is a financial grant to the social justice warriors who seek to halt the advance of history and force mankind into retreat from the age of liberal modernity. Conservative and libertarian shareholders, board members and chief executive

officers are as common nowadays as the Tasmanian tiger and, amidst a culture locked in the grip of a wintertime age of collectivist politics, will never return to the world of business. The voices of liberty in today's workplaces have been outnumbered and outvoted by a tidal wave of red activists and have given up their struggle to preserve the integrity of their organizations. In any organization, personnel dictate policies, and the red personnel in charge of today's business organizations have brought to a culmination the march of the reds through the culture as a whole and ensured the doom of the West.

A WORLDWIDE WEB OF SUBVERSION

A template is a shaped piece of material which is used as a pattern for such processes as painting, drilling and cutting out. If one were charged with the sinister task of mass producing international movements and conspiracies whose aim is the overthrow of civilization, the template one would have to use would be the Communist International. Long before the onset of the global Islamist terror network which today menaces the free world, and long before the Internet began providing what it provides today, a global information and communication platform for the dissemination of red propaganda, an international communist organization established and controlled by the Soviet Union served as the model and standard for the criminals and malcontents of the world to copy and emulate in their campaign of sabotage and subversion of liberal governments and institutions. The story of the Communist International is the story of the worldwide growth and expansion of a movement and ideology appealing to those whose lives have been irremediably spoiled by the demons of envy, hatred, failure and frustration and who yearn for the destruction of the infrastructure of freedom and law which allows the doers and achievers of the world to flourish and prosper. After his seizure of power in Russia, communist leader Vladimir Lenin turned toward the task of world revolution. He founded the Communist International in 1919, eighteen months after the communist revolution in Russia, and set forth its aim and mission as the export of communist revolution abroad and the establishment of a world Marxist state under the leadership of the Soviet Union. Its policies were to overthrow legitimate liberal democratic governments throughout the world by violent, illegal means; to provide financial and tactical assistance to communist parties in other countries; and to use these parties for the purposes of espionage and subversion. He helped to form communist parties throughout the world, such as the Communist Party of China and the Communist Party of the United States, and placed these parties under the control of the central party in Moscow and the Communist International. Edgar Snow in *Red Star Over China* describes the workings, operations, strategy, tactics, political line and command structure of a criminal conspiracy directed against the free world. Under the control of Soviet Russia and its leader Joseph Stalin, and directing and supervising every communist party in the world, this secret plan was called the Communist International: "The political ideology, tactical line and theoretical leadership of the Chinese Communists have been under the close guidance, if not positive direction, of the Communist International, which during the last decade has become virtually a bureau of the Russian Communist Party. In the final analysis this means that for better or worse, the policies of the Chinese communists, like the communists in every other country, have had to fall in line with, and usually subordinate themselves to, the broad strategic requirements of Soviet Russia, under the dictatorship of Stalin." Look at the Marxists and see how they established an international association of the work shy, hate charged rabble of the world to overthrow the institutions of the liberal order. See how they sought to sweep away the forces of law and order and install Soviet power in all nations. See how they worshiped the reign of terror

and totalitarian violence voted into power by the Paris Commune and made it a model and standard for the communization of the world. See how they promoted the liquidation of the class of talented, successful, entrepreneurial achievers in the name of the workers' struggle for emancipation. See how they made blood spill down the streets of the free world by knives and daggers marked *World Socialist Republic*. See how they sought to disrupt the peace and tranquility of capitalist development by an insurgency of hoodlums ranged against human rights who marched under the banners of a new proletarian system. See how they transformed decent, law abiding citizens into red traitors and saboteurs who stabbed freedom in the back. See how they justified acts of vandalism, violation, desecration and brutalization in the name of freeing the working class from the yoke of capital. See how they unleashed across the world armies of galloping, subhuman marauders who called themselves communists. See how they marched the enemies of socialism and slavery off to slaughter and led the masses in a campaign to uproot every tree of reason and enlightenment in the land. A world soaked in blood, shattered by war, pitted by graves, divided up by proletarians, stalked by psychopathic murderers, terrorized by communist parties, and haunted by the specter of a world federation and republic ruled by red commissars. Such was the unholy mission of the Communist International in its campaign of destruction of civilization: "In March of this year of 1919, an international congress of communists was held in Moscow. This congress founded the Third Communist International, an association of the workers of the whole world who are striving to establish Soviet power in all countries. The First International, founded by Marx, existed from 1864 to 1872. The defeat of the heroic workers of Paris--of the celebrated Paris Commune--marked the end of this International. It is unforgettable. it will remain forever in the history of the workers' struggle for their emancipation. It laid the foundation of that edifice of the world socialist republic which it is now our good fortune to be building. The Second International existed from 1889 to 1914, up to the war. This was the period of the most calm and peaceful development of capitalism, a period without great revolutions. During this period the working class movement gained strength and matured in a number of countries. But the workers' leaders in most of the parties had become accustomed to peaceful conditions and had lost the ability to wage a revolutionary struggle. When, in 1914, there began the war, that drenched the earth with blood for four years, the war between the capitalists over the division of profits, the war for supremacy over small and weak nations, these leaders deserted to the side of their respective governments. They betrayed the workers, they helped to prolong the slaughter, they became enemies of socialism, they went over to the side of the capitalists. The masses of workers turned their backs on these traitors to socialism. All over the world there was a turn towards the revolutionary struggle. The war proved that capitalism was doomed. A new system is coming to take its place. The old word socialism had been desecrated by the traitors to socialism. Today, the workers who have remained loyal to the cause of throwing off the yoke of capital call themselves communists. All over the world the association of communists is growing. In a number of countries Soviet power has already triumphed. Soon we shall see the victory of communism throughout the world; we shall see the foundation of the World Federative Republic of Soviets." (*The Third Communist International* by Vladimir Lenin). The international communist movement and conspiracy was a sprawling, expansive, tentacular monster which throughout its career traveled under different names and changed these names to adapt to the requirements, expediencies and exigencies of the moment. The first and most famous name was the Communist International. In 1943, the Soviets changed the movement's name to the International Department of the Central Committee of the Communist Party of the Soviet Union. In 1947, the Soviets again changed its name and called it the Communist Information Bureau. In 1956, three years after the death of Stalin,

the Cominform was dissolved and the international communist movement was led by an informal forum of communist parties which met in Moscow; the meetings and movement were coordinated, recorded and reviewed by the *World Marxist Review*, which was published by the parties. The international communist movement under the leadership of the Soviet Union endured for over seventy years and dissolved when the Soviet Union dissolved in 1991. This melancholy period saw the rise and ascendancy of a power which covered one sixth of the earth's surface, enslaved one third of the world's population, fomented revolutions in colonial nations, gained the sympathy and support of the masses and intelligentsia of the West, and planted espionage agents in every corner of the planet. This movement and its preeminent manifestation and general staff, the Communist International, has been a model and exemplar for the enemies of freedom for the past one hundred years. The gender, race and class activists in charge of the West today, together with their Islamist friends and allies, have studied the waves of propaganda and violence which emanated from the cells and towers of the Communist International. They have studied and imitated these and are filled with hope and optimism for the success of their own criminal aims.

TWO MONTHS WHICH SHOOK THE WORLD

The night was full of fury. Shells, shrapnel and gunfire burst in concert. The sky was red with mass murder. Walking through the fire and smoke of war and destruction, a phantom figure descends into Satan's chambers to write the story of the past two months in this city, the city of Paris, from March 18 to May 28, in the year 1871. These were two long, eventful, ominous months whose developments threatened the foundations of the liberal order and were a harbinger of the age of communism which would engulf the world a century later. This Satanic figure who wrote his story exalted the revolution which had transpired in the city. The revolution commenced at dawn on March 18 when thunder claps roared out *Long Live The Paris Commune!* The proletarian rabble of Paris, the multitudes of failures, nonachievers, idlers and shirkers, proclaimed that the hour had struck for them to take the government into their own hands. They proclaimed that it was their right and duty to make themselves masters over society and wielders of absolute power. They proclaimed that a progressive society is a social republic which has established the primacy of class rule over the rule of law. They proclaimed that a progressive society is one in which the mob has risen up in arms and replaced the legitimately constituted forces of the army and police by a people's national guard which will ransack homes, schools, offices and parliaments and hurl the great books of the Western world into the funeral pyres of civilization. They proclaimed that a progressive society is one which is ruled by an armed mob which will trample over the rights of the individual in the name of the working class. They proclaimed that a progressive society is one which is ruled by red councilors and commissars who will combine the offices of executive, legislator, judge and jury and exercise instant, absolute, untrammelled power over the life and soul of the people. They proclaimed that a progressive society is one which is ruled by specially trained and constituted, people's political police force which is responsible for the enforcement of ideologically correct attitudes and opinions. They proclaimed that a progressive society is one which is based upon the equality of all people, the equality of the competent and the incompetent, the noble and the contemptible, the educated and the uneducated, and the skilled and the unskilled, and pays everyone the same wage. They proclaimed that a progressive society is a church of moral, spiritual and physical repression whose apostles, teachers, priests and parsons feed off the people as they wield absolute power over their lives, careers and fortunes. They proclaimed that a progressive society is one which has replaced liberal education by political proselytizing and placed

science in the service of class power and prejudice. They proclaimed that a progressive society is one whose judiciary is not independent of politics but is a rubber stamp of the will of the mob, and its decisions are reversible and revocable at any moment. They proclaimed that a progressive society is one whose employees, managers, executives and companies are agents of the mob and are constituted by the mob and make decisions on the basis of politics and not reason, morality, merit or quality. They proclaimed that a progressive society is one whose guiding democratic principles are universal suffrage extended to the lowest, basest, vilest strata of subhuman existence, and the suppression of human rights and fundamental freedoms by majority vote. They proclaimed that a progressive society is a neoChristian congregation and inquisition whose mission is to burn reason and enlightenment at the stake of class war, and crucify human freedom and dignity upon the altar of the people's state power. They proclaimed that a progressive society is one in which the individual has been reduced to the level of a wheel in the machinery of the people's social justice state, one whose mission is to crush of liberty in the mortar of equality and redistribute wealth to the scum of the world. They proclaimed that a progressive society is a proletarian government which has turned the moral universe upside down: it has expropriated the wealth produced by the class of the talented and successful, placed it in the hands of the shiftless multitudes, and unlocked the gates to the prison houses and mental asylums in the name of the emancipation of the downtrodden and the oppressed. They proclaimed that a progressive society is a regime of social slavery governed by a red constitution in which individuals have become mere attributes, levers and tools of production of a proletarian, class based state. Look at the reds of the Paris Commune and see how they abolished the most fundamental freedom lying at the basis of all other freedoms: the freedom to own property. See how they confiscated the wealth produced by the energy and ambition of an entrepreneurial class in the name of expropriation of the expropriators. See how they reduced the individual to a feudal serf in the service of the social organism in the name of the emancipation of labor. See how they transformed a civilized society into an arctic gulag under the banners of associated labor and cooperative production. See how they sacrificed the rights, freedoms and dignity of the individual upon the altars of a common plan, common ownership, social regulation and the red flag of mob rule. See how they justified the nightmare and horror of a collectivist dystopia in the name of ending capitalist anarchy and fulfilling the laws and plan of human history. Collectivizing land, capital, markets, minds and bodies, see how they brought totalitarian enslavement and exploitation to a city in the West and sought to reverse one thousand years of liberal progress and enlightenment, and bring about the convulsion and collapse of civilization: "Yes, gentlemen, the Commune intended to abolish that class property which makes the labor of the many the wealth of the few. It aimed at the expropriation of the expropriators. It wanted to make individual property a truth by transforming the means of production, land, and capital, now chiefly the means of enslaving and exploiting labor, into mere instruments of free and associated labor. But this is communism, 'impossible' communism! Why, those members of the ruling classes who are intelligent enough to perceive the impossibility of continuing the present system—and they are many—have become the obtrusive and full mouthed apostles of cooperative production. If cooperative production is not to remain a sham and a snare; if it is to supersede the capitalist system; if united cooperative societies are to regulate national production upon common plan, thus taking it under their own control, and putting an end to the constant anarchy and periodical convulsions which are the fatality of capitalist production--what else, gentlemen, would it be but communism, 'possible' communism? The working class did not expect miracles from the Commune. They have no ready made utopias to introduce par décret du peuple. They know that in order to work out their own emancipation, and along with it that

higher form to which present society is irresistibly tending by its own economical agencies, they will have to pass through long struggles, through a series of historic processes, transforming circumstances and men. They have no ideals to realize, but to set free the elements of the new society with which old collapsing bourgeois society itself is pregnant." (*Civil War In France: The Paris Commune* by Karl Marx). The phantom figure who wrote the story of the Paris Commune and exulted in its violence, destruction and dictatorship of the proletariat was Karl Marx. On May 21, the French Army entered the city to abolish the communist government and restore law and order. It encountered fierce resistance from communists and the seven days of communist fighting are known as the Bloody Week. When Marx finished his story, communist snipers were still firing from roofs, windows and cellars and ambulances were still screaming out of the city carrying under their blankets the dead bodies of the innocent. The story of the Paris Commune is the story of flotsam and jetsam without honest purpose or legitimate ambition streaming in like raw sewage from nations around the world, collecting in the streets of Paris, and achieving absolute political and economic power. It is the story of an untrammled red mobocracy inspired by the ideas of Marx which ruled Paris for two months in 1871. The creator of the first communist revolution in the modern world, the Paris Commune was the precursor of the communist empire which, under the leadership of the Soviet Union, ruled most of the world for most of the twentieth century. Flashes of the Commune's massacres, committed in the name of freedom and justice for the working class, continue to hearten, encourage and light up the paths of Marx's followers, the gender, race and class activists who have achieved victory in the present day.

RED THUNDER CLOUDS OVER THE WORLD

A study of the mental characteristics and attitudes of the masses reveals a melancholy list of moral and political priorities. This list is dominated by such concerns as safety, security, health, welfare, brotherhood and equality. Nowhere in this list is there to be found any concern for the protection of human liberty. Such concern is the preserve of the few, who use their liberty to flourish and succeed as human beings ought to, and to live a life of rational purpose, achievement and self perfection, and do not view themselves as sacrificial lambs to be sent out to slaughter for the sake of the totality. For the masses, a safe, secure, healthy life predicated upon equal having, equal sharing, equal doing, equal thinking, the equal pursuit of bread and circuses, and the equal enjoyment of bestial license and bestial pleasure, is held to constitute the moral norm and moral perfection of man. This fact serves to explain the basic affinity the masses have always had for socialist systems, and their basic hostility toward the liberal order, which protects individual rights and demands self responsibility from all. It serves to explain the masses' extreme, unremitting hostility toward the Greco-Roman system of ordered liberty, which makes rights conditional upon their use, demands rational, human flourishing from all, and does not protect the rights of those who do not rationally, humanly flourish. It serves to explain the political developments which have taken place since the dawn of the twentieth century and rise to dominance of welfare states and totalitarian systems of all stripes and varieties which have driven human freedom past the point of total extinction. The story of the past one hundred years is the story of the masses' love affair with red ideologies, red revolutions, red regimes and the red agitators who ruled them. It saw the enactment of a social regulatory, Social Gospel and managed competition state under the banner of Progressivism in the early decades of the twentieth century. It saw the United States grant diplomatic recognition to the Soviet Union, the greatest Marxist state and the most murderous regime in the history of mankind, in 1933. It

saw the abandonment of the gold standard throughout the West in the 1930s and its replacement by a system of fiat money which derived its value by nothing more than governmental decree. This enabled governments to finance an ever expanding welfare state by simply printing money. The story of the past one hundred years saw the enactment of a system of social security, welfare support, public works programs, government control of the financial industry and government inflation of the currency under the banner of a New Deal in the 1930s. It saw the formation of the Big Three during World War II, a Grand Alliance between America, Britain and the Soviet Union. It saw America providing tens of billions of dollars in military armaments and equipment to the Soviets under the Lend Lease program during the war. It saw America and Britain at the wartime Tehran Conference grant to the Soviets total authority in the Balkans and allow them to enslave one hundred million people in Eastern Europe. It saw America and Britain at the wartime Potsdam Conference grant the Soviets authority over East Germany, thereby isolating West Berlin from the West. It saw America and Britain at the wartime Yalta Conference give Manchuria, North Korea and the Kurile Islands to the Soviets. It saw General Dwight Eisenhower order General George Patton to halt his drive into Czechoslovakia to defeat the communists. It saw General Eisenhower withdraw from the Elbe River and allow Soviet troops to occupy Berlin. It saw America deny weapons to Nationalist China or sell them at list prices while other nations were paying discounted prices. It saw the State Department withhold funds and weapons from the Nationalists which the Congress had voted for. It saw General George Marshall order Nationalist leader Chiang Kai Shek to include communists in his government. It saw Washington's suppression of the *Wedemeyer Report*, written by General Albert Wedemeyer, which recommended that vigorous American military training and assistance be given to the Nationalists. The surrender of North Korea to the communists resulted in communist aggression against South Korea and a war in which the West was unwilling to fight to victory: "I gained the unenviable distinction of being the first United States army commander in history to sign an armistice without a victory." (*From The Danube To The Yalu* by Mark Clark). The story of the past one hundred years saw the creation and encouragement of a threat to mankind beyond all other threats ever confronted. This was a threat which was allowed to advance relentlessly at the Tehran, Yalta and Potsdam conferences during World War II, and to spread its tentacles into the Far East with victories in Korea and China. This was the danger and peril of an international communist movement, party and conspiracy. This was a movement which emanated from Moscow, was led by the Soviet government, was financed and supported by the red masses and intelligentsia in the West, and which shattered the form and structure of the civilized world: "Having thus created the communist menace, we nurtured it with eleven billion dollars of lend lease, without strings. We nurtured it with Tehran, with Yalta, with Potsdam, with failing to win in Korea, where our top military men said we could and should have won. All this in spite of the fact that the American ambassador in Moscow had cabled in 1936, 'We should not cherish for a moment the illusion that it is possible to establish really friendly relations with the Soviet government or with any Communist Party or communist individual.' " (*Martin Dies' Story* by Martin Dies). The story of the past one hundred years saw British Prime Minister Winston Churchill abandon conservative principles and accept the newly created welfare state in the 1950s. It saw the enactment of antidiscrimination laws invading the right of private property, freedom of association and freedom of enterprise beginning in the 1960s. It saw the hijacking of the legal system by a feminist hate movement bent on imprisoning as many men as possible on the basis of false or frivolous sexual assault charges supported by nothing more than an allegation or series of allegations. It saw the final nail in the coffin of the West in the shutting down of the global economy and the placing of human

rights and fundamental freedoms under quarantine and lockdown in the twenty first century. This was done in the name of fighting the covid 19 pandemic and was enthusiastically embraced by the masses in their prioritization of medical health over personal liberty. Look at the reds and see how they invaded, occupied, vandalized, desecrated and dumped in the New York Harbor a world renowned statue, once a beacon of hope and inspiration to the oppressed and downtrodden throughout the world. Given to America as a gift from France to commemorate the American Revolution, the Statue of Liberty was pulled into the waters of oblivion by rampaging red mobs and replaced by a Statue of Public Health: "About 150 demonstrators braved the edict against mass gatherings in Dallas, many of them carrying home-made signs saying things such as *Free the People, Constitutional Rights Matter, The Shutdown Is Not Legal* and *Work Not Welfare* as they marched around the south end of Dealey Plaza with Reverend Stephen Broden leading them and carrying a megaphone chanting, 'Shut down the shutdown—elected officials work for us.' " (*Citizens Rally to 'Shut Down the Shutdown' In Dallas* by Kurt Hyde). The past one hundred years in the West have been a dark and stormy night, roaring and crashing with the noise of red politics and red revolution. From Progressivism to Marxism to gender, race and class politics to the lockdown, shutdown and curtailment of freedom of movement across the world under the banner of protecting public health and fighting covid 19, the story of the West since the dawn of the twentieth century has been a story of the cancerous expansion of government, controlling and dominating every aspect of thought and behavior. Red empires, red takeovers, red occupations, red regulations red speech codes, red taxation, red confiscation, red prison houses, red concentration camps, red justice, red kangaroo courts, red lynchings, red hysteria, red public schools, red universities, red environmentalists, red home confinement, red social distancing, red induced recessions and depressions. Such is the tyranny and terror which has rained down upon an evening land called the West over the past one hundred years. It has been justified in the name of the National Interest, the New Deal, the Fair Deal, the New Frontier, the Great Society, Compassionate Conservatism, the Rights of Women, Nonwhites And The Poor, Freedom From Discrimination, Diversity, Inclusion, Equity And Social Justice, Hope And Change, the Social Dimension Of Life, Something Bigger And Greater Than The Self, the Right to Healthcare, We Are All In This Together, A Sense Of Oneness, Belonging And Community, Black Lives Matter, Zero Carbon Emissions, Extinction Rebellion, the Air, Trees, Water And Animals, a Green New Deal, Multiculturalism, Moral Relativism, the Moral Superiority of Non Western Cultures, and Fighting the Covid 19 Pandemic. Promoted, supported and installed into power by the masses in their craving for safety, security, health, welfare, equality, fraternity, the rights of gender, race, class and sexual orientation tribes, and the rights of everything and everyone except the rights of free, sovereign, self acting individuals, these are the slogans and rubrics of the totalitarian doom and disintegration of the West.

THE RED MONEY PRESS

Magic is the belief in the existence of a power which can influence the course of events by supernatural means. In the sixteenth century, when European nations conquered and colonized primitive, savage lands, they replaced the belief in magic which they found deeply rooted there by a belief in the primacy of reason and science. In the twentieth century, the West entered upon a stage of decline and fall which saw a resurgence in the belief in magic. Among the deadliest and most blatant examples of this resurgence lay in the field of economics and saw the belief that value can be created by the mere printing of money unrestrained by any objective standard of value. It was the belief that the value of a currency

can be defined by government fiat and not in terms of anything real. This belief resulted in the abandonment of the gold standard, under which a nation's paper currency has a value which is directly linked to gold, and the establishment in its place of a fiat currency, which is accepted as a means of payment simply by government order or fiat, and is backed by nothing outside the government's control. Reds of all persuasions, united one and all by a philosophy of statism, led the movement to abandon the gold standard and establish a fiat currency by their desire to finance the burgeoning welfare state. The belief in the legitimacy and propriety of a fiat currency is a dogma from the department of magic and is among the bedrock beliefs which govern the economics of the present day. The proponents of a fiat currency have issued a program and manifesto for a return to the age of voodoo and witchcraft which is intended to finance the new socialist leviathan which looms ominous and threatening over the people and has invaded their lives and liberty. They have proclaimed that the gold standard is incompatible with a policy of deficit spending and borrowing money through the issuance of government bonds, which are necessities to help finance the people's social equity state, and therefore must be replaced by a fiat currency. They have proclaimed that a progressive society is an egalitarian swampland in which the government taxes the wealth of the achieving, productive members of society and with this stolen wealth, plus wealth generated by the printing of money, sets up social programs to benefit the class of nonachievers, nonproducers, loungers and layabouts and elevate them to become a new class of multimillionaires. They have proclaimed that a progressive society is one which is financed by paper reserves, endless credit expansion and government bonds unshackled to the facts of reality and backed by nothing more than the will of the state. They have proclaimed that a progressive society is one which forces its citizens to convert their gold coins, bullion, and certificates into worthless paper currency. They have proclaimed that a progressive society is one which has defined its currency as legal tender by way of a decree from the people's commissars on high. The attack on the gold standard by the reds is an attack on reason, liberty and human welfare. It is an attack on objective values, physical commodities and real wealth. It is an attack on international trade, progress, and law and order. It is an attack on the world of free minds, free souls, free markets, and the riches which come from honest work and real production. It is an attack on sanity, soundness, human well being and the advancement of the liberal order. It is an attack on peaceful cooperation and the unity of nations which produce real goods and real services. It is an attack on real money and real transactions in the name of the politics and economics of those who have bid farewell to the demands of the world around them and are mentally and emotionally unbalanced. It is a melancholy banner emblazoned with the fantasies and superstitions of latter day sorcerers and necromancers who proclaim the power to transform base paper into infinite wealth. It is the declaration of a deranged, disordered dream to reach heights of unprecedented, unheard of wealth by the wave of a magic wand and a decree from the people's proletarian state. Sowing seeds of psychosis, mob rule, welfare statism, arbitrary currency exchange rates, and the legal counterfeiting of coins and notes, to the remotest parts of the world where modern industrialism and real capital had once civilized and liberated savage, backward lands, the attack on the gold standard launched by the reds is a doctrine, a policy and a war of sabotage and destruction directed against everything achieved by successful, flourishing, well ordered human beings: "The gold standard was the world standard of the age of capitalism, increasing welfare, liberty, and democracy, both political and economic. In the eyes of the free traders its main eminence was precisely the fact that it was an international standard as required by international trade and the transactions of the international money and capital market. It was the medium of exchange by means of which Western industrialism and Western capital had borne Western civilization

into the remotest parts of the earth's surface, everywhere destroying the fetters of age old prejudices and superstitions, sowing the seeds of new life and new well being, freeing minds and souls, and creating riches unheard of before. It accompanied the triumphal unprecedented progress of Western liberalism ready to unite all nations into a community of free nations peacefully cooperating with one another. It is easy to understand why people viewed the gold standard as the symbol of this greatest and most beneficial of all historical changes. All those intent upon sabotaging the evolution toward welfare, peace, freedom, and democracy loathed the gold standard, and not only on account of its economic significance. In their eyes the gold standard was the labarum, the symbol, of all those doctrines and policies they wanted to destroy. In the struggle against the gold standard, much more was at stake than commodity prices and foreign exchange rates." (*Human Action* by Ludwig von Mises). The attack on the gold standard is an attack on those who oppose government induced inflation, bankruptcy and impoverishment. It is an attack on those who reject the ambition of the mob and its agents to create wealth by counterfeiting money. It is an attack on political parties and pressure groups who pander to the masses and shower them with riches which do not exist. It is an attack on those who are not disabled by psychosis and understand that no one can become rich by the printing of money. It is an attack on those who reject the superstition that money can be conjured up out of the void and purchasing power increased by government fiat. Worshiping at the altar of the omnipotent state, the reds have taken over the national banks and inundated society with pieces of paper. These are marked *The Magic of Alchemy, The Miracle Of Will Created Wealth And The Destruction Of Civilization*: "The significance of the fact that the gold standard makes the increase in the supply of gold depend upon the profitability of producing gold is, of course, that it limits the government's power to resort to inflation. The gold standard makes the determination of money's purchasing power independent of the changing ambitions and doctrines of political parties and pressure groups. This is not a defect of the gold standard; it is its main excellence. Every method of manipulating purchasing power is by necessity arbitrary. The gold standard removes the determination of cash induced changes in purchasing power from the political arena. Its general acceptance requires the acknowledgment of the truth that one cannot make all people richer by printing money. The abhorrence of the gold standard is inspired by the superstition that omnipotent governments can create wealth out of little scraps of paper." (*Human Action* by Ludwig von Mises). The confiscation of wealth through price inflation. The theft of property through the fraud of fiat money. Debts paid in worthless paper. Bank deposits consisting of coins and notes counterfeited by the state and devoid of all value. No safe store of value permitted anywhere in society. No means for the owners of real wealth to protect themselves. Workers paid in worthless currency and cheated out of compensation. Government created paper currency submerging the economy, drowning labor and capital, and filling up an ocean of poverty and deprivation. Such is the frightening dystopia and underworld of the dead brought into being by the forces of the left in their quest to conjure up wealth by the power of an official order and make the mobs rich beyond their wildest dreams. Such is the final stage of the West rung open by the avatars of mysticism and the occult in their fearsome and terrifying policy and regime. It is a policy to revive alchemy, legitimize the belief in miracles, and transform death into life and paper into real wealth. It is a regime to shower the subhuman waste reproducing in the sewers of the earth with mountains of lucre through magical creation, the abandonment of the gold standard, and the descent into raging insanity.

THE IRISH RED ARMY

The popular front was a common communist tactic for seizing power in which communists formed a coalition with noncommunist factions and entered the ranks of government. In the 1930s, communists in Spain and France formed popular fronts and achieved political power. But the prototype and exemplar of the popular front appeared in Ireland in the 1920s when communists entered the Irish Republican Army and transformed it into a communist front organization. Members of the newly formed Communist Party of Ireland worked within the IRA and after it suffered defeat by the forces of the Irish Free State, party leaders Roderick Connolly and George Pollock traveled to London, where they met with Mikhail Borodin, an agent of the Communist International. Dispatched by the Soviets to assist the IRA, Borodin set forth a communist program for the Republicans, demanding the nationalization of land and industry, the abolition of rent, the arming of red workers, and the overthrow of liberal democracy. Borodin also set forth a plan to set up a Soviet government in Cork, modeled after the government set up in Munster, and by mobilizing the masses with the communist program, thereby defeat the Irish Free State and win the civil war then raging. Listen to Communist Party member Sean McLoughlin who promotes Borodin's program to the IRA. Listen as he tells IRA leader Liam Lynch to prepare and organize the sewage from the cities, towns and farms to rampage against the rule of law and in a cyclone of fury and madness hurl freedom in Ireland into an inferno of socialist totalitarian tyranny: "Victory lies with the side that can attract itself to the masses, the workers of the towns and cities, and the landless peasants. Republicans, here is your chance. With the workers behind you, the Free State lapses into the black hell from whence it came." Listen to Communist Party leader Charles McGuire who raised the red flag over the IRA and moved it into Marxist socialism. Who sought to overthrow the Irish government and in the name of antiimperialism and the class struggle, demanded the destruction of one thousand years of freedom and liberty in a blood drenched civil war. This was a war to be fought between the talented and successful classes of society, and the misfits, malcontents and abject failures who reproduced in its sewers and basements, marching under the banners of communism: "The Irish Civil War was a deeply significant conflict. It exposed starkly the class divides in the Irish independence movement and, as a result of the input of the Communist Party of Ireland, led to a section of the IRA moving toward socialism as a means of toppling the Free State. For socialists and antiimperialists today, it remains a conflict worthy of close study. This is because it showed clearly that any compromises with imperialism only strengthens it, and that any antiimperialist strategy that divorces itself from the struggles of the working class will either end up angling for such a compromise, or be powerless to prevent it." (*Communists And The Irish Civil War* by Charles McGuire). Listen to Irish communist leader James Connolly who sought to sweep away the Irish republic of freedom and liberty and install a socialist autocracy in its place. Who condemned the institutions and government of free, sovereign, independent people and agitated for the people's enslavement and destruction at the hands of an international movement and conspiracy. Seeking to abolish liberal, capitalist democracy and make the people's red commissars the owners, landlords and masters over society, he packaged chaos and criminality in bright red ribbons marked *The Cause Of Labor* and *The Struggle For Freedom* and worked for political change which would transport Ireland at the speed of light into the year zero: "An Irish Republic, the only purely political change in Ireland worth crossing the street for, will never be realized except by a revolutionary party that proceeds upon the premise that the capitalist and the landlord classes in town and country in Ireland are criminal accomplices with the British government, in the enslavement and subjection of the nation. Such a revolutionary party must be socialist, and from socialism alone can the salvation of Ireland come. Only the working class remains as the incorruptible inheritors of the struggle for freedom in Ireland. The cause of labor is the cause

of Ireland, and the cause of Ireland is the cause of labor, the two cannot be dissevered." Listen to the voice of an Irish communist who condemns the Anglo-Saxon heritage of human rights and the rule of law as a system of viciousness and cruelty directed against the working class. Who speaks the language of force and violates and promotes a culture of collectivization of mind and body in the name of the emancipation of the proletariat. Who seeks to overthrow the English rule of rational jurisprudence and liberal democracy by a permanent, never ending, ever intensifying revolution of rampaging red mobs. Who condemns the notion of a free, sovereign state protecting the rights of its citizens as a product of bourgeois nationalism and advocates the establishment of a global red empire and prison house of nations. Who has fed and nourished a mass mob animal, one which is ferocious, aggressive, wild and dangerous, and unleashed it to revolt and run riot against everything decent, benevolent and law abiding in the world. People without property, people without freedom, people without dignity, people stalked by poverty and starvation, and people brutalized, oppressed and surveilled around the clock: such is the frightful, terrifying dream of the IRA reds which they package under the name of a National Democratic Socialist Revolution and have killed thousands of people in a campaign to bring into actuality: "Ireland was England's first colony and experienced the vicious cruelty of the Anglo-Saxon ruling class long before the peoples of Africa and Asia. From the twelfth century onwards the Irish nation was devastated by a series of wars of conquest--the economy was wrecked, the people reduced to starvation, and their language and culture destroyed. Centuries of brutal oppression under English rule bred a fierce spirit of revolt and repeated uprisings. The whole history of these struggles is dominated by the courage of the people's struggles on the one hand, and by the betrayal of those struggles at every turn by the bourgeois nationalist leaders on the other. It is no accident, therefore, that without ever referring to Trotsky's phrase the Permanent Revolution, nevertheless, we find exactly the same conclusion running through all the writings of James Connolly. Namely, that the bourgeoisie in the modern epoch is incapable of solving the tasks of the national democratic revolution. That the leadership of that revolution has passed to 'the men (and women) of no property', to the 'incorruptible inheritors of the fight for freedom', the working class, who will not stop at its boundaries but must carry on to the tasks of the socialist revolution." (*Socialism And The Long Struggle For Irish Freedom* by Phil Mitchinson). The Communist Party of Ireland, the Workers' Party and the Irish Republican Army were loyal members of the Soviet Union's global network and conspiracy. Their agenda, established by Moscow, was to overthrow the Irish government and transform Ireland into a Soviet satellite state in the manner of Cuba and the nations of Eastern Europe. Obeying orders issued by the Soviets, the IRA manipulated the mobs of Northern Ireland, agitated on the streets, and championed red totalitarian tyranny in the name of civil rights and freedom from discrimination. They promoted the use of violence and terror in the name of achieving union between Northern Ireland and the Irish Republic and the establishing a workers' socialist republic. The Soviets proclaimed that the IRA was a national liberation movement, utilized it as an espionage center against the West, and supplied it with massive arms shipments. In 1972, in Derry, Northern Ireland, IRA gunman, arsonists and bomb throwers, on a mission of terror, were killed by police on a day memorialized by Marxists the world over as Bloody Sunday. The purpose of the planned attacks was to plunge Ireland into anarchy and overthrow the government. With communist assistance, the IRA then burned down the British embassy in Dublin. Spreading fear and panic under a plethora of names, from the Original IRA to the Official IRA to Sinn Fein to Fianna Fail to the Workers' Party of Ireland to the Irish National Liberation Army to the Irish People's Liberation Organization to the Democratic Left to the Provisional IRA to the Continuity IRA to the Irish Republican

Liberation Army to the Real IRA to the Thirty Two County Sovereignty Movement to the Republican Action Against Drugs to the New IRA, the Irish nationalist movement has served as a front for Marxist ideas and activities and a vehicle of Soviet subversion. A quarter of a century after the fall of its Soviet masters, the movement's Marxist aspirations continue unabated as does its campaign of destruction.

THEY WALKED ALONE

War heroes come in all shapes and sizes and do not always wear uniforms or carry deadly weapons. The West's war against communism was conducted by Western governments and had little grassroots appeal. Distinguished by a basic sympathy and affinity for the swamplands of collectivism which fill the world of communism, and contemptuous down to their core and essence of the system of liberty which allows the great and the excellent to flourish, the masses produced few heroes in the Cold War struggle to defend the free world against communism. Those among the masses who did step forward to fight the communists served only to highlight the general sympathy and indifference shown in the West to the red menace which advanced toward it and was ready to devour its civilization. Two such heroes who rose up among the mass of ordinary citizens were the most successful communist informants in history and their careers were shining monuments to the triumph of moral integrity over mass corruption, and the yearning to protect freedom over the desire to enforce equality, and served as beacons of hope and inspiration to all those who dared to defy the will of the mob and to speak truth and right before the degraded thrones of the majority. These two heroes were Herbert Philbrick and Matt Cvetic and their stories are the stories of the living who rose up among the dead, who rose up among those whose souls had been invaded and taken away by the reds, and were the stories of those who turned their backs on their family, friends, neighbors and colleagues, so that their children and children's children could grow up in freedom. Herbert Philbrick's involvement with communism commenced in 1941 when he joined the Cambridge Youth Council, a communist front group in Cambridge, Massachusetts. His suspicions were aroused by the Leninist power structure of the group and by the antiAmerican positions adopted by it. He contacted the Federal Bureau of Investigation and offered to become an informant. He next joined the Young Communist League and then the Communist Party itself. Philbrick was an advertising salesman and a Baptist youth leader and he was used by the party for his communication skills and public profile associated with these positions. He worked in local party cells in Wakefield and Walden, Massachusetts. He received training in the tenets of Marxism and Leninism and worked for the party in front groups. He was told by the leadership that the party operated front groups across the length and breadth of New England. He left local party work and was promoted to work in a cell of seasoned professionals, where he worked on the 1948 presidential campaign of Henry Wallace, who was running on the ticket of the communist front Progressive Party. In 1949, his secret life was exposed when he became the star witness in the trial in New York City of the Communist Party leadership under the Smith Act on charges of seeking to overthrow the United States government by force and violence and establish a red totalitarian tyranny in America. He exposed the leaders as culpable plotters, testified about the instruction he had received in the theory and practice of class war, and affirmed that Marxism is a criminal conspiracy whose aim is to subvert free institutions, sweep away the rule of law, and establish the world domination of mob power under the direction of red emperors, bosses, demagogues and commissars. Listen to Philbrick as he describes the communist mind. It is a mind blackened and eaten away by a fearsome and terrifying disease. This is the disease of serial thrill killing, the

sensationalization of brawling and street fighting, scheming, plotting and propagandizing for revolution and overthrow, and the perpetration of mass violence exalted as the most pleasurable form of excitement. Promoted by a party of moral and political psychopaths and pornographers who proudly claim to be emancipated from reason and to be unshackled to morality, this is the disease of Murder Incorporated which commits its crimes under the banners, the sanctions and the theoretical support of Marxism: "I used to sit next to these people in these meetings and try to figure out why, why were they doing it? I don't know. All I can say is that the communist mind is definitely a criminal mind. They seem to get a big thrill out of being a part of this conspiracy, out of putting it over on people. We're the smart ones and they're the stupid ones. Intellectual arrogance is definitely a part of it." (Interview in *The Boston Globe*). "Case closed", proclaimed the judge in the Foley Square Courthouse in New York City as he banged out the glorious culmination of Philbrick's career against communism. Based on Philbrick's testimony, the jury in the case found the Communist Party leadership guilty of sedition and they were sentenced to spend years behind bars. Matt Cvetic's involvement with communism commenced after he received a telephone call from the Federal Bureau of Investigation. Impressed by his unswerving opposition to communism and to its monstrous juggernaut which had advanced relentlessly across Eastern Europe, the FBI asked him if he would be prepared to turn his back on his family, friends, and normal social and business existence and infiltrate the Communist Party. Contemplating in fear and trembling the future of a world devoid of human freedom and dignity, a world crushed beneath the leviathan of communism, Cvetic agreed without a moment's hesitation. In 1943, he joined the party and began reporting on a regular basis to the FBI. During his career as an informant, he attended over 3,000 party meetings, compiled over 50,000 pages of reports on party conspiracies, and provided the FBI with the names of hundreds of Soviet spies and secret police, and American communists. Believing he was a communist, his mother, father, wife, children, friends and business associates scorned him, swore vengeance upon him, and shut him out of their lives. His sole contacts were his fellow communists and the FBI. In 1950, he testified before the House Committee on UnAmerican Activities and provided the committee with the names of hundreds of members of the Communist Party, with information regarding organizations from coast to coast controlled by the branch, and with information regarding the functioning and operations of the Pittsburgh branch of the party. In 1951 and 1952, Cvetic was the star witness at trials against Communist Party leader Steve Nelson on charges of sedition, and as a result of his testimony, Nelson was convicted and spent years behind bars. Listen to Matt Cvetic who describes the evidence he provided to the House committee concerning the communist conspiracy planned and carried out against America. How he provided the names, dates, letters, credentials, check stubs, bank statements and accounting statements which were integral components of a fearsome and terrifying script. Composed in the red radio propaganda towers which sat like colossi and octopi atop the world, this was a script for the deportation and liquidation of the voices of liberal dissent, and the protection and promotion of a foreign born, unAmerican disease called Marxist totalitarian tyranny: "In February and March of this year [1950], I appeared before the House Committee on UnAmerican Activities. With me I took ninety three pounds of Communist Party bank statements, check stubs, minute books of meetings, radio scripts, letters, credentials and accounting statements. I gave the committee the names of 292 communists. Typical examples were the names of two comrades who were among the leaders of the American Committee for the Protection of the Foreign Born. The real function of this committee is to raise money to fight deportation proceedings against foreign born communists." (*I Posed As A Communist Spy For The FBI* By Matt Cvetic). The careers of Herbert Philbrick and Matt Cvetic are studies in heroic deeds and object lessons in the

courage to stand up against the red currents which coursed through society and against the diabolical power which loomed over the West. Citizens, communists and counterspies: the careers these patriotic Americans led were almost too fantastic to be believed but too encouraging for the cause of liberty not to be told. While their exposes of red criminal conspiracies and sabotage were not for the faint hearted and were almost too horrifying to read, what has been worse over the years has been the crucifixion of these figures upon the cross of popular scorn and contempt and their relegation to seas of oblivion and insignificance. America was founded as the land of the free and the home of the brave. By the examples of their lives, Philbrick and Cvetic validated these centuries old descriptions, but in so doing incurred the disparagement and odium of the world around them.

REDS TARGET ISRAEL

Wolves hunt in packs and bring down their prey in a relentless, coordinated effort. Since the establishment of the state of Israel in 1948, the forces of the left have been involved in a massive, worldwide, coordinated effort to destroy Israel and have stopped at nothing in their efforts to do so. These forces consisted in the Soviet Union, the Warsaw Pact states, Maoist China, communist parties around the world, Marxist governments in the Third World, and leftist intellectuals, activists and political parties in America and Europe. These forces targeted Israel for one reason and one reason alone: because Israel since its inception has been a liberal democracy firmly aligned with the West and uncompromisingly anticommunist. The Soviet war against Israel had its antecedent in Lenin's condemnation of zionism as "bourgeois nationalism" and "a socially regressive movement" because it rejected Marxist class divisions and Marxist class war. In the 1950s, less than a decade after Israel's founding, the Soviets and their satellite states began arming Arab states. In 1965, Mao opened an Office of the Palestinian Liberation Office in Beijing. The nonaligned nations of the Third World denounced Israel as as a dagger of Western imperialism. In 1967, the Socialist German Student Association passed a resolution condemning Israel. The resolution stated that the Arab struggle against Israel was a struggle by the oppressed and the downtrodden to defeat Western capitalist imperialism. It stated that Arab refugees must be rehabilitated back to Israel in order to destroy capitalism in the country and create a socialist state. It stated that Israel must be swept away by a revolutionary Marxist movement which will storm the ramparts of Anglo-American liberal order and reconfigure the people into dutiful workers in the service of a red totalitarian tyranny. In 1967, the Soviet Union instigated an armed conflict against Israel by its client states, Egypt and Syria. The Soviets' aim was to protect the antiAmerican, antiWestern governments in Egypt and Syria, consolidate communist forces throughout the Middle East, and bring about the destruction of Israel. Toward the end of the six day war which saw a resounding victory for Israel, the Soviets aided Syria by providing a naval landing, airborne reinforcements and air support for ground operations to help stop an Israeli advance. Listen to the words of East German leader Walter Ulbricht as he denounces Israel as an oppressive, aggressive, colonialist state by virtue of the fact that it repelled two Soviet proxy states and spread freedom into the West Bank and Gaza Strip: "The world cannot accept that a quarter of a century after the Second World War, the aggressor Israel and its men behind the scenes form a Sinai Protectorate or a General Government of Jordan for the purpose of renewed colonial oppression of the Arab peoples." In 1969, the journal *Agit* published the leaflet *Shalom And Napalm* written by terrorists who had sought to blow up a Jewish community center in West Berlin. The leaflet stated that Anglo-American liberal democracy is a system of atrocities perpetrated against Palestinian Arabs and must be replaced in Israel by a movement of Arab and Palestinian

guerrillas. This movement will expel and massacre the Jewish voices of personal freedom and private capital and establish a fascist, national socialist state for the Palestinians: "Under the guilt laden pretext of coming to terms with the fascist atrocities against the Jews, they [West German government and industry] make a decisive contribution to Israel's fascist atrocities against Palestinian Arabs. True antifascism is the clear and simple expression of solidarity with the fighting fedayeen. The Jews who were expelled by fascism have themselves become fascists who, in collaboration with American capital, want to eradicate the Palestinian people." In 1975, the United Nations issued a condemnation of Israel. It stated that Israel, by virtue of being a Western style liberal democracy in which individuals are afforded maximum freedom under the rule of law, is racist, aggressive, colonialist, expansionist and fascist. It must be overthrown by a people's liberation movement to establish an Arab nation and homeland dedicated to the rollback of modern civilization: "Israel is racist and fanatic in its nature, aggressive, expansionist, and colonial in its aims, and fascist in its methods. Israel is the instrument of the Zionist movement, and geographical base for world imperialism placed strategically in the midst of the Arab homeland to combat the hopes of the Arab nation for liberation, unity, and progress." Look at the reds and see their hatred of Israel and the Jews reach down to their core and essence. See how they esteem Arab terrorist organizations as valued friends and allies. See how they lay wreathes on the graves of Arab terrorists and glorify those who massacre Jews. See how they traffic in obscenities and calumniation against Jews. See how they are affected with a fanaticism of the soul which makes them foam with hatred against the Israeli voices of liberal freedom and progress. See how they launch streams and outpourings of unrestrained adulation to Muslim rabble rousers stirring up the gutters of the Arab street. See how they sanction ambushes and assassinations of soldiers and policemen protecting law and order in Middle East. Unrestrained by the principles of reason, facts, empiricism or common sense, the preachers and propagandists of socialism have painted a portrait of the world. It is a portrait painted in the colors of frenzy and delirium. It is a portrait painted in the tones of paranoia and conspiracy. It is a portrait painted in the sulphuric studios of Marx and Hitler. It is a portrait painted in the flames and heat of *The Communist Manifesto* and *Mein Kampf*. It is a portrait of the domination of the world at the hands of Jewish capitalist bankers, financiers, industrialists and imperialists. It has set into motion a whirlwind of unmitigated horror, a trajectory of unabashed criminality, and an agenda of violence and terror. Fueled and fanned by the Laborites, Corbynites and the Democratic Party activists of the left, this whirlwind, trajectory and agenda has rained down death and destruction to Israel and the Jews: "Labor Party boss, Jeremy Corbyn, is antisemitic to his core. He has referred to Hamas and Hezbollah as his friends. In September 2014 he laid a wreath over the graves of terrorists responsible for orchestrating the 1972 massacre of eleven Israeli athletes in Munich. He defended a mural depicting Jewish bankers (with grotesquely exaggerated facial features) exploiting minorities, and actively participated in Facebook groups in which antisemitic conspiracy theories and memes were casually tossed about. He offered praise for Raed Salah, a rabid Muslim preacher who referred to Jews as germs and claimed that Jews used the blood of non-Jewish children for ritualistic purposes. After sixteen Egyptian soldiers and policemen were killed in an ISIS ambush in Sinai, Corbyn, in an interview with an Iranian propaganda site, blamed Israel saying that the Israelis had most to gain from the deaths of Egyptians. He also offered praise and wrote the foreword for a reprint of a book whose author alleged that Jews control world economies through their domination of the financial and banking sectors. I always feared that the potential existed for the Democratic Party to be subsumed by the radical agenda pushed by extremist socialists within their ranks but never imagined that the descent into Corbynism would be so swift and devastating.

Democrats have a serious antisemitism problem that mirrors British Labor. If the current ideological trajectory continues, Democrats will not only face insurmountable odds in 2020, they will lose a vital constituency and cause irreparable harm to their party." (*A Radical Squad's Jew Hate* by Ari Lieberman). Whatever is premodern, preEnlightenment, antimodern, antiEnlightenment and postEnlightenment in outlook and attitude, the forces of the left embrace as their friends and allies. Arab culture embodies this outlook and attitude and has been supported and encouraged by the forces of the left. Throughout the world, reds of all persuasions have joined together, formed an alliance with the Arab world, and launched a campaign against Israel which has replicated Hitler's war against the Jews. Wielding unchallengeable power and descending to the worst of all evils, the international leftist movement and conspiracy has placed Israel within its sights and launched a campaign of total destruction. Blinded by hatred toward the world of modernity, reason, science, freedom, self responsibility, the rule of law, constitutional government and Western Enlightenment values, the antisemites and antizionists at work today have held aloft their banners emblazoned with swastikas, hammers and sickles, and the slogans and insignia of gender, race and class activism. They have held them aloft and charged into Israel, a shining, blooming garden of the liberal, rationalist world of the West which grew and developed amidst the primitive, desert savagery of the Arabian Middle East. They have charged into Israel in a quest to carry out a Final Solution and drown a lone citadel of civilization in a tidal wave of blood.

THE WITCH DOCTOR'S DRUMBEAT OF WORDS

Divination is the practice of seeking knowledge by supernatural means. A traveling lecturer in universities throughout the Roman Empire in the second century AD, Lucian of Samosata epitomized the Classical commitment to empiricism and dismissal of divination as the traffic in bogus miracles and a species of rank charlatanism and fraud: "Alexander the false prophet was trained by one of those who advertise enchantments, miraculous incantations, charms for your love affairs, visitations for your enemies, disclosures of buried treasures, and successions to estates". (*Alexander the False Prophet* by Lucian). In Western culture, by contrast, divination has been the essential and fundamental method of philosophy for centuries beginning with Descartes, and in the twentieth century, after five centuries of blooming and flowering in the Cartesian, Kantian and neoKantian gardens of mystical deduction and contemplation, this distinctively Western, Germanic, Faustian approach to knowledge and reality swept away once and for all time empirical theories of linguistics and established in their place the unchallengeable rule of the primitive diviner. The philosophers of linguistics over the past one hundred years have issued a program and manifesto for the rejection of reason and reality and, turning their backs on the noonday world Classical culture and the Age of Enlightenment here in the West, for the descent of the mind into the bottomless depths of raging insanity. The father of modern linguistics, the figure who led the retreat of the field into the swamplands of subjectivism and deductivism, was Ferdinand de Saussure. A loyal student of the academy of Kant who sat in its front row and listened attentively to the words of the master, the creator of modern subjectivist linguistics proclaimed that language is a closed system of interrelated elements whose meanings are derived from their positions within the system and not from anything outside the system. He proclaimed that linguistic data have nothing whatever to do with extralinguistic phenomena because no such phenomena can be meaningfully held to exist. He proclaimed that language functions like a game of chess or a system of money in that the entities involved have a meaning only in relation to each other and possess purely

conventional values. He proclaimed that words provide no propositional knowledge, no knowledge about natural classes, ontological categories or about what the world is really like, and are purely arbitrary and self referential. He proclaimed that language generates facts and realities and there are as many different world views as there are languages, no one of which may be valued as truer or more correct than any other. He proclaimed that different worlds exist by virtue of the language community to which they belong and cease to exist when that community is no longer extant. The philosophy of Saussure is the philosophy of Kant and the latter was a model and inspiration for the former. Rejecting the principle of common sense and mental health and well being that physical existence is that which is grasped by consciousness and is ontologically primary, Saussure and Kant project a world in which consciousness is the only thing which is known and is the only thing which exists. It is a world in which cognition is the cognition of itself, concepts are concepts of themselves, categories are categories of themselves, perceptions are perceptions of themselves, intuitions are intuitions of themselves, images are images of themselves, and linguistic signs are signs of themselves. Rejecting the doctrine of empiricism on the grounds that the belief in physical objects is an ancient prejudice, superstition and holdover from Classical times, the Kantian-Saussurean universe is a sealed, black chamber. Inside this lifeless, lightless, suffocating, spiritual hell lies a world of form without content, words without meaning, logic without reference, grammar without grounding, and the wild, turbulent, unrestrained noise of psychosis and disintegration. Within this sinister mental vault, apriori deductions reign supreme, language has become the dictator of reality, psychology has become unwell, unbalanced and has descended into relativism, and the mind has become an organ of madness: "The present essay has advanced us some of the way toward recognizing the structural affinities of the Kantian and Saussurean programs and toward trying out the intervention of one in the other. One version of that trial has been my claim that any given language bears the structure of Kantian cognition. Which is to say that it consists of a purely formal underlying system (*langue*), capable in practice of being materially realized (*parole*). The latter is a physical manifestation that would be mere noise, except in accord with a system. The former is a structure that is mute until physically rendered. But I have also described how the language mechanism links acoustic images with psychological concepts and inserts the resultant signs into a network, and I have suggested that this renders them capable of functioning in the conceptual mode of (Kantian) cognition. This latter constitutes the stronger version of my claim: that the empirical concepts deployed in an act of thinking are already linguistic signs. That claim suggests that thinking is a dialectical process linking formal with sensible or material contents, first in the formation of empirical concept signs and second in the determination of those concepts by intuitions. It also suggests that each moment of this process is governed by a set of categories that are grammatical as well as epistemological, and the universal *aprioricity* of which reigns in the otherwise unchecked relativism that might result from any other system in which language is held to determine thought. Saussure preserves and at the same time rescues that famous dictum, espoused by Humboldt, that 'language is the formative organ of thought.' " (*Kant and Saussure* by Robin Muller). Taking the baton of apriorism and subjectivism from the Kantian-Saussurean axis was Noam Chomsky, the founder of present day linguistics and the most influential linguist after Saussure. Listen to Chomsky as he clothes the dreams and aspirations of ancient sorcerers, spellbinders, magicians and medicine men in the mortarboards and tassels of today's doctors of philosophy. A doctrine of mystical feeling and instinct packaged in the form of a modern sounding doctrine of universal grammar, generative grammar, transformational grammar, an innate language faculty, apriori syntactic structures, and the hard wiring and deep structures of the human mind. Such are the terms employed by

Chomsky in a campaign to replant the savage jungles of the distant past within the gleaming cityscapes of the present day and bring the story of the Faustian West to an ignominious finish: "He has made a number of strong claims about language: in particular, he suggests that language is an innate faculty--that is to say that we are born with a set of rules about language in our minds, which he refers to as the Universal Grammar. The universal grammar is the basis upon which all human languages build. If a Martian linguist were to visit Earth, he would deduce that there was only one language, with a number of local variants. He would be able to study the language and determine the rules based on the patterns he hears and the patterns of other languages. Children do not simply copy the language that they hear around them. They deduce rules from it, which they can then use to produce sentences that they have never heard before. They do not learn a repertoire of phrases and sayings, as the behaviorists believe, but a grammar that generates an infinite number of new sentences. Have you ever been around a toddler as they are acquiring new language? They suddenly change from 'I play' to 'I'm playing' without any formal instruction. Children are born, then, with the Universal Grammar wired into their brains. This grammar offers a certain limited number of possibilities--for example, the word order of a typical sentence." (Montgomery Schools, Maryland). In primitive African medicine, the diviner was esteemed as a special type of sage who was able to gain insight a higher world of spirituality, divinity and the occult by pure apriori means independently of the senses. Racing forward past the distant centuries and thundering down the corridors of time, the African diviner has made a comeback in the present day, installed into power by the Faustian, Germanic knights of the West. Clothed in the mantles of the Saussureans and their descendants, the African diviner has returned to halt the march of progress and enlightenment and smash the clocks of ideational, empirical, scientific advance. Proclaiming that knowledge is composed in the form of stories, texts, signs and discourses which have no objective, physical, absolute content or reference, the new African diviners have returned in academic garb. Proclaiming that the meanings of words are arbitrary and have no natural link or validation, and are the products of social consensus and social interaction, the Saussurean mystics, peddling primitive wares wrapped in philosophic terminology, have rung down the curtain on modern civilization.

ARISTOTLE VERSUS FREGE

Psychosis is a severe mental disorder in which thought is so impaired that all contact with reality is lost. When psychosis marks the origin, course and development of a culture, the end and dissolution of the culture brings a nightmare horror in its wake. In the eyes of civilized people, Western culture commenced its career one thousand years ago in Northern Europe and is as far removed in spirit and essence from Classical culture as night is removed from day. When civilized people think about Western culture, they think about a land of Faust, Germanism, romanticism, subjectivism, formalism, expressionism and the pure, unshackled will to power, a land which they behold as a dark, threatening, foreboding forest and jungle, a land which they judge as located a universe apart from the bright, placid, noonday fields of Classical culture. They think about symbols and protagonists in a grand, world historical, cultural tragedy, the tragedy of the West, and in the field of philosophy, they see the figure of Gottlob Frege as a symbol of the Kantian inspired degeneration of the field into the psychosis of pure linguistic analysis, and they contrast this figure with the preeminent symbol of Classical culture, the leading expositor of its Apollonian ideals: Aristotle. The antithesis between Aristotle and Frege is their shorthand summary for the fundamental differences underlying Classical and Western philosophy, and in their studies of

the two philosophers, they see a portrait of mental health and well being, and a portrait of mental maladjustment and disintegration. The Classical world of Aristotle is a world in which consciousness is primarily the consciousness of something other than itself, language is primarily about something other than itself, and logic is primarily about something other than itself, and this something is objective, absolute, physical reality. It is a world which understands that the notion of a consciousness which is conscious of nothing other than itself is a contradiction in terms, inasmuch as it purports to be a statement expressing an objective, absolute truth, and not a statement which is merely subjectively or relatively true. The world of Aristotle is a world of physical objects and their properties, a world of subjects and their predicates, because it understands that existence means determination, that to be means to be something, and that a world of objects without properties and subjects without predicates is a world of objects which are nonobjects and are equal to nothing. It understands that any denial of the validity of subject-predicate language is self contradictory, inasmuch as it inevitably employs such language in its own statement: *subject-predicate language is invalid*. The world of Aristotle is a world of noncontradiction, a world in which a thing is as it is and cannot act in contradiction to what it is, and cannot be both A and non A, and be both black all over and white all over, at one and the same time. If things were not as they were, if their actions were unrelated to their natures and essences, if they could act in any manner whatever, and could be both black all over and white all over at one and the same time, then words would express multiple, contradictory meanings at one and the same time and would say nothing, and the statement which purported to express the truth of contradiction would itself be both true and not true at one and the same time. The world of Aristotle is a world which recognizes that induction is the only means of acquiring knowledge about reality, because any attempt to deny the primacy of induction inevitably makes use of inductive argumentation in its enumeration of particular instances of alleged inductive failure. Listen to Aristotle who affirms that all perception is the perception of something outside itself, and is the perception of physical objects and their forms and qualities, that the act of perception and the object of perception are two separate and distinct things, and that an alleged act of subjective perception would be the perception of nothing and would be incapable of existing: "By a sense organ is meant what has the power of receiving into itself the sensible forms of things without the matter. This must be conceived of as taking place in the way in which a piece of wax takes on the impress of a signet ring without the iron or gold; we say that what produces the impression is a signet of bronze or gold, but its particular metallic constitution makes no difference. In a similar way, the sense organ is affected by what is colored or flavored or sounding, but it is indifferent to what in each case the substance is; what alone matters is what quality it has, that is, in what fractions its constituents are combined." (*On The Soul* by Aristotle, Book II). Such was the world of common sense and mental health championed by Classical culture, a world which perished in the smoldering ruins of the Roman Empire, and was never to return. The founder of analytic philosophy and the linguistic turn away from reality which rose to influence in the twentieth century, Frege spoke from a sealed mental chamber deprived of the light and air of human sanity and normal, rational thinking, lined with the concrete of apriorism poured by a philosophic head mason named Kant, and sent plunging into the bottom of the ocean of schizophrenic surrender and retreat. The world of Frege is a world of terms and relations, "arguments" and "functions", "objects" and "concepts", without subjects or predicates of any kind. It is a world in which words refer to nothing in reality and acquire their meaning solely in relation to other words. It is world in which meaning is determined by context, by sentences and propositions, and not by the facts of reality. It is a world in which philosophy consists in nothing more than an analysis of language and has no relation whatever to any

extramental or extralinguistic realm of objects. It is a world in which words are arbitrary "senses" or names without real meaning or reference of any kind. It is a world in which the validity of subject-predicate language is rejected on the grounds that physical entities are superstitions like the Homeric gods, and subject-predicate language is replaced by a purely relational language in which nothing is related. It is a world in which terms do not refer to physical entities and do not possess predicates, but exist only in relations to other terms, and acquire their meaning purely contextually and not by reference to sense experience. Listen to Frege who proclaims that the notion of empirical certainty is meaningless and illusory. Who proclaims that the foundations of all thought and science are grasped independently of experience. Who proclaims that the highest and most certain form of reasoning involves a process of inward analysis, deduction, feeling and intuition, conducted in the manner of an ancient seer, sorcerer, medicine man and witch doctor: "This much everyone would allow, that any inquiry into the cogency of a proof or the justification of a definition must be a matter of logic. But such enquiries simply cannot be eliminated from mathematics, for it is only through answering them that we can attain to the necessary certainty. Yet it must still be borne in mind that the rigor of the proof remains an illusion, even though no link be missing in the chain of our deductions, so long as the definitions are justified only as an afterthought, by our failing to come across any contradiction. By these methods we shall, at bottom, never have achieved more than an empirical certainty, and we must really face the possibility that we may still in the end encounter a contradiction which brings the whole edifice down in ruins. For this reason I have felt bound to go back rather further into the general logical foundations of our science than perhaps most mathematicians will consider necessary." (*Foundations Of Mathematics* by Gottlob Frege). A boulder is hurtling down a mountain. It was pushed over the brink by Frege, obeying the will of Faust and the teachings of Kant. It is a boulder marked *Western Philosophy* and it is moving wildly, uncontrollably, and throwing up clouds of dirt and dust. It has crashed at the bottom of the mountain and shattered into countless shards and fragments, flying off in all directions. These are the shards and fragments of human consciousness. They have presently settled upon the ground and laid down fields of delirium. These are fields marked *Pure Subjectivism, Pure Conventionalism, Pure Deductivism, Pure Analysis, Pure Mentalism, Pure Linguisticism, and Pure Inward Staring and Gazing*. These fields whisper with the words of Frege: "But the more fruitful type of definition is a matter of drawing boundary lines that were not previously given at all. The conclusions we draw from it extend our knowledge, and ought therefore, on Kant's view, to be regarded as synthetic; and yet they can be proved by pure logical means, and are thus analytic. The truth is that they are contained in the definitions, but as plants are contained in their seeds, not as beams are contained in a house." (*Foundations Of Mathematics* by Gottlob Frege). These fields are the final ruins of the West.

MIDNIGHT ROLLS THROUGH THE WORLD

In Svalbard, Norway, the northernmost inhabited region of Europe, there is no sunlight for two and a half months out of the year and the people live in total darkness twenty four hours per day. At the end of this Polar Night, this long night of deep winter, the people celebrate the return of the sun and the coming of springtime. For seven decades in the twentieth century, a moral and spiritual darkness settled over a substantial region of the earth and left its inhabitants hoping, wishing, praying and dreaming, as they had never hoped, wished, prayed or dreamed before, when the darkness would lift and when they would be able to live as other people far away lived, and live in the sunlight of freedom and dignity. This darkness, this mortal enemy of the rights of man, was the international communist

movement and conspiracy, and the story of its unstoppable rise to power and its relentless advance across the world is the story of the masses' own basic affinity for communist ideas, their own basic antipathy toward individual existence, and their own willingness to aid and abet the forces of subversion. Communism was a world wide movement headquartered in Moscow. It operated in every nation on earth, sometimes openly, sometimes secretly, and its single, overriding, defining aim and mission was to conquer the world and bring every man, woman and child under the shadow of a fearsome and terrifying red totalitarian tyranny. Developed by Lenin, Trotsky, Stalin, and their comrades, proteges and successors, the methods and tactics employed by the communists included the following: political warfare, economic warfare, penetration, infiltration, espionage, political strikes, riots, demonstrations, campus activism, the undermining of parliamentary processes, guerrilla warfare, the seizure of power by force, proxy war, limited war and open war. According to communism, mankind is divided into two competing classes or camps: the class of knowledge workers, called the bourgeois, which includes entrepreneurs, managers, executives, scientists, engineers, inventors, writers, artists, academics, and all those who work with their minds; and the class of manual workers, called the proletariat, which includes all those who work solely with their muscles, possess no skills and perform no intellectual labor. This latter class cannot in point of fact exist because human beings are defined by the existence of their minds, by their faculty of reason and by their ability to think. But communism, based upon a metaphysics of materialism, exalts this nonexistent class of human appearing animals as the source of all economic wealth and the rightful owner of all industrial profits, and condemns the bourgeois class of knowledge workers as idlers, parasites, exploiters and oppressors of the proletariat, and calls for their expropriation, enslavement and extermination. Because communism denigrates knowledge work as a form of pseudowork and exalts animal, muscular labor as the only true form of work, it advocates class war, a war between the proletariat and the bourgeois, as a moral, political and economic necessity, and rejects all policies of peaceful coexistence between these classes. After communists achieve control over a government, they move to eliminate all bourgeois classes, activities, ideas and centers of opposition. The international communist movement and conspiracy was directed by the Communist Party of the Soviet Union; the party directed communist parties throughout the world, national and international communist front organizations, and secret intelligence organizations. The Soviets provided the members of their movement with the following support: policy guidance and directives, training, money, illegal travel from a country, and safe haven behind the Iron Curtain for members who had committed crimes. The members of the movement were required to adhere undeviatingly and unconditionally to the Soviet party line, provide the Soviets with intelligence, passports, identification documents for use in illegal activities, and meeting places for Soviet intelligence agents. In 1947, the Communist Information Bureau was founded by Stalin to coordinate the activities of communist parties throughout Europe under the direction of the Soviet Union. Its journal, *For A Lasting Peace, For A People's Democracy!*, was the voice of Moscow, and transmitted guidance, orders and propaganda policies from the center to the field. The international communist movement operated three branches in the nations of the free world. These were the local communist parties, the local sections of a secret subversive and espionage organization, and local communist front organizations. The organization and policies of the local communist parties replicated those of the Soviet Communist Party. Adhering faithfully, openly, blindly and unswervingly to the Soviet party line, these local parties aimed their cannons of hatred at America and everything for which it stood and inspired freedom lovers throughout the world by. The confiscation of American assets and interests; the confiscation of the property of all those

who supported American ideals and stood up for the cause of human liberty; and the liquidation of the voices of reason and dissent: such were the goals of the local communist parties, obeying the directives of the Soviet party, in their campaign to sweep away the traditions and institutions protecting individual existence and establish a "people's democracy" of red totalitarian tyranny, dictatorship and Soviet hegemony in their place: "The Brazilian communists openly acknowledge the guidance of the Soviet party saying: 'It is our duty to recognize that we are able to prepare a document of the scope of our program only because the party follows unconditionally the world communist movement and remains completely loyal to its inspirer and guide, the Communist Party of the Soviet Union.' Following the Soviet approved tactics of Mao Tse-tung, the program calls for a 'concentration of fire' on 'the principal enemy'--the United States. It demands not only the liquidation of United States' interests in Brazil but the confiscation of large landholdings and of the properties of Brazilian citizens who oppose communism and are friendly to the United States. The announced goal is the establishment of a People's Democracy under the dictatorship of the Communist Party." (*The Subversive Effects of International Communism* by Herbert Brownell). Reaching out of the Iron Curtain and spreading into the nations of the free world were the fearsome tentacles of communist espionage and subversion. Operating under the cover of diplomatic and commercial activities, this covert apparatus did the Devil's work under the red banners of the proletarian revolution. It built a vast chamber and filled it with arms, ammunition, explosives, money, sabotage, training in forging, stealing, assassinating and undermining public officials and institutions, training in fanning the embers of hatred, resentment, envy and jealousy glowing in the squalid souls of the mob into a blaze of bloody violence, and training in techniques of uncovering classified military information and smuggling it into the hands of its Soviet masters. It attached this chamber to the breech of a mighty people's rifle assembled in the red motherland, pulled the trigger, and blasted out a stream of death and destruction the likes of which free nations had never witnessed before: "The next arm of Soviet communism in this hemisphere is the extensive clandestine organization which exists in each of our countries. Today the Soviets are undertaking to expand and strengthen their covert apparatus. Its bases of operations include communist bloc diplomatic and commercial establishments. The role of the secret organization is the highly technical and often dangerous field of espionage and subversion. It handles much of the training of local agents in the arts of sabotage, mob violence and subversion of public officials. It builds up the deposits of revolutionary arms and handles much of the transfer of money, information and agents with the necessary forging of documents. It attempts to ferret out secret defense and military data for transmission behind the Iron Curtain." (*The Subversive Effects of International Communism* by Herbert Brownell). Throughout the free world, organizations whose ostensible aims included the promotion of world peace, women's rights, racial equality, youth opportunities, international trade, intellectual freedom, scientific research, and freedom of the press served as shields and covers for subversive and illegal communist activities, communist intelligence gatherings and the promotion of Soviet interests, and as perpetual motion machines for the saturation of the free world with the raging currents of red propaganda. For over seven decades, a monster dripping with blood stalked the face of the earth. This inhumanly cruel and wicked being was communism. Its blood spilled across the Eastern Bloc and inundated the lands of East Germany, Poland, Czechoslovakia, Hungary, Romania, Bulgaria, Albania, Mongolia, Vietnam, Laos, Cambodia, Korea, China and Grenada with the violence of class war and class extermination. This monster had a brother in the West, fashioned from the same hand of Marx, and supported by the same human appearing waste and debris. This was a six headed monster breathing the fires of mass murder. Its heads were marked *Gender*,

Race, Class, Equity, Diversity and Inclusion. Championing every stripe and variety of tribalism and identity politics, it presently rules the earth alone.

WESTERN IMPERIALISTS LIBERATE THE WORLD

In the centuries before the reds instituted the reign of political correctness and moral relativism in the twentieth century, a savage had been identified as a member of a wild, primitive, uncivilized, barbarian culture. People understood that the advance of Western imperialism across the face of the earth was the greatest act of human deliverance and liberation in the history of mankind. People understood that cultures which reject the values of reason, science, technology, progress, law, individual rights and constitutional government cannot, morally speaking, be called human cultures and are human cultures in name and in appearance only, and are, in reality, animal cultures which have no moral right to live or right not be wiped out. It was known for centuries, prior to the ascendancy of Marxism and its offshoots and derivatives in the twentieth century, that the world ruled and inhabited by nonWestern cultures is a world founded in mental, moral and spiritual darkness. Civilized people have affirmed for centuries, and have affirmed in vanishing pockets in the present day, that the rejection of nonWestern cultures is a rejection of all that negates, opposes and seeks to destroy the light defined universe of human intelligence and human flourishing. It is the rejection of a world without private property and private labor. It is the rejection of a world in which communal lands have swallowed up personal existence and slavery has crushed the spirit of man. It is the rejection of a world in which leaves, seeds, flowers, herbs and shrubs are worshiped as sacred medicines and manifestations of divinity. It is the rejection of a world in which people take steam baths in sweat lodges as a means of mystical cleansing and purification. It is the rejection of a world in which tribal elders tell stories of bloodthirsty gods to the beat of drums. It is the rejection of a world in which diseases are treated by the use of mind altering drugs, by the letting of blood, and by the invocation of magic and the supernatural. It is the rejection of a world in which the Devil's Masses are conducted with the use of drums, chants and dances. It is the rejection of a world in which Ghost Dances are performed which unite the living with the spirits of the dead. It is the rejection of a world in which hallucinogenic drugs are exalted as visionary sacraments which open up pathways to the gods. It is the rejection of a world in which individual objects are condemned as illusions and reality is held to reside in the mystical oneness of the Great Mystery and the Great Spirit. It is the rejection of a world in which physical objects are viewed as signs and reflections of a higher reality which transcends the world of nature and are held to possess no absolute or independent value. It is the rejection of a world in which souls are held to leave the body at the point of death and to live for an eternity in a higher supernatural realm: "The white man will never be alone. Let him be just and deal kindly with my people, for the dead are not powerless. Dead, did I say? There is no death, only a change of worlds." (Chief Seattle). It is the rejection of a world in which objectivity, separateness, science and matter are condemned as illusions and true reality is held to reside in subjectivity, connectedness, emotion, symbolism, holism, unity and dreams. It is the rejection of a world in which there is held to be a mystical power which pervades all things, a power called *wakanda*, *orenda* and *manitou*, and shamans possess this power to the highest degree and can perform magic feats of healing, bring wild game to hunters, and make torrential rains fall. It is the rejection of a world in which the path to true reality is held to reside in visions and dreams induced by fasting, deprivation, mortification and psychotropic drugs. It is the rejection of a world in which an enlightened sage is held to be one who has refocused his mind away from the natural world and entered a higher order of reality

through chanting, drumming and embarking upon vision quests in which one is guided by animal spirits. It is the rejection of a world in which every aspect of daily life is pervaded by religion and is accompanied by prayers and ceremonies. It is the rejection of a world in which the reality of perceived entities is denied and true reality is held to reside in the forms, categories and processes of thought. It is the rejection of a world in which the universe is held to have been created by mystical, holy animals, such as coyotes, ravens and great white hares. Stalwart defenders of human rights who expended blood and treasure to bring light into darkness in the remotest regions of the earth, Western imperialists are defiled, protested against, taken down and burned in effigy by the reds, relativists and their friends and allies who rule the world today. Confronting a common enemy which champions everything it hates, an enemy which champions the values of human reason, human advancement, and the rights, freedoms and dignity of the individual, a coalition of Marxists and Islamists has declared war against Western civilization and is celebrating its final victory in every home, office and campus in the world. A monster has walked through the gates of civilization, let in by the mob and sent on its way to its wild applause. It is a monster festooned with swastikas, hammers and sickles, red crescents, and the slogans and bywords of multiculturalism, and it has established a regime of suppression, prohibition, collectivism, indoctrination and lockstep. Supported vociferously by the masses, intellectuals, adults and youth of the world, it has razed to the ground and smashed the citadels of human liberty and human prosperity achieved under the rule of law: "Intellectual elites argue that different cultures and their values are morally equivalent. That's ludicrous. Western culture and values are superior to all others. I have a few questions for those who'd claim that such a statement is untrue or smacks of racism and Eurocentrism. Is forcible female genital mutilation, as practiced in nearly 30 sub-Saharan African and Middle Eastern countries, a morally equivalent cultural value? Slavery is practiced in Mauritania, Mali, Niger, Chad and Sudan; is it morally equivalent? In most of the Middle East, there are numerous limitations placed on women, such as prohibitions on driving, employment and education. Under Islamic law, in some countries, female adulterers face death by stoning. Thieves face the punishment of having their hands severed. Homosexuality is a crime punishable by death in some countries. Are these cultural values morally equivalent, superior or inferior to Western values? Much of the Muslim world is at war with Western civilization. Islamists' use multiculturalism as a foot in the door to attack Western and Christian values from the inside. Much of that attack has its roots on college campuses among the intellectual elite who indoctrinate our youth. Multiculturalism has not yet done the damage in the US that it has in Western European countries—such as England, France and Germany—but it's on its way. By the way, one need not be a Westerner to hold Western values. One just has to accept the sanctity of the individual above all else. (*Western Values Are Superior* by Walter Williams). In huts, mosques and mountain retreats in nonWestern lands, a strange and frightening shadow has made its home. This is the shadow of moral and spiritual death. This is an apparition from the netherworld whose empty eye sockets scream out a message of mysticism, ignorance, superstition, poverty, fatalism, passivity and collectivist tyranny. This is a vortex and vacuum in which the values of reason, enlightenment, science, progress, industrialization, ambition, purpose, self reliance and individualism have been crushed, pulverized and fed to the nomadic animal masses who roam the plains. Savages cowering before the forces of nature. Savages incapable of creating productive societies. Savages with no notions of property, property rights or human development. Savages who worship at the altars of fear, sorcery, conjuring and magic. Savages without settled societies or constitutional governments. Savages imprisoned behind bars of sacrifice, prayer, supplication and genuflection before the supernatural power held to organize and animate the universe:

"Sacrifice has its apparent origin in the same early period of culture and its place in the same animistic scheme as prayer, with which through so long a range of history it has been carried on in the closest connection. As prayer is a request made to a deity as if he were a man, so sacrifice is a gift made to a deity as if he were a man. The human types of both may be studied unchanged in social life to this day. The suppliant who bows before his chief, laying a gift at his feet and making his humble petition, displays the anthropomorphic model and origin at once of sacrifice and prayer." (*Primitive Culture* by Edwin Tylor). Such was the gloom of nonWestern cultures which Western imperialists fearlessly confronted and relentlessly expelled in their mission to make the world safe for civilization.

LOGIC AND EVOLUTION

The theory of evolution is the central organizing principle of modern biology. It is the theory of the gradual development of species by the natural selection of those varieties which are better adapted to the environment, the better adapted organisms passing on their traits via their genes. The theory is promoted as the rational alternative to creationism, the theory that living organisms originated from specific acts of divine creation. The theory however merely replaces one religion by another; it replaces a religion of supernatural creation by a religion of pure process in which the only type of change in the universe is gradual change and nothing in the universe is as it is. The ontology of process violates the most fundamental law of reality, the law of noncontradiction, which states that a thing cannot possess contradictory characteristics at one and the same time, that a thing cannot be both black all over and white all over at one and the same time, and that A is at all times perceived as A and as nothing other than A. It states that there are no essential changes of entities but only evolutionary changes and that the world is populated with contradictory half states and intermediate beings such as black--nonblack beings and beings which are human—not human. The nonexistence of living species is proclaimed by Charles Darwin, the founder of evolutionary theory. Subspecies, nonspecies, incipient species, arbitrary species, fluctuating species, blending species, species as varieties, and species which constantly and gradually change into other species. Such is the intellectual netherworld of Darwin. Such is a universe of raging delirium whose distinguishing marks are contradiction, unintelligibility, and the rejection of reason, experience and common sense. Rejecting the creationist theory of living species as fixed arbitrarily by God, Darwin proclaims that there are no essential species at all and that biological entities are living, breathing freaks, monstrosities, malformations, and logical and ontological absurdities: "Certainly no clear line of demarcation has as yet been drawn between species and sub-species—that is, the forms which in the opinion of some naturalists come very near to, but do not quite arrive at the rank of species; or, again, between subspecies and well marked varieties, or between lesser varieties and individual differences. These differences blend into each other in an insensible series; and a series impresses the mind with the idea of an actual passage. Hence I look at individual differences, though of small interest to the systematist, as of high importance for us, as being the first step towards such slight varieties as are barely thought worth recording in works on natural history. And I look at varieties which are in any degree more distinct and permanent, as steps leading to more strongly marked and more permanent varieties; and at these latter, as leading to subspecies, and to species. The passage from one stage of difference to another and higher stage may be, in some cases, due merely to the long continued action of different physical conditions in two different regions; but I have not much faith in this view; and I attribute the passage of a variety, from a state in which it differs very slightly from its parent to one in which it differs more, to the action of natural selection in accumulating (as will

hereafter be more fully explained) differences of structure in certain definite directions. Hence I believe a well marked variety may be justly called an incipient species; but whether this belief be justifiable must be judged of by the general weight of the several facts and views given throughout this work. It need not be supposed that all varieties or incipient species necessarily attain the rank of species. They may whilst in this incipient state become extinct, or they may endure as varieties for very long periods, as has been shown to be the case by Mr. Wollaston with the varieties of certain fossil land shells in Madeira. If a variety were to flourish so as to exceed in numbers the parent species, it would then rank as the species, and the species as the variety; or it might come to supplant and exterminate the parent species; or both might coexist, and both rank as independent species. But we shall hereafter have to return to this subject. From these remarks it will be seen that I look at the term species, as one arbitrarily given for the sake of convenience to a set of individuals closely resembling each other, and that it does not essentially differ from the term variety, which is given to less distinct and more fluctuating forms. The term variety, again, in comparison with mere individual differences, is also applied arbitrarily, and for mere convenience sake." (*On The Origin Of Species* by Charles Darwin). The ontology of noncontradiction is championed by Aristotle against process ontology and against the evolutionary theory championed in his day by Empedocles. Championing a world of human sanity, a world in which there are no contradictory, unperceivable, A—non A entities such as man-apes or man-oxen, Aristotle affirms the fixity of species and affirms that living species are as they are and cannot evolve through time into different species: "A difficulty presents itself: why should not nature work, not for the sake of something, nor because it is better so, but just as the sky rains, not in order to make the corn grow, but of necessity? What is drawn up must cool, and what has been cooled must become water and descend, the result of this being that the corn grows. Similarly if a man's crop is spoiled on the threshing floor, the rain did not fall for the sake of this--in order that the crop might be spoiled--but that result just followed. Why then should it not be the same with the parts in nature, e.g. that our teeth should come up of necessity--the front teeth sharp, fitted for tearing, the molars broad and useful for grinding down the food--since they did not arise for this end, but it was merely a chance result; and so with all other parts in which we suppose that there is purpose? Wherever then all the parts came about just what they would have been if they had come be for an end, such things survived, being organized by chance in a fitting way; whereas those which grew otherwise perished and continue to perish, as Empedocles says his 'man-faced ox-progeny' did. Such are the arguments (and others of the kind) which may cause difficulty on this point. Yet it is impossible that this should be the true view. For teeth and all other natural things either invariably or normally come about in a given way; but of not one of the results of chance or spontaneity is this true. We do not ascribe to chance or mere coincidence the frequency of rain in winter, but frequent rain in summer we do; nor heat in the dog days, but only if we have it in winter. If then, it is agreed that things are either the result of chance or for an end, and these cannot be the result of chance, it follows that they must be for an end; and that such things are all due to nature even the champions of the theory which is before us would agree. Therefore action for an end is present in things which come to be and are by nature." (*Physics* by Aristotle, Book II). The notion of an apriori science is a contradiction in terms. All true science proceeds on the basis of experience and a science which did not would be a mere pseudoscience and would be a form of mysticism. The most fundamental law and fact of experience is the law of noncontradiction and any scientific theory which purports to deny this law has no validity whatever. The law of noncontradiction rules out the possibility of a thing being both black all over and white all over at one and the same time, and rules out the possibility of transitional species of life

existing in nature. It does not rule out the possibility that species change from other species or that that all species of life, great and small, plant and animal, primate and nonprimate, were derived from a common primordial cell or organism. But it rules out the possibility that species evolve through time from other species and that life evolved through time from insentient nature. It demands that qualitative changes, or changes from one species to another or from nonlife to life, occur instantaneously and not through time. It affirms that nonessential or quantitative changes involve a process of evolution, while essential changes are sudden changes or saltations. It rejects the creationist explanation of the origin of species on the grounds that supernaturalism is an incoherent doctrine, projecting an existence beyond existence, a place beyond places, and entities beyond entities. It rejects the creationist account that species are the products of the arbitrary will of God, on the grounds that if species had been created by God, they could have been other and different from what they are if God had so decreed, which means that A could have been non A. It rejects the alternatives of creation and evolution as not exhausting all possibilities. Rejecting the supernaturalism and arbitrariness inherent in creationism, and rejecting the process ontology inherent in evolutionism on the grounds that there are two types of change in the universe, process change characterizing changes in degree and instantaneous change characterizing changes in kind, it champions a third alternative. In the name of fundamental sanity, mental health and well being, and the integrity and soundness of science, it champions the doctrine of biological naturalism and essentialism.

PERCEPTUAL REALISM AND ITS ENEMIES

Schizophrenia is a long term mental disorder whose symptoms include impaired states of perception and a withdrawal from reality into a world of fantasy and delusion. The schizophrenic rejects the recognition made by the civilized and the sane that the act of perception is the perception of something and gives us an awareness of external reality. Over the course of the centuries since the time of Descartes, Western philosophy has rejected the common sense recognition that perception is the perception of physical objects and promoted the doctrine of subjectivism in its place, and in so doing has mimicked the symptoms of schizophrenia. The widespread acceptance of the doctrine embraced by those suffering from schizophrenia, the doctrine that we are only aware of the contents of our own minds, is the inevitable result of the Faustian character of Western culture, with its exaltation of romanticism, expressionism and the primacy of the will. Standing in sharply delineated contrast to this midnight Western Faustian ride through the Valkyrian mountains of mental disorder was the Apollonian culture of the Greeks and Romans, which never gave a moment's thought to the question of whether perception is the perception of physical reality. For the citizens of Classical culture, it was an axiom above all other axioms that perception is the perception of something physical or else there is no act of perception at all. This unswerving Classical commitment to the noonday fields of human sanity was epitomized by the philosophy of Aristotle, which affirms that perception is a passive mirror of nature. For Aristotle and Classical culture, perception is an act of direct reception and can be nothing other than this. It is an act in which reality and nothing else than reality is presented to a sense power. It is an act in which physical forms and qualities are known and nothing else is known: "By a sense organ is meant what has the power of receiving into itself the sensible forms of things without the matter. This must be conceived of as taking place in the way in which a piece of wax takes on the impress of a signet ring without the iron or gold; we say that what produces the impression is a signet of bronze or gold, but its particular metallic constitution makes no difference. In a similar way, the sense organ is affected by what is

colored or flavored or sounding, but it is indifferent to what in each case the substance is; what alone matters is what quality it has, that is, in what fractions its constituents are combined." (*On The Soul* by Aristotle, Book II). When Faust built the house of Western philosophy and opened up its gates, the civilized people who walked through beheld the gloom and twilight of a mental chamber sealed off from light, air and sound; they descended into a pool of blackness in which floating sense organs perceived only themselves; and they ran out of the house screaming in horror and fear. They took with them a program and manifesto of this house which they later read in shock, dismay and total disbelief. Composed in the wild, disordered hand of Faust and his students, it proclaimed that objects are only perceived indirectly through intermediate representations in one's consciousness. It proclaimed that we perceive ideas and sense data and not real, physical objects. It proclaimed that we can never get outside ourselves to view objects as they are in themselves. It proclaimed that the veil of perception is a veil which can never be pierced and all we can ever deal with and be aware of are just the elements of our own consciousness. It proclaimed that we must dispense with all notions of physical reality and focus exclusively on our representations as the building blocks of all reality. It proclaimed that our sensory processing apparatus manufactures the objects of all knowledge and philosophic wisdom resides in the recognition that what is called reality is generated by us. It proclaimed that reality is that which is grasped by feeling and mysticism and is the supernatural will, and in consequence what are called physical objects are delusions produced by the human mind, so that man is blind because he sees, deaf because he hears, dumb because he says something and ignorant because he thinks. It proclaimed that reality is Mind, Idea and the Absolute which transcends the world of physical objects. It proclaimed that the fundamental axiom of philosophy is that being is mind, existence is consciousness, and to be is to be perceived. It proclaimed that the elements of consciousness are the elements of reality and the only meaningful and legitimate philosophy is that of subjectivism, relativism, mentalism and idealism. It proclaimed that we can be certain of nothing beyond the existence of our own consciousness, and what is indubitably true is the statement, *I think, therefore I exist* and not the statement, *I perceive, therefore I exist*, and our perception of physical objects does not prove their existence. It proclaimed that reality is an infinite, pantheistic, mental substance called Nature or a Monad. It proclaimed that the world is the will, the will to power, the will to suffering, the will to death or the will to pleasure, and what are perceived as physical objects are nothing more than our own subjective ideas. It proclaimed that what are called physical objects are cultural conventions, useful fictions, and products of language games and forms of life. It proclaimed that there is no physical existence but only the "thereness" of human consciousness. It proclaimed that philosophy is the phenomenology of pure consciousness which has prescinded from and bracketed out the existence of the physical world. It proclaimed that reality is a swirling flux of mental feelings, prehensions and apprehensions. It proclaimed that consciousness is that which exists "for itself" and not for an alleged physical reality which does not in fact exist. It proclaimed that the physical world is a product of bourgeois rationalist cultural narratives and has no real, extramental existence. It proclaimed that the physical world is a product of gender, race and class interests and has no existence apart from these. It proclaimed that the physical world is a product of pragmatism and social construction and is a projection of human needs, wishes, interests and desires. It proclaimed that the sole objects of knowledge are just our own sensations, perceptions, experiences and streams of consciousness. It proclaimed that reality is a series of meaningless texts which can be endlessly interpreted and deconstructed. Listen to the words of a popular contemporary exponent of perceptual subjectivism. According to Ayn Rand, perception is an act of integration of sensations and not the simple, direct,

unmediated perception of physical reality. A perception is a group of sensations and not the ability to see a physical object. A percept is a group of sensations and not a physical object which is perceived. There is no direct awareness of the world outside of consciousness but only an integrated awareness, which means no awareness at all. The act perception is a transformative, processing act and not a real, bona fide act of perception: "The higher organisms possess a much more potent form of consciousness: they possess the faculty of retaining sensations, which is the faculty of perception. A perception is a group of sensations automatically retained and integrated by the brain of a living organism, which gives it the ability to be aware, not of single stimuli, but of entities, of things. An animal is guided, not merely by immediate sensations, but by percepts. Its actions are not single, discrete responses to single, separate stimuli, but are directed by an integrated awareness of the perceptual reality confronting it. It is able to grasp the perceptual concretes immediately present and it is able to form automatic perceptual associations, but it can go no further." (*The Virtue Of Selfishness* by Ayn Rand). The career of Western philosophy is a fearsome and terrifying journey into the heart of darkness and derangement conducted by a captain called Faust together with his deck officers and first mates. Proclaiming that mind is a mirror which sees only itself, that perception is an active and not a passive mechanism, that objects exist by virtue of their relationship to our consciousness and sense organs and do not exist intrinsically or objectively, and that to see is to process, transform and integrate elements of consciousness and not to simply and directly see an object, Faust's officers from Descartes to Kant to Heidegger to Wittgenstein to Ayn Rand are the symptoms and carriers of a profound cultural sickness. It is a sickness with many names: romanticism, voluntarism, formalism, subjectivism, apriorism, internalism and idealism. They all reference the same reality: a mind fragmented, conflicted, separated, disconnected, distorted, uncoupled, detached, withdrawn, and regressing, introspecting and vanishing into an infinitesimal mental point and psychological void. They all point inescapably to the same diagnosis and to the same disease: schizophrenic insanity. This disease defines the character and essence of the West, the Germanic West, the Faustian West, the antiApollonian West and the antiClassical West. It is a malfunction which has created a mental wasteland and spread mental impoverishment throughout the world.

THE COLORS OF DANGER

Psychologists have long known that colors can be powerful instruments of communication which can influence action, mood, emotions and physiological responses. The field of color psychology is vast, fruitful and widely used. Over the past one hundred years, decent, civilized, law abiding people have identified certain colors as symbols of political dangers which have been advancing fiercely and relentlessly upon free institutions and declared open war against the Western liberal democratic order. These colors are red, brown and yellow. In the code of civilized people, red stands for Marxism and Islam, brown stands for the gender, race and environmentalist politics promoted by women, nonwhites and environmentalist activists, and yellow stands for the danger which emanates from China. The red star of Marxism and the red crescent of Islam are symbols of ideologies which commenced their march against freedom in the early decades of the twentieth century. The red star symbolizes a world which proclaims that matter is the only reality and mind is a bourgeois created illusion which has no relevance whatever to the life of man or society. It proclaims that because mind is an illusion, the nature of man is that of pure bones and muscles, and muscular labor is only true form of labor and the only true source of wealth, and the class of muscular laborers, called the proletariat, deserves one hundred percent of the profits of

industry. It proclaims that because mind is an illusion, there is no such thing as mental labor or knowledge work, and those who perform it, such as entrepreneurs, directors, executives, traders, bankers, writers, artists, scientists and engineers, who are called the bourgeois, do not in fact perform any work at all and are idlers and parasites who live off the proceeds of the proletariat. It proclaims that the only proper way to view reality is through the lens and prism of class and resides in the recognition that there is no universal, absolute system of truth, logic or morality but only systems of class truths, class logic and class morality. It proclaims that a progressive society is one which has abolished the right to private property and placed all property into the hands of the masses and all industry into the hands of the muscular laboring proletariat. It proclaims that a progressive society is a workers' socialist state in which education in proletarian consciousness and political correctness is achieved through a regime of round the clock indoctrination backed up by firing squads, concentration camps and slave labor battalions. The red crescent of Islam symbolizes a world which proclaims that the universe was brought into being from absolute nothingness by God's command: "Be, and it is". It proclaims that God is all powerful and can transgress the law of noncontradiction and make something out of nothing, as if nothing was an existing something out of which something else could emerge, and can make something to be black all over and white all over at one and the same time, and can make two and two equal five. It proclaims that the purpose of man's life is to know and worship God and obey his commands without a moment's doubt or hesitation. It proclaims that the final revelation and word of God is found in the Quran, whose verses were revealed to the Prophet Muhammad through the archangel Gabriel between AD 610 and Muhammad's death in AD 632. It proclaims that the prophets were those chosen by God to convey his messages, his warnings, his glad tidings, his teachings and his laws to the people and that these words can be summarized by the single instruction to submit to the will of God. It proclaims that the future will bring a Day of Resurrection which has been preordained by God but is unknown to man. At this time, all people will be judged on the basis of their good and bad deeds and consigned either to heaven or to hell. The worst of all sins is disbelief in God and disobedience to his will and this will automatically consign the sinner to the raging inferno called hellfire. The color brown symbolizes the brownshirt movements of feminism, black racism and environmentalism which have taken German national socialism as their guide and inspiration and promoted mystical, tribalist ideologies of gender, race and the Eternal Enchanted Forest. The world of feminism proclaims that liberal democracy is a system of patriarchy in which men are allowed to dominate and oppress women and must be replaced by a regime of matriarchal totalitarian dictatorship which will enslave and liquidate the male population. It proclaims that as long as there exist meritocratic societies in which people succeed by virtue of their talents and abilities, men will continue to marginalize women, and the order of meritocracy must therefore be replaced by a regime of active, positive, systematic discrimination against men. It proclaims that a progressive society is a national organization of women and a women's liberation movement with one item and one item only on its agenda: the destruction and liquidation of men. It proclaims that men's repression, exploitation and discrimination against women is deliberate, relentless and ongoing and can only be defeated by a permanent separation of the sexes and the establishment of a lesbian nation. It proclaims that all sexual relations between men and women represent acts of violence against women, all pictures of naked women represent acts of violence against women, and all forms of touching of women by men represents acts of violence against women, and these must all be outlawed. It proclaims that women who make sexual assault allegations against men must be automatically be believed and be treated as victims, all due process requirements must be suspended at trial, an accusation or a series of accusations

must be granted maximum probative weight, and the conviction of the defendant must be a foregone conclusion. The world of black racism proclaims that a progressive society is a social justice activist community in which blacks have been granted their own nation, the power to enact their own laws, and the power to exact reparations from whites for their crime of existing. It proclaims that a progressive society is one in which black convicts and mental patients have been released and allowed to run wild in the streets and set up a government of black foxes, black bears and black panthers. It proclaims that a progressive society is a black nation which possesses the lawful authority to enslave all white people. It proclaims that a progressive society is an aggressively antiwhite society whose black nationalist manifesto advocates the destruction of American and European civilization. It proclaims that a progressive society is a racist, genocidal society which has outlawed mixed race relationships and launched a Final Solution against whites. It proclaims that white businesses prey upon and exploit black communities and are the bloodsuckers of the black soul and must be looted and ransacked by the people's black liberation brigades. It proclaims that a progressive society is one in which only blacks are citizens and black representation in schools, offices and governments has been set at one hundred percent. It proclaims that the liberal order in which individuals achieve success by virtue of their talents and abilities is unfair to the class is inept, incompetent, shiftless blacks and must be replaced by a regime of affirmative action, preferential treatment and discrimination against whites. The world of environmentalism proclaims that the values of reason and science are moral and spiritual toxins and must be purged from the soul by a process of resacralizing and reconnecting with nature. It proclaims that the greatest challenge confronting mankind is the incineration of the planet by greenhouse gases and this imminent doomsday can only be averted by the establishment of a zero carbon emissions policy which mandates the prohibition of internal combustion engines and intercontinental air travel and the abolition of modern industrial civilization. It proclaims that a progressive society is an earth liberation movement and a community of activists dedicated to saving the air, trees, water and animals from the presence of human life by obliterating the latter. It proclaims that development of mankind from hunter-gatherer societies to agricultural societies resulted in alienation from the mystical currents of nature and must be reversed. It proclaims that a progressive society is one which has established a policy of deindustrialization, abolished all forms of human technology, and returned to wild, uncivilized ways of life. It proclaims that a progressive society is a barbaric, preColumbian, Mesoamerican society whose nomadic bands of hunter-gatherers enjoyed the greatest amount of leisure time in the history of mankind and spent it on improving themselves through feasting, drinking, participating in games of violence, and indulging in mindless relaxation. The fall of communism in China in the late twentieth century brought a resurgence of the yellow peril which for centuries had loomed over the West. For centuries before the terror of Maoism and Marxism threatened the world, an indigenous miasma drifted out of China which made all those who came into contact with it unpleasant, unhealthy and unwell. This was the foul emanation from a country whose inhabitants were filthy, uncivilized, morally unclean, psychologically unbalanced, bestial in their habits and dispositions, ensconced in clouds of opium addiction and intoxication, and incapable of engaging in normal, human social relations. Now a monstrous image from the Middle Kingdom imperils the West anew and presently stands on the brink of actuality. It is the image of a Chinese man, armed and dangerous, standing astride a fallen European. In this man's eyes are pools of swirling darkness which have enveloped and consumed the West in a nightmare. This is the nightmare of a global pandemic called covid 19. This is the nightmare of Chinese wet markets and human copulation with bats, snakes and pangolins. This is the nightmare of patent theft, copyright theft, technology theft, currency

manipulation, the suppression of freedom and democracy in Hong Kong, military attacks in the South China Sea, and violations of nuclear proliferation agreements. Red, brown and yellow: the color metaphors devised by civilized people to signal a rising tide of trouble, danger and ruination which threaten to conquer, subjugate submerge the way of life bequeathed by the Enlightenment. They are the sensations, reflections, symbols and signposts of the pain and suffering, beyond the reach of consolation, experienced by those who have beheld their most sacred possessions, their human freedom and human flourishing, under relentless attack.

TIMELINE OF THE WEST

Electricity is a form of energy which results from the existence of charged particles called electrons and protons. Electrons are particles of negative electricity, while protons are particles of positive electricity, and the two particles repel each other with great force. As electrons and protons represent opposite charges and repel each other, so two cultures which arose on the same continent of Europe over the course of three thousand years represent moral and spiritual opposites and repel each other with the greatest possible force. These two cultures are Classical and Western cultures, and no two cultures in the history of mankind have been more opposed to each other in form and essence, and have inhabited such profoundly contrastive philosophic universes. Coursing through Classical culture was the spirit of Apollo, the spirit of reason and sanity, while coursing through our own Western culture is the spirit of Faust, the spirit of will and delirium, and if the term *culture* is to designate anything more than the sum total of human intellectual achievements which developed in a particular geographic location, and is to designate the sum total of achievements only insofar as they are unified and organized according to a specific philosophic principle, then it is as clear as daylight that the achievements which arose on the European continent over the course of three millenia fall into two separate cultures, Classical and Western, and not into one, Western. If the term *culture* is to mean anything beyond the fact of mere geography and is to involve as well philosophic coherence, then the Apollonian world inhabited by the Greeks and Romans constituted a separate sphere of culture and a philosophic proton to the Faustian world and philosophic electron inhabited by the citizens of the West. The history of the West is a story of demonic presence, evil religion, unmitigated horror, and Satan begetting a child in a ceremony presided over by Doctor Faust, student of sorcery and necromancy, from his raised platform in the heart of darkness. The spirit of Faust, orchestrating the birth of Satan's child, ushered in the first age of the West, the Dark Age, which lasted from AD 1000 to 1500. During this time, the spirit of Faust can be seen in the Gothic cathedrals, in the Canterbury Cathedral in England, the Cologne Cathedral in Germany and the Chartres Cathedral in France, with their exaltation upon pure space and expanse unmoored to mass, weight or physical reality. It can be seen in the Gregorian chants, organ music and polyphonies which fill up, ascend into and merge with all of space. It can be seen in Dante's *Divina Commedia* which describes a pilgrim's journeys through hell, purgatory and heaven, its ascent to God, its rejection of reason, and its exaltation of faith, feeling and mysticism. It can be seen in the launching of the Crusades by the Catholic Church in which the Faustian will, carried by mounted warriors, the Knights of the Holy Sepulcher, the Knights Hospitalier, the Knights Templar and the Teutonic Knights, expanded into the Holy Land to combat Islam, and into Southern and Eastern Europe up to the Baltic Sea to combat paganism. It can be seen in the expansion of the Vikings into France, Sicily, Southern Italy, England, Scotland, Wales, Ireland and the Near East. It can be seen in the sealing of the *Magna Carta* by King John, which was the first statement of the

Faustian liberal order. Described by jurist Alfred Denning as "the greatest constitutional document of all times—the foundation of the freedom of the individual against the arbitrary authority of the despot", the charter guaranteed personal liberty in purely Faustian fashion, as a form of personal license, and not in Classical fashion as an instrument of human flourishing whose sole ground and justification lies in its use to secure a human way of life. The second age of the West was the Renaissance, which lasted from 1500 to 1600. Marking the transition of the West from the Dark Age to modernity, the Renaissance did not signify a rebirth of Classical values, as its propagandists proclaimed, for no such rebirth would have been possible in an alien Faustian setting. The Renaissance was Faustian through and through and the spirit of Faust can be seen in the works of Brunelleschi, Botticelli, Da Vinci, Michelangelo, Giotto, Donatello, Titian and Raphael, which exhibit force, tension, colossality and readiness for combat. It can be seen in Gutenberg's development of mass printing, in voyages of global discovery undertaken by Columbus, Vespucci and Da Gama, and in the invention of the telescope and microscope, which expanded human sight into infinity. It can be seen in the works of Shakespeare, with their soliloquies, self reflections, self awareness, and explorations of the characters' minds. It can be seen in the Protestant Reformation led by Luther and Calvin, which proclaimed that salvation consists in faith and feeling independently of external, objective good works, It can be seen in the artistic styles of mannerism and the baroque with their irrational scales, lighting, perspectives, ornateness, elaborateness and extravagance, exemplified in the Palace of Versailles and the music of Bach. The third age of the West was the Enlightenment, which lasted from 1700 to 1800. The spirit of Faust can be seen in the philosophy of Descartes, which proclaimed that the sole certainty which man can achieve is the prior certainty of his own consciousness, that the sole objects of man's perception are his own ideas and representations, that the statement, *I think, therefore I am*, is indubitably true, while the statement, *I perceive, therefore I am*, is not, and that the perception of physical objects does not prove or guarantee their existence. It can be seen in the philosophy of Kant, which proclaimed that the act of perception shapes, creates and structures all that we perceive, that the world of perception of physical objects is in fact a universal collective delusion, and that objective reality, the world of things as they are in themselves or things as they are not perceived by man, is unknowable. It proclaimed that philosophy requires a reverse Copernican Revolution which recognizes that reality is that which revolves around and is determined by consciousness and not the other way around, and recognizes that perception is not the perception of real physical objects and is the perception of nothing, and that man is blind because he sees, and deaf because he hears, and is ignorant because he thinks. The spirit of Faust can be seen in the philosophy of Bacon, which proclaimed that the purpose of empirical methods in science is not to acquire knowledge for the sake of knowledge but to acquire knowledge for the sake of technical mastery and control. It can be seen in the New Science of Galileo and Newton with their purely mathematical descriptions of reality whose aim is the prediction and not explanation of events. It can be seen in the English Glorious Revolution and the English Bill of Rights, and in the American Revolution, Constitution and Declaration of Independence, which championed the cause of liberal freedom and limited government without regard to the achievement of proper human flourishing. It can be seen in the philosophy of Locke which proclaimed that individuals have natural rights to life, liberty and property which exist whether or not they are utilized to succeed and flourish in a human manner. The fourth age of the West was the Age of Romanticism, which lasted from 1800 to 1900, and fifth and final age commenced at the dawn of the twentieth century. These last two centuries have seen the final winding down and playing out of Faustian subjectivism and the Faustian will to power and expansion. These last two centuries should be named the Age of Romanticism,

and the entire history of the West should be named the History of Romanticism, for Western culture is nothing if not a romanticist, Faustian, Germanic, Northern European, soaring twilight forest culture which has brought forth positive achievements in the fields of mathematical physics, high technology, medicine and biology, as it has brought forth negative achievements in the fields of philosophy and the arts. Side by side with Faust's noontide fields glistening with steam engines, electric power, nuclear energy, transistors, integrated circuits, rocket propulsion, space exploration, DNA sequencing, antibiotics and vaccines are the dark flowing rivers of Faust's insane, subjectivist philosophy. This is a stream of pure consciousness without existence, a turbulent watercourse of pure form without content, and a wild rainstorm of a priori ideologies without empirical verification of any kind, and they have committed the following intellectual crimes. Formalist ontology without belief in physical objects. Formalist logic without the method of induction. Formalist mathematics without empirical axioms. Formalist language without subjects or predicates. Formalist literature without plots or stories. Formalist painting without representation of objects. Formalist architecture without functionality. Formalist music without melody or harmony. Formalist morality of categorical imperatives intuited by pure feeling and commanded by the will. Capitalist liberty conceived as animal license. Socialist politics of totalitarian tyranny and mass murder justified in the name of gender, race and class, marching under the banners of women, nonwhites and the poor, and enshrined in statues under the titles of *Diversity*, *Equity* and *Inclusion*. A new Nietzscheanism promoted as postmodernism when in point of fact it is simply postEnlightenment thought and is thoroughly modern. Environmentalist politics of zero carbon emissions, an antiindustrial revolution, and the elimination of the human species. Such are the philosophic evils and mental corruptions brought forth by the West since 1800. Such is a monster stalking the earth dripping with the blood of Satan and Faust.

ENGLISHMEN AND GERMANS

A collider is an accelerator in which two beams of subatomic particles are made to collide. After the collision, detectors are used to study the collision results. In the history of the West, the true Faustian West and not the incoherent, Classical--Medieval--Modern construction promoted by Western historians, two ideologies were on a collision course for centuries and fought wars of world domination, and their collision results changed the course and structure of world politics. These two ideologies were products of the two main ethnic branches of Western culture, the English branch and the German branch, and while their Faustian commonalities have placed them under the same cultural roof, their specific differences ensured that they would come into violent conflict again and again and fight each other for the mastery of the planet. The English branch produced the ideology of liberalism, while the German branch produced the ideology of socialism. The liberal world of the English is a world of free, private individuals who are governed by one principle and one principle alone: the principle of nonaggression. This principle states that individuals have a right to live in any manner they choose, and to live in a bestial, nonhumanly flourishing manner, so long as they respect the equal rights of others to live in any manner of their choosing and do not engage in acts of force and aggression. They must abstain from initiating the use of force against others on the grounds that man has no definition, man is not a rational animal and has no natural, rational end or perfection, and all moral values are in consequence purely subjective. The socialist world of the Germans is a world in which there are no free, private individuals and every member of society has been placed under an obligation to live and work for the sake of others, for the sake of the state and community,

for the sake of the mystic totality. All morality is social in character because the definition of man is that of a social animal, individuals have no real, independent existence, and groups are the primary ontological realities. The individual has no right to live or work for himself, to live a life of human flourishing for himself, or to live any other type of life for himself, but must live his life as a ward and worker of the people and nation, and as a dutiful cog in the machinery of the social organism. Promoting a morality of individualism and a morality of collectivism, these two political systems share a common denominator which places them squarely within the Faustian West: the exaltation of license, disorder and the will. Whether the agent of license be projected as the individual, in liberalism, or as the group, in socialism, the same rejection of reason, virtue, purpose and finality can be seen throughout and serves as the unifying link between the two systems. Liberalism is closer to reality than socialism because it at least recognizes the ontological primacy of the individual and does not traffic in the mysticism of groups which views them as actually existing entities. But liberalism founders on the rocky shoals of self contradiction inasmuch as it promotes the principle of nonaggression as a universal moral absolute, while at the same proclaiming that all morality is subjective. Liberalism purports to do what it is inconceivable and impossible to do: to project man as a being without a definition. While rejecting the socialist definition of man as a social animal, liberalism projects man as a being without determination of any kind. While recognizing that individuals and only individuals exist in reality, liberalism projects these individuals as units of indeterminate nothingness and violates the cardinal principle of all existence: that to be is to be something and that an existence which is the existence of nothing is a contradiction in terms. Listen to the words of John Stuart Mill who advocates the principle that all individuals, regardless of their moral character, are entitled to be free of aggressive violence. Who proclaims that the use of force may only be used in self protection and self defense, and the class of those who do not humanly flourish is entitled to enjoy equal rights with the class of those who do. Who proclaims that there is no such thing as a civilized community because all morality is subjective and a progressive society is a moral sewer which grants equal protection under the law to the lowest specimens of subhumanity, with the sole proviso that they do no commit acts of harm or aggression against others. Who proclaims that individuals have no duties to themselves to perfect themselves in a human manner because morality is a matter of arbitrary taste and preference, and the sole duty which is incumbent upon them is toward others, to respect the equal rights of their fellow savages. Who proclaims that a progressive society is one which recognizes that there are no objective standards of truth, wisdom, intelligence, goodness or virtue, and in consequence the most debased and depraved individuals, so long as they do not interfere with the lives of others, have the right to enjoy total, absolute sovereignty and independence over their mind and body: "The object of this essay is to assert one very simple principle, as entitled to govern absolutely the dealings of society with the individual in the way of compulsion and control, whether the means used be physical force in the form of legal penalties, or the moral coercion of public opinion. That principle is, that the sole end for which mankind are warranted, individually or collectively in interfering with the liberty of action of any of their number, is self protection. That the only purpose for which power can be rightfully exercised over any member of a civilized community, against his will, is to prevent harm to others. His own good, either physical or moral, is not a sufficient warrant. He cannot rightfully be compelled to do or forbear because it will be better for him to do so, because it will make him happier, because, in the opinions of others, to do so would be wise, or even right. These are good reasons for remonstrating with him, or reasoning with him, or persuading him, or entreating him, but not for compelling him, or visiting him with any evil, in case he do otherwise. To justify that, the conduct from which it is desired to deter him

must be calculated to produce evil to some one else. The only part of the conduct of anyone, for which he is amenable to society, is that which concerns others. In the part which merely concerns himself, his independence is, of right, absolute. Over himself, over his own body and mind, the individual is sovereign." (*On Liberty* by John Stuart Mill). Listen to the words of Karl Marx who proclaims that a progressive society is a collectivist, proletarian nightmare which has abolished all private property and all freedom, dignity, independence and individuality. Who proclaims that the hallmarks of a civilized society, the rights of free buying, free selling, free enterprise, free production, free trade, free markets, free speech and free thought, are bourgeois chains and shackles around the proletariat and hold no meaning whatever for the proletariat and must be resolutely abolished. They must be swept aside by a people's revolution which will horrify civilized people and fill them with feelings of fear and foreboding. This will be a revolution to turn back the clock of history to the eons before the Dark Ages and revive the tribal tyranny of the plains, jungles and seething swamplands under the banners and torchlights of red totalitarian rule: "The theory of the communists may be summed up in the single sentence: Abolition of private property. And the abolition of this state of things is called by the bourgeois, abolition of individuality and freedom! And rightly so. The abolition of bourgeois individuality, bourgeois independence, and bourgeois freedom is undoubtedly aimed at. By freedom is meant, under the present bourgeois conditions of production, free trade, free selling and buying. But if selling and buying disappears, free selling and buying disappears also. This talk about free selling and buying, and all the other brave words of our bourgeoisie about freedom in general, have a meaning, if any, only in contrast with restricted selling and buying, with the fettered traders of the Middle Ages, but have no meaning when opposed to the communist abolition of buying and selling, of the bourgeois conditions of production, and of the bourgeoisie itself. You are horrified at our intending to do away with private property. But in your existing society, private property is already done away with for nine tenths of the population; its existence for the few is solely due to its nonexistence in the hands of those nine tenths. You reproach us, therefore, with intending to do away with a form of property, the necessary condition for whose existence is the nonexistence of any property for the immense majority of society. In one word, you reproach us with intending to do away with your property. Precisely so; that is just what we intend." (*The Communist Manifesto* by Karl Marx and Friedrich Engels). The world of Faustian liberalism, the world of the English, was brought by roving, piratical bands of Viking adventurers and was exemplified in English trading companies which subdued and developed savage continents. The world of Faustian socialism, the world of the Germans, was exemplified by the Knights of the Teutonic Order and the style of Old Prussia. In two world wars fought in the twentieth century, these ideologies clashed in a death struggle for world mastery. In World War I, Germany was defeated, but the free world was during this time adopting Germanic policies of welfare statism and social regulation. In World War II, Germany was again defeated, but the march of welfare statism and social regulation continued throughout the war, and had by the end of the war greatly accelerated. The collectivization of the free world was exemplified during the war by widespread support for the Soviet alliance with the West, forming the Big Three, and the concession of Eastern Europe to the Soviets. The end of the war saw the victory of the Soviet Union and its world wide web of satellites, sympathizers, coconspirators and client states. During the Cold War, the West's struggle against communism was half hearted, lacked grassroots support and the support of the intelligentsia, and was corrupted by an official policy of appeasement and retreat packaged as containment, for the free world had itself renounced liberal ideals and accepted the Soviet ideas of welfare statism and social regulation, and lacked the moral weapons to fight communism. Commencing in the late twentieth century and proceeding up

to the present day, the identity politics of gender, race and class has declared open war against the liberal order. Marching under the banners of diversity, equity, inclusion, multiculturalism, and special rights for women, nonwhites, Muslims and the poor, it has composed the final chapter of the story of the West. Just before *The End* are written the words: "English liberalism lay in ruins and the spirit of Germany rose triumphant across the world."

COMMON SENSE COSMOLOGY VERSUS THE BIG BANG

During the Age of Enlightenment, there was a rock bottom belief accepted by all people which described the form and character of the age. This was the belief that there is an inherent and ineradicable conflict existing between science and religion, a conflict which defines the difference between civilization and savagery. People understood that science stands for reason and empiricism, while religion stands for faith and apriorism, and that a society which rejects reason in favor of religion is a society which, morally speaking, cannot be described as a human society. People during the Enlightenment looked back at the infamous Galileo Affair, in which Galileo was placed on trial and condemned by the Roman Catholic Inquisition for his support for the view that the earth and planets revolve around the sun, and they were determined that such a thing must never again be allowed to happen and disgrace the lands of Europe. During this glorious age, this Century of Reason, it never did happen again, and its citizens were optimistic that it would never happen again in the future of mankind. They could not imagine in their worst nightmares that two short centuries later, in the twentieth century, the rule of religion would return to the West and launch an invasion of science anew. Return it did, and one of the most infamous instances of its return was again in the field of astronomy. This time around, the forces of religion laid down as law that the universe had a beginning in time and was created from nothing by a Big Bang and has been expanding through supernatural space ever since. During the Age of Enlightenment, and during all ages of all cultures when reason and common sense ruled the minds of the people, the following cosmological principles were held to be true. The universe is the sum total of existence and is thus unlimited in size and extent, and is eternal and uncreated. There is nothing outside of, before or after existence except more existence. There is nothing which could cause existence except more existence. The notion of multiple universes is the notion of multiple everything's and is a contradiction in terms. The notion of the universe expanding or contracting is the notion of everything expanding or contracting and is a contradiction in terms; there is nothing outside of everything into which everything could expand or contract. Nothing can be created out of nothing because there is no nothing; there is only something. Space is the absence of existence and has no physical properties; only physical objects have physical properties; and to speak of space doing anything such as expanding or contracting is to use words without meaning. The notion of a supernatural existence is a contradiction in terms. For such an existence, being a negation of natural existence, would lack place and would be a place beyond places, a location beyond locations, an existence without place or location of any kind, an existence which was nowhere. Listen to the words of Aristotle who states that existence had no beginning and cannot come to an end. For at any given point of time and existence, there is necessarily a time and existence before and a time and existence after, a T minus 1 or a T plus 1. Common sense and human sanity demand that the universe, the totality of existence, lack a creator or a creation point and an end point: "Further, how can there be any before and after without the existence of time? Or how can there be any time without the existence of motion? If, then, time is the measure of motion or itself a kind of motion, it follows that, if there is

always time, motion must also be eternal. But so far as time is concerned we see that all with one exception are in agreement in saying that it is uncreated: in fact, it is just this that enables Democritus to show that all things cannot have had a becoming: for time, he says, is uncreated. Plato alone asserts the creation of time, saying that it had a becoming together with the universe, the universe according to him having had a becoming. Now since time cannot exist and is unthinkable apart from the moment, and the moment a kind of middle point, uniting as it does in itself both a beginning and an end, a beginning of future time and an end of past time, it follows that there must always be time: for the extremity of the last period of time that we take must be found in some moment, since time contains no point of contact for us except the moment. Therefore, since the moment is both a beginning and an end, there must always be time on both sides of it. But if this is true of time, it is evident that it must also be true of motion, time being a kind of property of motion." (*Physics*, Book 8, Part 1). Study the philosophy of physicist Peter Higgs which affirms, common sense style and in the manner of Aristotle, the nonexistence and impossibility of absolute zero, absence, emptiness, the void and the vacuum. Which affirms that everywhere and at all times there is something, there is mass, and that the universe is existence and plenum, and that nowhere, in no place and at no time, is there nothing: "Nothing is not as simple as it seems. The concept of nothing has fascinated philosophers and scientists throughout history. The search for an ever-deeper understanding of nothing has driven scientific discovery since the age of ancient Greece, and today the pursuit of nothing defines the frontier of modern particle physics. But before we talk about nothing, let's talk about something: air. For millennia, philosophers thought that 'empty' air was nothing. Aristotle and the ancient Greeks, though, recognized air as a thing in its own right. Wind, after all, is nothing but air, yet it can be felt powerfully. Indeed, the Greeks considered air to be one of the basic elements, along with earth, water, and fire. These elements, in turn, were believed made of some basic something which they called *ur matter*. A familiar modern example, sucking on a drinking straw, seems to illustrate the impossibility of creating a vacuum: The straw doesn't fill up with vacuum but instead implodes, apparently confirming the Greek belief that 'Nature abhors a vacuum.' The Higgs field is believed to disturb the motion of fundamental particles like electrons as they move through it, producing the effect that we call mass. If this is correct, there should be particle manifestations of the Higgs field, known as Higgs bosons, just waiting to be discovered. The Large Hadron Collider (LHC) at CERN is hot on the trail of these particles, but decisive evidence of the Higgs boson—which is very massive and can only be produced in an enormous blast of energy—is still elusive. Scientists working on the LHC expect that they may see the first glimpse of the Higgs by the end of 2012. Whether this is the real deal or whether we are being fooled by some cruel, random throw of Nature's dice, time will tell. Aristotle was right: There is no thing that is nothing. Is the Higgs field part of the something? Within a few months we may know the answer." (*Much Ado About Nothing* by Frank Close). In Classical Culture, religion was permanently absent from philosophy and the special sciences, which were ruled exclusively by the principles of reason, sanity, common sense and ordinary experience. These principles affirmed the fundamental truths that nonexistence does not exist, that the universe is everything, and that to speak of its cause, beginning, end or expansion is to reify nothingness, to project an existence outside of all of existence, and to use words without meaning. In Western Culture, during the Age of Enlightenment in the seventeenth and eighteenth centuries, the Scientific Revolution led by Galileo and Newton banished religion from physics. In the nineteenth century, Darwin banished religion from biology. In the twentieth century, the march of history was halted by a resurgence of religion and the champions of reason were forced into an ignominious rout and retreat. The progress of time was transformed into a sinister wheel racing backward

faster than the speed of light. It transported astronomy back into the stained glass pages of the Bible and into the gloomy chanting of the cloister and swept away mental health and well being with the fantastic story described in *Genesis*. Listen to the corruption of science in the present day brought by the walking dead from the distant past: "The biggest error of his life, Einstein said, was insisting that the universe was static and not expanding. Had he the benefit of biblical tradition, he might have felt secure in the prediction of his theory of relativity, that indeed the universe was in a state of expansion. The 3.5 K cosmic background radiation confirms not only the scientific theory of the expanding universe. It also confirms the traditional biblical statement of the expanding universe." (*Genesis and the Big Bang: The Discovery Of Harmony Between Modern Science And The Bible* by Gerald Schroeder). A scientist did not write these words. These words were written by a barker for a twenty first century tent revivalist congregation beckoning passersby to come on in and get religion. They were written by the voices of a latter day movement of ignorance and antienlightenment at whose hands the West has come full circle and ended at its beginning, in the Dark Ages.

To: Blanche-Irene Kommallein
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May 19, 2020

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Best wishes,

Adam Reffes

To: Susanne Maier
Staatsbibliothek zu Berlin
Abteilung Bestandsaufbau
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D-10785 Berlin

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Best wishes,

Adam Reffes