

CULTURE CONFLICT: APOLLO VERSUS FAUST

By A. J. Reffes

Progress Publishers

For Kathy, friend, mentor and wife. *Stupor Mundi*.

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REASON, CULTURE AND HISTORY

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CULTURE CONFLICT: APOLLO VERSUS FAUST

A culture is collection of customs, institutions, arts and achievements which are unified by a principle. In the absence of this unifying principle, culture becomes indistinguishable from mere geography, location, distribution and population and loses all meaning and significance. Among the preeminent articles of faith in the study of world cultures is the belief that Western Culture constitutes a continuum reaching from the ancient Greco-Roman world and extending up to the present day. This is the belief that the history of the West can be understood in accordance with a tripartite plan or scheme: Ancient—Medieval—Modern. This firmest of firmly held beliefs is in fact unsupported by an examination of the thought and achievements which have arisen on the European continent over the past three thousand years. Such an examination reveals the existence of two separate, opposed, independent cultures, not a single culture, and two cultures which are indeed as opposed to each other in spirit and soul as night is opposed to day and a statement is opposed to its contradiction. If philosophies which recognize the existence of physical objects, such as the common sense philosophy of Aristotle, and philosophies which do not, such as the subjectivist philosophy of Immanuel Kant, can be located within the same culture, then there is no such thing as culture, but only geography, location, distribution and population. From the record of man in Europe over the past three millennia, an unbiased, fair minded, empirically oriented, reality based mind can discern the existence of two diametrically opposed cultures: the culture of the Greeks and Romans, which ended in the fourth century AD, and the culture of the West, which arose on the continent around 1000 AD. If the term *culture* is to refer to anything beyond geography, location, distribution and population, then a study of world cultures is constrained to recognize on the European continent the existence of a culture symbolized by the figure of Apollo, god of the sun, reason, knowledge, sanity and noonday, light defined existence, and a culture symbolized by the figure of Faust, the protagonist of a classic German legend, a sorcerer and alchemist who made a pact with the Devil in which he exchanged his soul and reason for the achievement of unlimited will and power. In the sanctuary at Delphi on Mount Parnassus was worshiped the most Greek of all Greek gods. Here was the world of Apollo. It was a world which affirmed the individual as the primary existent. It was a world which affirmed that existence is determination and that to be is to be something, and that an existence which was without determination would be an existence which was everything and nothing and nothing and everything. It was a world which affirmed that the primary law of reality is the law of noncontradiction, the law that A is A, that a thing is as it is, and cannot possess contradictory attributes at one and the same time, or act in a manner which contradicts the specific type of thing which it is. It was a world which affirmed that any attempt to deny the truth of the law of noncontradiction eventuates in self contradiction, inasmuch as the purported denial would be both a denial and an affirmation of the law at one and the same time, and would be both true and false at one and the same time. It was a world which affirmed that the act of perception is the perception of physical objects and that an act of perception which terminated in a mental content would be the perception of nothing and would not exist. It was a world which affirmed that the proof of the existence of physical objects lies in the act of perception itself and in the fact that if physical objects did not exist, then nothing whatever would exist. It was a world which affirmed the notion of a subjective perception is a contradiction in terms. It was a world which affirmed that all knowledge is based upon experience and that concepts are formed by an act of abstraction or induction from experience, an act in which the mind isolates, separates and removes common attributes and forms a general idea or a universal law. It was a world which affirmed that the notion of apriori knowledge, or knowledge acquired independently of experience, is a contradiction in terms, inasmuch as the alleged apriori forms would be imposed upon experience and would constitute what was known, rendering all knowledge to be subjective. It was a world which affirmed that all change presupposes a thing, an object, a subject, a substance, which changes and that pure change itself does not exist apart from things which change. It was a world which affirmed that man's moral good is based upon the definition of man as a rational animal, as an

animal whose unique means of survival, success, progress, flourishing, well being and well doing is through the use of his rational intelligence, and that a life of rational flourishing is the only truly, authentically human type of life. The life of rational flourishing is man's ultimate good, the moral purpose of his life, and this life, this virtue, this flourishing, is its own reward. It was a world which affirmed that groups are nothing more than abstractions or summations which possess no existence outside the mind and that individuals and only individuals possess rights. But because man has an objective essence as a rational animal, and an objective moral perfection residing in a life of rational flourishing, individuals who use their rights not to flourish have misused and abused their rights and are, morally speaking, no better than animals, and do not in justice deserve to possess their life, liberty or property. It was a world which affirmed that the mass killing of nonflourishers is not an act of mass murder but is an act of mass fumigation designed to disinfect and purify the planet of the moral vermin which beset it from all sides. It was a world in which beauty is an objective state, a state of order, harmony and noncontradiction in things and movements, a state which pleases, charms, refreshes and reinvigorates the senses. In tearing storms, engulfing fogs, soaring, twilight forests, winding, twisting pathways, and deep, dark study chambers the spirit of Faust is at work guiding the development of his fearsome and terrifying Western Culture. Here is the world of Faust. It is a world which exalts consciousness as the sole and primary existent and proclaims that reality is a monad, an ego, a form of life, a language game, a cultural posit, an ever flowing stream, an infinite substance, a will to power, a will to pleasure, a will and representation, a dialectical somersault, an intersubjective consensus, a linguistic analysis, a logical analysis, a local narrative, a metanarrative, a deconstruction, a phenomenology, a social construction, an individual construction, a thereness and a thrownness, a hermeneutics, an interpretation and a perspectivism of an absolute mind. It is a world which proclaims that physical objects are products of man's apriori forms of perception of space and time, that the world which man perceives is not real, that reality is constituted of things in themselves or things as they are not perceived by man, and that man is blind because he can see, deaf because he can hear, numb because he can feel things, and ignorant because he can think. It is a world which proclaims that morality is a categorical imperative, pure expression, a pure commanding, a pure obeying without regard to consequences for good or evil, that liberty is license, that rights can be possessed by human appearing animals, that politics is the will to power, that man has no rational essence, that truth is the product of gender, race or class tribes, that logic is a social convention, that science is undetermined and underdetermined by experience and is completely arbitrary, that science is pseudoscience and should serve to advance political agendas, that gender is changeable and optional and has nothing whatever to do with biological realities, that art is disorder, that beauty is pure form without content, and that beauty only exists in the eye of the beholder. It is a world which is devoid of all weight, gravity mass and bodily existence, a world in which mathematics is pure space and is nonvisual, nonEuclidean and nonarithmetic in character, and architecture is pure space and pure form and is therefore uncomfortable, nonutilitarian, nonfunctional Modernist and Postmodernist in style. The West throughout its history has always been Faustian and nothing but Faustian. The so-called Renaissance was a feeble, superficial antiFaustian countermovement which never touched the Faustian soul. Far from representing a rebirth of Greco-Roman ideals, the pseudoRenaissance brought forth Shakespeare's monologues and soliloquies without hearers or listeners, Bacon's devaluation of knowledge to the level of a handmaiden of technical power, and Luther and Calvin's exaltation of God as pure, unbounded, arbitrary, unintelligible will. The so-called Enlightenment, professing a commitment to empiricism, was as well unreal, bringing forth the apriorist, subjectivist philosophies of Descartes and Kant. The antithesis of Plato and Kant serves to bring into high relief the antithesis of Classical and Western cultures. While Plato projected a superior reality, knowable by reason alone, existing above the world of physical objects, he never denied the reality of objects. By contrast, Kant categorically denies such reality and projects reality to be an unperceivable, unknowable, noumenal thing in itself. The recognition that the ancient Greco-Roman world and the world which developed in Western Europe

centuries after the fall of the Classical world constitute separate, independent, diametrically opposed cultural entities rests upon two fundamental facts. Fact number one: that such things as cultures exist which, as spiritual organizing principles, are different from and transcend geography, location, distribution and population. Fact number two: that the study of world cultures is an empirical study which is not driven by bias, prejudice, wishes or desires. The rational, civilized members of Western Culture who reject the Faustian will may derive guidance and inspiration from the common sense philosophy which underlay Classical culture. They may attend the academies of the ancients and take delight in a world of objectivity, order, perfection, solidity, soundness and sanity so tragically different from their own world of the West. But what they cannot do is appropriate Classical Culture and make it a part of the history and culture of the West. This they cannot do without doing violence to the facts.

THE ANTIINDUSTRIAL REVOLUTION

The rejection of technology is one of the primary symptoms of the sickness of a culture. The fall of Rome saw the rejection of the bridges, roads, aqueducts and sewers which had been the pride of the empire and saw their continuance in the East, in the new culture of Byzantium. This rejection of technology due to a general cultural senility has been one factor in the rejection of technology in the West beginning in the mid twentieth century. It has been joined by another factor, however, unique and endemic to the West, which has aggravated and accelerated the process of decline: the deep seated hostility to reason and progress which characterizes the Faustian movement of romanticism. For the past half century, civilized people have observed with dismay, anxiety, consternation and horror the rise of a movement dedicated to the destruction of civilization and the return of mankind to a primitive subsistence existence. This is the environmentalist movement and it is driven by a twin propeller engine marked *Universal Cultural Disintegration* and a *Faustian Feast of Unreason*. Seeking to turn back the achievements of centuries which have been the crown and glory of the modern age, the agents of the decline and fall of the West have issued a program and manifesto for a revolution against the mind without equal in the history of mankind, without equal because it has been composed in part by the hand of Faust, who has made the pages burn with the white hot flames of romanticist nihilism and negation. The present day avatars of cultural collapse have proclaimed that a progressive society is one which has resacralized nature, reconnected with the mystical origins of life and being, and turned back the clock to the year before zero. They have proclaimed that a progressive society is one which promotes a religion and philosophy of green anarchism, earth liberation, and direct action to sabotage offices and factories of modern industry. They have proclaimed that a progressive society is one which has mounted an earth first ecodefense against the encroachments of the human race. They have proclaimed that due to the development of modern human society, individuals have lost contact with the earth and its primordial roots and they must in consequence sweep away society and merge with the untamed, uncultivated, undomesticated, inhospitable horror which is nature. They have proclaimed that a progressive society is an environmental life force which has launched a campaign of armed action against all forms of modern industry and agriculture. They have proclaimed that a progressive society is a global incendiary device which seeks to consume the last five centuries in a raging firestorm from which there is no escape. They have proclaimed that a progressive society is one which conducts nonstop guerrilla warfare against factories and industries in defense of nonhuman life and in the name of earth liberation. They have proclaimed that a progressive society is one which has eliminated mining activities, energy companies, road construction, and urban and suburban development in order to preserve the sanctity of the spiritual, supernatural planet. They have proclaimed that the supreme embodiment of human perfection is the ecowarrior who commits acts of sabotage, vandalism, terror and wanton destruction of human life. They have proclaimed that a progressive society is a permanent camp for climate action and a global terror center whose red armies have converged upon and shut down every power station, transportation line and industrial installation on the planet and reclaimed the

earth for the air, the trees, the water and the animals. They have proclaimed that a progressive society is a religious movement which sees human activity as a source of environmental degradation of the sacred earth and has launched a campaign of assault against every man, woman and child on the planet. They have proclaimed that civilization is a system of oppression against nature and must be swept away by a whirlwind of environmentalist campaigning whose goal is one hundred percent human extinction. They have proclaimed that a progressive society is one which has organized protest marches in cities throughout the world whose aim is to occupy and shut down every center of scientific, technological and industrial power. They have proclaimed that a progressive society is one whose government has declared a climate and ecological emergency and taken immediate action against the greenhouse gas polluters of the planet: every form of advanced technology and human industry. They have proclaimed that a progressive society is a violent, activist, green movement whose aim is to reduce carbon emissions and human civilization to zero and grind mankind into the dust of the forests and jungles. They have proclaimed that a progressive society is a global citizens' assembly which has repealed by unanimous consent the Industrial Revolution in the name of achieving a carbon dioxide free planet. They have proclaimed that a progressive society is one has outlawed airplanes, automobiles, industrial factories and meat and dairy products in diets in order to cleanse the earth of the world poisoner of all peoples: greenhouse gases. They have proclaimed that the future of the planet depends upon the abolition of industrialism, the destruction of civilized society, and the concentration of all power into the hands of rampaging mobs from the cliffs, hillsides and underground chambers of prehistory. They have proclaimed that a progressive society is one which has halted automobile traffic, blocked bridges, smashed windows, shut down capital cities and fallen under the iron grip of environmentalist fanatics. They have proclaimed that a progressive society is one which has unleashed militant environmentalists and ecoterrorists to torch people's homes, conduct arson attacks against office buildings and inflict damage totaling hundreds of millions of dollars, and transform commercial and industrial developments into prehuman, preliterate, primordial dustbowls and depressions in which the only plants which flourish are the weeds of hopelessness and despair. They have proclaimed that a progressive society is one which sanctions the use of criminal violence against innocent people and private property in the name of environmental politics and the people's crusade against the oppressive structures of industry and technology. They have proclaimed that the partisans of the plants, the animals, the rocks and the the water are brothers in spirit and brothers in arms who have formed a mighty combatant front arrayed against the false and pernicious idols of the Enlightenment: reason, science, and technical and industrial development. They have proclaimed that for the sake of continuance of life on earth, the West must be dismantled, deindustrialized, reduced to a rural wasteland, and deprived of its ability to produce anything. They have proclaimed that the human species, by its achievements of logical inquiry, scientific research and technical advancement, has perpetrated a deadly war against nature, and those higher, enlightened souls who have transcended the veil of reason and the senses and been beatified by an affective, spiritual, religious connection to nature have a right to defend themselves by weakening the West beyond recognition, removing it from a map of the world, conducting round the clock acts of crime and violence against the people and industries which support the infrastructures of modernity, and unleashing a holocaust against everything virtuous, flourishing, successful and well doing in the world. They have proclaimed that the supreme embodiments of justice and morality are those who carry out terror attacks in major cities and business centers in the name of the superior rights of nature, and recruit and organize their families, friends, colleagues, associates and neighbors to do the same. They have proclaimed that a progressive society is a terrorist family whose mothers, fathers, brothers and sisters have targeted for destruction every structure of theoretical, applied and industrial science and spray painted *Murder Helter Skelter* across the walls of skyscrapers and laboratories. In the nineteenth century in Nottingham, England, an organization called the Luddites arose which destroyed textile factory machinery as a form of protest against civilization. The term *Luddite* came to refer to anyone who is opposed to industrialization,

automation, digitalization or any form of new technology. In the twenty first century, a fierce, intense, destructive blaze has broken out across the West. Ignited by bombs detonated by the pure Faustian romanticist school of the Luddites, a fatigued, exhausted, dying and decaying West has been unable to confront and combat this Faustian movement of nihilism, and has made its flames roar with ever increasing intensity. They have leaped into the stratosphere and seared a message across the heavens: *Man Made Global Warming, Zero Carbon Emissions, One Hundred Percent Carbon Tax* and the *Greenhouse Gas Incineration Of The Planet*. This is the message, the plan, the program, the strategy and the tactic of a project called Fear and it has achieved total victory in the closing decades of the West.

PERSON OF THE YEAR

In the early thirteenth century, a shepherd man from Germany and a shepherd boy from France led a movement of 30,000 children to liberate the Holy Land from the Muslims. Described by psychiatrist Justus Hecker as a symptom of "diseased religious emotionalism", this Children's Crusade was the first instance in the world of mass youth indoctrination. In 1922, the Soviet Council of People's Commissars established the Young Pioneers, a mass youth organization dedicated to indoctrinating children in the tenets of communist ideology and whipping them up to a white hot fever as Brothers of the Fire. As well in 1922, the National Socialist German Workers' Party established the Hitler Youth organization, the aim of which was to indoctrinate the youth of the nation in the tenets of national socialist ideology and make them fight like soldiers for Hitler's totalitarian dictatorship. In the twenty first century, the spirit of youth indoctrination has descended in a major way for the fourth time in 2000 years in the form of a global environmentalist youth movement led by a shepherd girl named Greta Thunberg. As unsupported by the findings of science as the previous mass religions, the environmentalist movement has like the others ignited storms and columns of revolutionary fire which have advanced upon and engulfed the structures of progress and civilization as they have shackled the psychological development of youth and prevented them from achieving intellectual and emotional maturity. Thunberg is the epitome and embodiment of the environmentalist movement and presents a case study for psychologists on what happens to a mind which embraces the tenets of a pseudoscience, an antiscience, a politicized science and a nonscience. Thunberg's dogma is that greenhouse gases emitted by human activity are causing catastrophic global warming and this can only be halted and reversed by the destruction of modern industry and technology. Thunberg's anthropocentric global warming theory does not stand the test of empirical examination. Official United States weather station records of temperatures taken at the same times of day show no significant atmospheric warming since 1943. The Scripps Institution of Oceanography has found that the ocean temperature has increased by an insignificant 0.1 degree Celsius in the last fifty years, a period which has seen vast increases in atmospheric carbon emissions. Researchers measured the values of the gases krypton and xenon in air bubbles inside ice cores in Antarctica. As the ocean warms, these gases are released into the atmosphere. If the ocean was warming in response to man made carbon emissions, these gases would be present in the ocean in much lower quantities, and be present in the atmosphere in much higher quantities, than presently measured. The lack of causal connection between man made carbon emissions and the temperature of the ocean is described by Chris White in *New Study Shows Past Research On Rising Ocean Temps Built On Faulty Science*, the *Daily Caller*): "The ratio of these gases allows for a much more effective and exact calculation of average global ocean temperature, according to Jim Severinghaus and his team of researchers at Scripps. They discovered that xenon and krypton are well preserved in ice cores and can, therefore, provide temperature information that scientists can use to study many other aspects of the earth's oceans. 'Our precision is about 0.2 °C now, and the warming of the past 50 years is only about 0.1 °C,' he said, adding that advanced equipment can provide more precise measurements, allowing scientists to make better calculations going forward. His

fellow researcher made similar remarks." The nonexistence of man made global warming is described by Roy Spencer in *A New Analysis of US Temperature Trends Since 1943*: "Here I will show US temperature trends since 1943 based upon 4 times per day observations, always made at the same synoptic times: 00, 06, 12, and 18 UTC. This ends up including only about 50 stations, roughly evenly distributed throughout the US, but I thought it would be a worthwhile exercise nonetheless. Years before 1943 simply did not have enough stations reporting, and it wasn't until World War II when routine weather observations started being made on a more regular and widespread basis. [The temperature graph] shows monthly departures from the 70 year (1943-2012) average, along with a 4th order polynomial fit to the data, and it supports the view that the 1960s and 1970s were unusually cool, with warmer conditions existing in the 1940s and 1950s." Greta Thunberg is the face of the environmental movement and a study of her character and personality is a study of the character and personality of each and every member of the movement. She is a radical left prophet who worships at the altar of a cult of anticivilization. She is a climate activist and alarmist who wants humanity wiped out on the grounds that it is the preeminent polluter of the planet. She is a permanent truant from the school of dispassionate analysis and rational investigation. She is mute, autistic, obsessive, compulsive, hysterical, socially impaired, emotionally restricted, and unable to engage in rational dialogue or discussion. She confronts her critics who rely on empirical climate data with racist and sexist ad hominem attacks. She has condemned industrial civilization as a regime of mass extinction and global apocalypse due to its carbon burning and alleged global warming and called for its total destruction. She has been venerated as the high priest of the church of environmental justice, as the new messiah of the twenty first century, and as the red successor of Jesus Christ. She reads from scripts prepared by her radical left handlers and from these scripts denounces all those who oppose the dogma of anthropogenic global warming as haters of women, nonwhites and the poor. She has proclaimed that empirical science is a product of Western Enlightenment prejudice and must be replaced by the politically motivated science of man made climate change and its agenda of destruction of civilization. She has proclaimed that a progressive society is one which organizes round the clock climate marches protesting carbon emitting industries and demands the rollback of every form of technological progress achieved over the last two hundred years. She has proclaimed that the materials, resources, space and energy utilized by mankind to advance industrial growth are missiles and bombs in Satan's arsenal against earth and nature and must be obliterated in a revolution of the people to eradicate every last trace of modernity. She has proclaimed that evidence based climate policies are illegitimate because they prevent the higher, religious, earth enlightened multitudes from doing what almighty God has commanded them to do: take violent actions against the achievements of industry and the world of technological innovation. She has proclaimed that the only serious carbon emissions reductions measures are those which are based upon the recognition that modern human existence is to blame for the burning up of the planet and that the alarm bells have to be sounded to grind this world built up since the Enlightenment into dust and ashes. She has proclaimed that science is not a rational, knowledge seeking process as traditionally conceived, but is a social and ideological process marked by systematic bias, fabricated models, rigged statistical proofs, global cabals and conspiracies, and accusations of denialism hurled against voices of dissent, the aim and purpose of which is to instill a dogma into the minds of the masses that climate change is a human caused global disaster which can only be halted and turned back by the eradication of rational, world improving, innovative, research oriented, technological man. Fanatic, demagogue and denizen of disturbed regions of thought, Greta Thunberg is an emblem and poster girl for the late modern age. Compounded out of an indigenous Western romanticism which worships all things mystical, irrational, instinctual and bestial, and a general senescence and world weariness which has afflicted all cultures everywhere in a state of decline and fall, the environmentalist movement has plunged the West into a screaming abyss. Proclaiming that man is the mortal enemy of the environment and that the Industrial Revolution was the greatest catastrophe ever to befall the planet in its 4.5 billion year history, Greta Thunberg's crusade has swept

up the children, the Marxists, the national socialists, the rebels and the malcontents breeding in the basements and sewers of society. Proclaiming a program of zero human growth and human existential regression, and exultant that their religious and emotional convictions completely dominate and determine their ways of thinking, Thunberg and her flock have lowered the curtain on the progress and well being of the human mind.

THE END OF THE CLASSICAL WORLD

In an earlier age, in an age which esteemed academic integrity and exalted truth in scholarship, an account of the decline and fall of the Classical world focused upon two fundamental causes. This honest and honorable age was the Age of Enlightenment, the Age of Reason, and un beholden to the dictates of political correctness set forth nowadays by the totalitarian left and the Christian right, it understood the true causes of the most tragic and calamitous event ever to befall mankind. Like the pagan Roman intelligentsia itself, the thinkers of the Enlightenment understood that the Classical world ended when in its fatigue and its senility it embraced two alien cultures: the culture of the Christians and the culture of the Germans. Fastening upon the facts and nothing but the facts, the Enlightenment thinkers identified the Middle Ages as a Dark Age, as an age dominated by the priests of irrationalism, superstition, and opposition to the progress and advancement of the human mind. These thinkers recognized that the Classical soul expired with the triumph of Christianity and Germanism. The Roman intelligentsia had the complete picture: a new force in history, a force streaming in from the North, a force which worshiped an anticocosmos of the formless, the indefinite, the indeterminate, pure, infinite space and the omnipotent will, joined in an alliance with another force streaming in from the East, a force which worshiped a similar anticocosmos but called it the realm of God, Christ and the brotherhood of true believers, and this alliance of Northern and Eastern ideologies overwhelmed a spiritually dead and exhausted Classical world, which in its heyday had championed the values of reason and the intellect. Implacably opposed to Classical reason, the world of the Christians was a world which devalued natural existence and was centered upon a future life beyond the grave. It was a world whose clergy preached the doctrines of cowardice, timidity, surrender and fear. It was a world which buried reason and the senses in the monk's cloister and prayed to the spirits beyond place, matter and the movement of time. It was a world which condemned the pursuit of rational self interest and ordered the squandering of wealth upon charity and devotion. It was a world which incinerated reason and science in the fires of faith, zeal and theological discord. It was a world ruled by churches, church states, ranting assemblies of the clergy and laity, and violent religious factions. It was a world which brought a new form of tyranny onto the stage of history: the persecution of dissident sects through the enforcement of a party spirit and a party line. It was a world whose bishops from their pulpits inculcated a morality of passive, unconditional obedience to the imperatives of God's law and church canon. It was a world in which Jesus was the Son of God, Jesus who suffered and died on a cross for the sinners of the world, and Jesus who rose from the dead for the salvation of mankind. It was a world in which God created the world out of absolute nothingness, out of an arbitrary void, and can change any fact in existence, and make A non A and a thing possess contradictory states at one and the same time. It was a world in which God annointed Jesus as the messiah of humanity and through belief in the death and resurrection of Jesus, sinful human beings will achieve eternal life in Heaven. It was a world in which Jesus ascended to Heaven, sits at the right hand of God the Father, and will return to earth on Judgment Day, and establish the kingdom of God. It was a world in which individuals must reject the intellect and reject drawing rational conclusions, and must live solely in accordance with faith, and trust God, accept the teachings of Scripture without regard to whether they are logical, reasonable or make any kind of sense. It was a world in which the highest reality is that which is hoped for, wished for and prayed for but can never be known or perceived. It was a world in which knowledge is subordinated to blind faith and to belief without objective warrant. It was a world in which the highest

reality is not known through wisdom but through revelation and God only reveals himself to those who have simple, child like faith. It was a world in which individuals must think with religious assent and in which the intellect is determined completely by the will. It was a world in which the highest authority for the intellect and the final arbiter of all truth is the church and words and texts mean whatever the church has decreed that they mean. Rampaging from the North, the world of the Germans was a world of infinite voids, spaces, movement, striving and power, a world without beginning, end, mass or weight. It was a world of Asgard, the vast hall of the gods. It was a world of Valhalla, the vast hall of slain heroes. It was a world of Bifrost, the overarching rainbow sky bridge. It was a world of Yggdrasil, the great tree of the world, whose roots and branches extend through the universe, through the heavens, the earth and the underworld. It was a world of giants, monsters and demons, embodying the forces of evil, darkness, chaos, destruction and unreason. It was a world of Ragnarok, doomsday, fierce, biting winters and the destruction of civilization. The Germanic world of crime, violence, human sacrifice, all that is secret, hidden and unperceivable, all that is without form, place, presence, substance, representation, likeness or dimension, forests and groves worshiped as sacred, holy and as the highest deities, this world of terrifying weeds luxuriating in gardens of irrationality, is described by Tacitus in *Germania*: "Above all other gods they worship Mercury, and count it no sin, on certain feast days, to include human victims in the sacrifices offered to him. Hercules and Mars they appease by offerings of animals, in accordance with ordinary civilized custom. Some of the Suebi sacrifice also to Isis. I do not know the origin or explanation of this foreign cult; but the goddess's emblem, being made in the form of a light warship, itself proves that her worship came in from abroad. The Germans do not think it in keeping with the divine majesty to confine gods within walls or to portray them in the likeness of any human countenance. Their holy places are woods and groves, and they apply the names of deities to that hidden presence which is seen only by the eye of reverence." The Germanic world of the limitless, the indefinite, the unfriendly, the unbenevolent, landscapes engulfed in oceans of melancholy, gloom and endless evening and dusk, unvisited and unvisitable by decent, civilized people, not lands or locations as normally conceived, but geographies of the unknown, the wild, the barren, the untillable, the unknowable, the insane and the revolting, is described by Tacitus in *Germania*: "As to the Germans themselves, I think it probable that they are indigenous and that very little foreign blood has been introduced either by invasians or by friendly dealings with neighboring peoples. For in former times it was not by land but on shipboard that would be immigrants arrived; and the limitless ocean that lies beyond the coasts of Germany, and as it were defies intruders, is seldom visited by ships from our part of the world. And to say nothing of the perils of that wild and unknown sea, who would have been likely to leave Asia Minor, North Africa, or Italy, to go to Germany with its forbidding landscapes and unpleasant climate--a country that is thankless to till and dismal to behold for anyone who was not born and bred there?" Emerging from the this ancient world of Germanic religion was a prefigurement of the coming of an alchemist, astrologer and magician named Faust in the fifteenth century. Forming a pact with the Devil at a crossroads in Germany, he exchanged his soul, his reason and his moral integrity for the achievement of unlimited power and mastery, and symbolized the essence of the West, and highlighted the opposition between Classical culture and the West, as no other figure had ever done before or after. The spirit of Faust was present at the birth of the West in 1000 AD when Germanic stirrings from the Rhine, the Danube, the Alps and the Black Forest, scenes and topographies of the formless will, brought forth a radically new world in Northern Europe. The hand of Faust guided the West through every stage of its development. With a deep seated affinity for every irrational religion and ideology under the sun, Faust plucked the most egregious, plucked Christianity from the East, gave it to the Germans, and made it their very own. As the centuries rolled by, Catholicism and Protestantism would develop as special, Western, Faustian forms of Christianity. The Germanic religion and the Christian religion: two religions exalting space, arbitrariness, indetermination, unbounded power and the total rejection of reason. Two religions exalting the will as the fundamental and dominant factor in the life of man and the universe. Two religions brought together by the hand of Faust and forged into a

mighty unity called the culture of the West. In the fourth century AD, Faust's armies of Germans and Christians invaded a decadent and deceased Classical world. Then came a deluge of barbarism from the North and barbarism from the East. Then came an age of delirium, disorder and disturbance. Then came a nightfall of burned books, smashed statues, razed academies, vandalized temples, ransacked cities and smoldering ruins. Then came the permanent sunset of the life of the mind.

THE MEDIA ON TRIAL

The time: the indeterminate future. The place: an underground courtroom hidden away from the mob and presided over by the last remnants of a vanished species: by people devoted to the preservation of truth, objectivity and accuracy in the media. The defendant: the global leftist media establishment which ruled the West right up to the time of its collapse and disintegration. The charge: the dissemination of false and malicious news and commentary designed to deafen the airwaves, jam the cables, defile the print pages, degrade the social media pages and sully the silver screen with volleys and vitriol of red propaganda. Such is a scene which exists only in the dreams of civilized people who have beheld with shock and horror the decline and fall of the media into the fever swamps of leftist hate politics, and longed for the day when the scales and the sword of justice will come down without mercy upon the accused, and eliminate the red media menace from the face of the earth. Assaulted from every direction, on every side, and by every channel of mass communication, civilized people have seen these channels issue a series of fearsome and terrifying proclamations which have sounded the death knell of a free and independent media. They have proclaimed that Marxism, a doctrine of hate, an architecture of genocide, an ideology of starving, and a killing machine which has claimed the lives of 100 million people, represents the culmination of progressive political thought and its statues and monuments must be venerated as holy sites and be protected against vandalism and desecration. They have proclaimed that a progressive society is a labor society, a communist society, a collectivist society, an antiliberal society, a democratic socialist society, a national socialist society, a male hating feminist society, a black racist society, a homosexual society, a transgender society, a censorship society, a politically correct society, an antiWestern, Islamist society, an antiIsrael society, and a society governed by a living constitution under which words mean whatever the mob wants them to mean, at the time the mob wants them to mean it, and can legalize any state action taken against the individual, and can grind his freedom into the dust. They have proclaimed that a progressive society is a reign of terror ranged against the values of the Enlightenment, a rampage of the people which worships the God and Church of the State, the Tribe and the commissars of gender, race and class. They have seen the media proclaim that a progressive society is a temple of antireason whose canons and calenders celebrate the transformation of free people into sheep and goats for slaughterhouses marked *Social Justice*. They have proclaimed that a progressive society is a people's Book of Revelation in which Jesus Christ has been replaced by the gods of gender, race and class who have eradicated personhood and transfigured the individual into a beautiful, elevated, vassal of the tribe. They have proclaimed that a progressive society is one which has wiped out the bourgeois traditions of rational virtue and moral excellence and fallen under the domination of the lowest strata of proletarian anticulture. They have proclaimed that the annihilation of civilization, the reduction of human achievements to heaps of rubble, is the source and foundation of all true life and spirit. They have proclaimed that the system of private property and private profit is an iron heel of oppression and exploitation of the working class and must be swept aside by a regime of state control over transportation, communication, basic industries, and the processes of the human mind itself, and the restructuring of society along the lines of a red totalitarian dictatorship. They have proclaimed that a progressive society is a cooperative commonwealth in which all are sacrificed to all, the sins of one are the sins of all, the poverty of one is the poverty of all, the ignorance of one is the ignorance of all, the misery of one is the misery of all, the crises of one are the crises of all, the slavery of one is the slavery of all, and every aspect of the individual's life, actions,

emotions and thought has been nationalized by the people's commissars of social equity and social rights. They have proclaimed that a progressive society is one in which individuals have become wards and children of the government and the latter has assumed the role of omnipotent protector against poverty, sickness, old age, and the risks and hazards of everyday life. They have proclaimed that capitalism is a system of perpetual, continuous boom and bust cycles and must be replaced by a regime ruled by bureaucratic commissars and economic planning boards which will police every aspect of production, prices, distribution, financing, advertising, profits and wages. They have proclaimed that a free society is a mortal threat to the rights of the working class and must be replaced by a regime of planned capitalism enforced by government bureaus armed with the people's totalitarian truncheons. They have proclaimed that a progressive society is a regime ruled by red shirts and brown shirts: it is a Mussolini regime, a Stalinist regime, Hitler regime, a fascist regime, a national socialist regime, an absolute government regime, a confiscatory tax regime, and an all embracing, all encompassing, totalitarian welfare state which has outlawed human liberty forever. They have proclaimed that a progressive society is one in which the power of the government has become stronger and stronger, and the power of the people has become weaker and weaker, until the government has reduced the people to a state of abject servitude and emancipated them from the tyranny of freedom. They have proclaimed that a progressive society is one which has restored to the state the powers of primitive tribal kings from the jungles of Africa, the steppes of Asia and the plains of the Mayans, and reduced the people to the level of chattel slaves and public property in the name of social wealth, social distribution and a New Deal. They have proclaimed that a progressive society is an all powerful state, stripped of the bourgeois constraints of reason and law, and dedicated to the extirpation of liberal democracy. They have proclaimed that a progressive society is an ideologically based society, one which has rejected the world of reason and reality, instituted a regime of pervasive thought control and leftist bias, and stamped out the expression of politically incorrect views, such as that the theory of man made climate is unproven, or that gender is not fluid or changeable but is based upon biological determinants, or that there is no right of an individual to receive health care subsidized by confiscated tax money. They have proclaimed that a progressive society is an international communist movement, a Marxist fever swamp, and a red coercive power dedicated to the hegemony of a gender, race and class based subjectivism which has thrown sanity and common sense to the winds, ignored and denied personal merit, worth, dignity and moral character, and reduced individuals to their biological and socioeconomic backgrounds. They have proclaimed that successful, white, heterosexual, gender adjusted males represent the essence of evil and oppression and must be harassed, persecuted, discriminated against and drummed out of the human race in the name of diversity, equity and inclusion. After listening to the foregoing proclamations, the jury has retired to deliberate. It has returned a verdict: guilty as charged. It has handed down a sentence: the hanging of the red media in the public square glistening with paving stones marked *Professionalism In Journalism* and *Ethics In The Media*. Such is the glorious dream of civilized people. But the dream has vanished like the morning mist and the civilized have been plunged back into the nightmare reality of an alien, seditious, scandalous, lying media polluting every public, private, physical and mental space on the planet. Devoid of an opposition press devoted to the exposure of error and the dissemination of truth, today's media establishment has stoked the engines of agitation and propaganda and made true thought, true inquiry, true analysis, true discussion, true education, true science, true enlightenment, and a true exchange of ideas and opinions impossible to achieve. The rational, liberal definition of the media designates a means of mass transmission of information involving broadcasting, publishing, telecommunications and the Internet. Under the relentless pressure of the red main streets and the radical majorities in control of contemporary society, this definition has been rendered obsolete. The liberal age of facts and information has been supplanted by a new age of proselytizing, indoctrination and demagoguery and the mass media have blasted out its program and manifesto.

THE FREE SPEECH CRISIS

During the Age of Enlightenment, the right of the individual to enjoy life, liberty and property was enshrined as the clear and unambiguous law of the land in the nations of the West. It was enshrined because the masses supported, demanded and agitated for its enshrinement. As the decades rolled by, as the basest emotions known to man, reproducing and luxuriating in the sewers of society, achieved dominance, the political coloration of the masses degenerated into the brightest shades of red radicalism. Hatred, envy, resentment, frustration, dissatisfaction, disgruntlement, and perpetual feelings of being oppressed, exploited, marginalized and victimized: such are the deepest lying, most natural and most instinctive states of mind of the masses, emotions and attitudes which have branded the masses with the mark of Cain since time immemorial, since mankind first trod upon the soil of the earth. After a century of suppression during the Age of Enlightenment, these emotions came to the fore, they became strengthened, intensified and augmented, and they launched an attack against human liberty unsurpassed and without equal in the history of mankind. Blackening their psychology until it is blacker than black, the masses hate the freedom which allows their betters and superiors to achieve great wealth and success and to express opinions in support of the cause of freedom, and ever seek to stamp out and suppress the forms of thought which challenge the orthodoxies set forth by the people's party line. Freedom of thought, speech, the press and assembly, the freedom to criticize and condemn the red enemies ranged against freedom and liberty: this is one of the cornerstones of a free, reasonable, civilized society and this is one of the primary targets for total destruction by the totalitarian sledgehammers wielded by the masses. The two centuries succeeding the fall of the Enlightenment have witnessed a crescendo of attacks launched against freedom of speech, a progressive increase whose loudest, most deafening and most ear splitting point presently resounds across the nations of the world and has brought forth a crisis never before witnessed in the history of mankind. The twentieth century saw a great leap forward in the leftist campaign against liberal democracy with the advent of the communist and fascist totalitarian systems and the red totalitarian cult of political correctness in nation after nation across Europe and America. The twentieth century saw an acceleration of cultural decline before the final free fall of the twenty first century which is traveling faster than the speed of light. The heirs and successors of the twentieth century masses who swept way and kept away the world of the Enlightenment, the masses of the twenty first century have issued a series of proclamations which have composed the program and manifesto of a final, fearsome and terrifying age of world wide totalitarian government. They have proclaimed that a progressive society is one which has outlawed freedom of speech on the grounds that allowing a rational, dispassionate, nonhysterical discussion of the leading issues of the day may inflict grievous social, political, legal and economic harm upon women, nonwhites, homosexuals, transgenders and the poor. They have proclaimed that a progressive society is one which affirms that no one should be allowed to speak the truth, to speak plainly or to call a spade a spade, because doing so invariably offends the sensibilities of national socialist feminists, psychotic transgenders, nihilistic environmentalists, white hating black activists, hate charged proletarians, welfare state demagogues, administrative state fascists, and primitive, drum beating, snake charming diversity and inclusion officers. They have proclaimed that freedom is not absolute and constitutional guarantees of free speech should never serve as shields for politically incorrect speech, such as that which exposes the theory of anthropogenic climate change as empirically baseless, or that which affirms that advantaging women and nonwhites over white males in education and employment is sexist and racist. They have proclaimed that a progressive society is one which prohibits all discussion and debate which allows criticism of white hating black culture, male hating feminist culture and freedom hating proletarian culture on the grounds that such criticism is racist, sexist and classist. They have proclaimed that those who stand up for liberal democracy and challenge the dogmas of black supremacy, female supremacy, Islamist supremacy, or the supremacy of the miscreants and the maladjusted people of the world deserve to be shouted down, physically attacked,

expelled from the human race and imprisoned in the hinterlands of the universe. They have proclaimed that a progressive university is one under the domination of red activists who have placed students and professors who defend America, Israel and Western liberal democratic values under a cloud of fear, uncertainty and imminent violence. They have proclaimed that a progressive university is one which excludes white students, seeks to validate and inculcate a religion of black supremacy, and works for the day when every nation and community on earth will be able to celebrate the absence of white people and declare itself *Frei Von Weissen*. They have proclaimed that criticisms of the people's red dogmas of social justice for women, nonwhites and the poor are not protected by freedom of speech guarantees, and those who engage in such criticism must be confronted, threatened and mercilessly beaten up. They have proclaimed that a progressive society is a national socialist society which incites nonwhites to kill whites and enjoys itself noisily in its culture of vice, viciousness and unremitting violence. They have proclaimed that a progressive society is one which has brought red activist fringe groups into the centers of power, abolished all Western, bourgeois protections of freedom of speech, and established a duty incumbent upon every citizen to inflict as much harm as possible against those who make offensive, hurtful statements about the reds and their creed of social justice slavery and gender, race and class hatred. They have proclaimed that the liberal system of universal reason, universal humanity and a universal republic of free citizens is an antisocial, antiequity lash of bourgeois oppression and must be swept away by a system of popular dictatorship, a dictatorship of red culture, tribal culture, gender culture, race culture and class culture in which no one enjoys freedom and the slightest unapproved, politically incorrect remark will result in the loss of one's friends, family, job, career, occupation or place in school. They have proclaimed that a progressive university is a legally mandated radical order whose attacks on free speech are equaled only by its physical assaults on students, professors and outside speakers who have dared to speak truth to the reds and to march under the flags of liberal dissent. They have proclaimed that any deviation in speech or thought from the tenets of the patriotic, puritan, red community, from the people's axiom that the individual has no right to live or work for himself and must enslave and sacrifice himself for the sake of a gender, race or class tribe, is a deviation into the rocky shoals of monstrous error and must bring down the hand of the people's censor upon its perpetrators and result in the total deprivation of their political liberty. They have proclaimed that a progressive society is one under the domination of red cultural values which have empowered a class of red slaveholders whose rightless chattel are reason, truth, moral consciousness, fundamental decency, and every man, woman and child on the planet. The movement of history into the twentieth century was not an ordinary succession of temporal events, but a temporal explosion which shattered the progress of mankind and sent time and history racing backward. Receding at full speed into the mists of the past, the world of the Enlightenment, the world which affirmed that freedom of speech is a natural, indefeasible, inalienable right which can never be canceled, abridged, restrained or modified by the state, plunged and sunk into seas of oblivion and was no longer to be found on the pages of textbooks or the pages of dictionaries in the twenty first century. Legitimized and emboldened by the radical masses who define and control the present day, anti free speech fanatics, black masked hoodlums, stage storming activists and professors deafening classrooms with the bullhorns of red propaganda terrorize the homes, neighborhoods, streets, squares, offices and college campuses of every nation in the world. Proclaiming that charters, amendments, constitutions and bills of rights protecting freedom of speech protect the freedom of speech of Marxists, Gramsciites, communists, MeToo male haters, Black Lives Matter white haters, Israel haters, environmentalist Luddites, welfare statists, and antimale, antiwhite, antiheterosexual, anticapitalist and protransgender gauleiters marching under swastika flags embroidered with the slogans *Diversity*, *Equity* and *Inclusion*, and protect the freedom of speech of nobody else, the masses and intellectuals in charge of the twenty first century have embarked upon a death march. They, the West, the world, the present age have executed themselves on the cross of speech suppression, mind suppression and the destruction of civilization.

SEPTEMBER 2, 1945: THE VICTORY OF WORLD COMMUNISM

The standard narrative of the Second World War tells us that this global conflict ended with the victory of freedom over the forces of totalitarian tyranny. According to the standard narrative, the defeat of the Axis Powers made the world safe for free nations by smashing the essence and embodiment of all evil: the fascist menace. Taught in school textbooks and proclaimed to the masses throughout the world in the seven decades since the end of the war, this standard narrative is in point of fact a narrative written by the reds and bears no resemblance whatever to the actual facts of history. From the earliest days of the war, the Soviet Union embarked upon a path of victory which ten short years later would see the enslavement of one half of the world to the greatest force of tyranny ever conceived and established in the history of mankind: the international communist movement and conspiracy. The timeline of the Second World War and its aftermath was a timeline of shame which saw the victory of communism enabled, encouraged, supported and promoted by the masses and intellectuals of the West. It saw the refusal of the West to declare war on the Soviets after their invasion of Poland seventeen days after the German invasion. It saw the the Soviet annexation of Lithuania, Latvia, Estonia, Finland, and Romania. It saw the persecution and murder of millions of people living in these countries and in Poland. It saw the acceptance of the Soviets as part of the Allied Powers. It saw Soviet tank campaigns moving into Berlin and subjugating the eastern half of Germany. It saw the Soviet subjugation of Eastern Europe by the establishment of communist puppet regimes across the region. It saw the expropriation, deportation, enslavement and murder of millions of people from Germany to Korea under the banners of red liberation. It saw Soviet offensives in China and Korea and the establishment of communist regimes in these countries. It saw the inclusion of the Soviet Union as a member of the United Nations with a permanent seat on the Security Council wielding full veto power, thus making a mockery of the organization's professed aims of promoting international peace and security, protecting human rights, and upholding international law. It saw the transformation of private humanitarian organizations throughout Eastern Europe into political, ideological weapons of the Communist Party in its campaign to extinguish the consciousness of freedom and reconstruct free societies into socialist totalitarian dictatorships. This was a campaign of red educators, red shapers, red indoctrinators, red organizers and red social activists on a mission assigned by Satan himself: the destruction of civilization: "We must deepen our organizational work and mobilize a broad group of active women, educating and shaping them into conscious social activists. Every day we must raise the level of women's social consciousness and join the grand assignment of the social reconstruction of People's Poland into Socialist Poland." (Izolda Kowalska-Kirykuk, quoted in *Iron Curtain: The Crushing of Eastern Europe, 1944-1956* by Anne Applebaum). The timeline of the Second World War and its aftermath saw a movement of absorption and collectivization across Eastern Europe which swept away every trace of normal, decent, civilized, human existence built up over the span of one thousand years. Countries, cities, towns, villages, communities, languages, dialects, traditions, institutions, farms, factories, industries, laws and governments dedicated to the protection of freedom, liberty and democratic processes vanished like the morning mist, vanished in one fell swoop, before the onslaught of a red empire whose king was the Prince of Darkness himself. Across Eastern Europe, a red autocracy, a red feudal state, a red monarchy, a red fascist state and a communist bloc was implanted by the tanks and legions of Soviet power, aided and abetted by reds throughout the world and by the voices of treason which ruled the West: "The new territories included formerly democratic Czechoslovakia, formerly fascist Germany, as well as monarchies, autocracies and semifederal states. The inhabitants of the region were Catholic, Orthodox, Protestant, Jewish and Muslim. They spoke Slavic languages, Romance languages, Finno-Ugric languages and German. They included Russophiles and Russophobes; industrialized Bohemia and rural Albania; cosmopolitan Berlin and tiny wooden villages in the Carpathian mountains. Among them were former subjects of the Austro-Hungarian, Prussian and Ottoman empires, as well as the Russian empire. Nevertheless, Americans and West Europeans in this period came to see the nations of communist

dominated but nonSoviet Europe--Poland, Hungary, Czechoslovakia, eastern Germany, Romania, Bulgaria, Albania and Yugoslavia--as a bloc, which eventually became known as Eastern Europe." (*Iron Curtain: The Crushing of Eastern Europe, 1944-1956* by Anne Applebaum). The timeline of the Second World War and its aftermath saw the construction across Eastern Europe of a political and ideological cesspool called communism. In the ancient states of the region, venerating in their customs, traditions, governments and religions the institutions of civilization, the importance of virtue, the precepts of benevolence, and the freedom, dignity and worth of the individual, Satan's grim, sullen, unsmiling reapers of death and destruction seized control over the reins of power. These were the personifications of evil as evil had never before been known, the inventors of a darkness which had never before been seen, and around this land they built a wall, a barbed wire fence, an iron curtain, and a ring of watchtowers with orders to shoot to kill. In this land they built a prison and threw one thousand years of culture, civilization, progress and humanity into it. Locked behind bars and spikes, the candle of freedom stared outward and beheld a nightmare spreading out from the depths of hell. It beheld a cyclone of horror swirling with red policemen, red class wars, red propaganda posters, red agitation campaigns, red party leaders, red constitutions, red Hitlers, red Mussolinis, red allies, red fascists, red marches, red parades, red celebrations, red power, red capital cities, and red architects of pervasive, round the clock fear. Consistently, homogeneously, unwaveringly and unremittingly red, these postwar lands of the East were sealed off from the West for over a half a century by a barrier of state violence and mass indoctrination. Presided over by clothed skeletons of the cult of Stalin, these shocking, spine chilling symbols of the victory of communism sent the clock of history racing backward faster than the speed of light and crashing into the charnel houses of primitive man: "Very briefly, between 1945 and 1953 , it did seem as if the USSR would succeed in turning the widely varying nations of Eastern Europe into an ideologically and politically homogeneous region. From Hitler's enemies and Hitler's allies they did, during this period, create a clutch of apparently identical polities. By the early 1950s, all the gray, war damaged capitals of the ancient states of the region, to use Churchill's phrase, were patrolled by the same kinds of unsmiling policemen, designed by the same socialist realist architects and draped with the same kinds of propaganda posters. The cult of Stalin, whose very name was venerated in the USSR as a symbol of the coming victory of communism, was observed across the region, along with very similar cults of local party leaders. Millions of people took part in state orchestrated parades and celebrations of communist power. At the time, the phrase *Iron Curtain* seemed much more than a metaphor: walls, fences and barbed wire literally separated Eastern Europe from the West. By 1961, the year in which the Berlin Wall was built, it seemed as if these barriers could last for ever." (*Iron Curtain: The Crushing Of Eastern Europe, 1944-1956* by Anne Applebaum). On September 2, 1945, in Tokyo Bay, on the deck of the *USS Missouri*, the Second World War came to an end with the surrender of Japan. But this world renowned event came and went without a trace of meaning or significance. For at this time, in capital cities across Asia and Eastern Europe, from Warsaw to Berlin to Prague to Vienna to Budapest to Belgrade to Bucharest to Sofia to Peking to Pyongyang, the reds were feeding their armies and conspiracies of relentless terror, stoking the engines of totalitarian control, and casting a shadow of doom over the lives of tens of millions of people living on one half of the Earth's surface. In ten years the guillotine would fall and seal the fate of the free world. For the past seven decades, the people of the West have applauded a picture taken at the Yalta Conference in 1945. It is a picture of the leaders of the Big Three: Franklin Roosevelt, Winston Churchill and Joseph Stalin. It is a picture of an alliance of good with evil, and the transformation of good into evil, without precedent in the history of mankind. It is a picture of the victory of the reds, the surrender of free peoples, the radicalization of the West, the expansion and entrenchment of communistic welfare states across Europe and America, and the moral collapse of civilization.

RED COMBATANTS ATTACK THE WEST

Scrawled out in graffiti and screamed out in headlines across the West are reports of a round the clock campaign of terror conducted by an organization called Antifa. Originating in Germany in the 1920s as the combat branch of the Communist Party, the *Antifaschistische Aktion* commenced a campaign of violence against the opponents of communism and placed homes, schools, offices throughout Germany under a state of siege. These early years of the twentieth century saw the commencement of an age of disorder which has intensified over the decades and brought the West into an abyss of irreversible downfall and decline. Because Marxism is a principle, a theory, an ideology and a religion of mass destruction, a religion without equal in the history of mankind, this age has been personified by Marxists of various forms, stripes, banners and guises. It has been personified by Lenin's Marxists who made revolution in Russia in 1917; by Mussolini's fascist Marxists who marched on Rome; by Hitler's national socialist Marxists who established the Third Reich; by the Soviet and Chinese Marxist states which between them murdered eighty five million people; by the Khmer Rouge whose Marxist holocaust eradicated one quarter of the population of Cambodia; and in the present day, by black hooded, black clad protesters marching under the banners of Antifa and carrying the message of Marx into every corner and recess of society. Carrying its original name in Germany today, Antifa has established branches in every country in the West and has issued a program and manifesto for the overthrow of the liberal order and the dissolution of civilization throughout the world. It has proclaimed that a progressive society is a collectivist, state planned society which has compiled the bloodiest record imaginable of atrocities and genocide in the name of egalitarian justice and the people's economy. It has proclaimed that a progressive society is one which is governed by an extreme leftist ideology which has launched a war to roll back one thousand years of human social and cultural development in the name of the fight against the capitalist system. It has proclaimed that the notions of universal reason, truth, justice and morality are bourgeois constructs which must be replaced by a people's revolutionary dictionary of war slogans, battle concepts and political vocabulary scorched on the pages of hatred, envy, rage and revenge. It has proclaimed that civilization and its representatives, the authorities of law and order, are the running dogs of capitalist oppression and must be shot down in cold blood. It has proclaimed that the achievement of social justice requires an armed insurrection against the liberal order and its antipopulist institutions which protect the rights, freedoms and dignity of the individual. It has proclaimed that a progressive society is a united front of socialists of all stripes and varieties, from red shirts to brownshirts to blackshirts to greenshirts, who are arrayed against the liberal enemies of ruthless authoritarianism, blind obedience, and demagoguery in the name of gender, race and class. It has proclaimed that a progressive society is a soviet society, a communist society, a society which has liquidated every class except the class of lice and parasites whose mouthparts have pierced the engines of work and production and drawn off their life and soul. It has proclaimed that a progressive society is a Stalinist party, a coalition of red factions, a socialist democratic republic, and an international communist movement and conspiracy whose commander in chief is the people's centralized, dictatorial monster of expropriation. It has proclaimed that a progressive society is a communist apparatus and ministry of state security which has encircled and snuffed out the candle of liberty with the spikes and barbed wire fences of fear and control. It has proclaimed that a progressive society is one which has given violence a free pass if committed in the name of the working class and ordered the forces of law and order to stand down and disappear. It has proclaimed that a progressive society is one whose city councils are controlled by communist mobs who have torn up streets, squares, neighborhoods and campuses and elected mayors blazing with the flames of red anarchy. It has proclaimed that a progressive society is a far left extremist organization which enforces the equalization of wealth and the collectivization of the personality by all means necessary and worships at the altar of mass murder. It has proclaimed that a progressive society is an extremist society whose Trotskyites, Maoists, Red Guards, communists and democratic socialists serve as launching pads for

global terror attacks and plan to kill the world's population in the name of the people's social, cultural and political revolution. It has proclaimed that a progressive society is a hate filled fever swamp which has targeted successful, white, heterosexual males for total destruction and uses force and violence to silence those who defend the rights of all. It has proclaimed that the highest embodiment of moral perfection is a black cloaked hoodlum whose program is property destruction, bloody street fights, and "defensive violence", or cold blooded murder, perpetrated against the liberal opponents of the reds. It has proclaimed that communism is a religion which is not amenable to rational analysis and cannot be rationally debated and thus the reds have no choice but to use force and violence to beat down and suppress all those who oppose them. It has proclaimed that those who support liberal democracy and any system which does not privilege women, nonwhites and the poor do not deserve to enjoy free speech; they are not entitled to utilize platforms of any kind anywhere in society; and they have to be shut down and killed as soon as possible. It has proclaimed that a progressive society is a movement of supremacy, proletarian supremacy, female supremacy, black supremacy, homosexual supremacy, transgender supremacy, and the supremacy of the scum and refuse reproducing in the sewers and streets, and is opposed to the liberal system of government which protects the equal rights of all without regard to gender, race, class or sexual orientation, and protects the free speech rights of those who speak truth to political correctness and call transgenders what they are, gender psychotics, and homeless people what they are, the essence of indolence and subhumanity. It has proclaimed that a progressive society is a fascist society focused upon the strength of a master race, the race of women, nonwhites and the poor, and wields the truncheons of violence and intimidation to put down the decent, civilized, antiracist, liberal minded citizens who stand in their way. It has proclaimed that a progressive society is a foreign and domestic terrorist organization which has taken the thugs and hoodlums from the sewers and fringes of the planet and placed them into the centers of power, and galvanized the voices of anticivilization, antiliberalism and the voices of the reds from around the world, and led a crusade to burn and smash the calendars and clocks of human progress and enlightenment. It has proclaimed that a progressive society is one which sanctions the use of bloody violence, militancy in the streets, and fighting with fists and not with rational arguments, in the name of community service, community activism, community development and community solidarity. From Los Angeles to Portland to Paris to Geneva, latter day brownshirts, rioting under the black and red flags of Antifa, have engulfed the world in flames, bombs, smashed windows and a level of violence not seen in decades. Exalting the killing of innocent people as the highest form of kinetic beauty, the social activists of Antifa have raised the curtain on the final Marxist dispensation of nihilistic world destruction. Red fascists, red national socialists, red antisemites, red Islamists, red supremacists, red separatists, red environmentalists and red gender, race and class trinitarians: such are the factions which have united beneath the black hoods of Antifa in its war of resistance against everything right minded, morally correct, unimpeachable, irreproachable and rationally flourishing in the world. Opposing capitalist freedom, liberal democratic norms and the rule of law, Antifa has attracted mainstream support throughout the West. Advocating in their actions and beliefs a philosophy of intimidation, attack, violence and mass murder in the name of progressive politics and social justice, the street gangs of Antifa have shut down neighborhoods, campuses, offices, cities and the exercise of free speech. Aided and abetted by the masses, totalitarians patrol the streets today, spreading fear and disorder. They triumphed in Russia in 1917, in Germany in 1933, in China in 1949, in Cambodia in 1975, and they have triumphed today. This is the age of red terror and the destruction of civilization: the age of Antifa.

THE FOURTH REICH

Among the hallmarks of a great historian is the ability to discern parallels. A great historian is one who can identify, out of a mass of dissimilar data and nonessential details, corresponding, comparable, and analogous periods of time and make the case to his colleagues and give warning to the world. Decent,

civilized historians in the present day have reacted with feelings of anxiety, dismay, outrage and horror at the parallels which they have observed between the society of Soviet Russia which endured for seven decades up to 1989, the national socialist Third Reich which ruled Germany between 1933 and 1945, and the feminist dispensation which rules the West today. They have observed in all three periods the descent of a hate universe whose wellsprings were Marxism and whose virulence was without parallel in the history of mankind. They have observed in these periods the successive unfolding of a tribalist philosophy of life which the forces of the left brought into the world in the nineteenth century as a high temperature expression of Faustian romanticism and in conscious opposition to the philosophy of Classicism and the Enlightenment. The rejection of realism and empiricism; the social construction of truth and reality; and the social character of morality and politics: these are the tenets of the religion of the left which commenced with Marxism, a religion whose successive stages of development over the decades have been marked by the enthronement of different tribes as the proclaimed creators of the universe. From the Marxist dogma of the class character of all truth, reality, morality and politics has come the national socialist dogma of their racial character, and the present day feminist dogma of their gender character, and in all three instances, the hatred, the rage, the revenge, the delusions of persecution, the manufacturing of oppression, the fantasies of victimhood, and the implacable, unappeasable, ruthlessly advancing will to power have remained the same, while only the specific objects and targets have changed. The latest incarnation of Marxist inspired tribalism has seen the class of the bourgeois targeted by the communists and the race of the Jews targeted by the national socialists transmuted into the male population targeted by feminists, and seen the commencement of a war between the sexes which has swept away the safeguards of the liberal system of jurisprudence built up over the course of a thousand years. Following in the footsteps of their communist and national socialist predecessors, today's feminists have weaponized sexual assault laws in a campaign to deprive their designated hate objects of every last trace of rights, freedoms, dignity and humanity. Following in the footsteps of their predecessors, they have conducted a campaign to overthrow rational jurisprudence on two fronts: on the front of substance and on the front of process. Just as in Soviet Russia, bourgeois men could be thrown into jail for the mere act of sexually touching a proletarian women, without the use of violence and on the word of the accuser or accusers alone without evidence of any kind, and in national socialist Germany, the same rules were applied to Jewish men, so in the present day, the feminist movement has subjected the entire male population to this regime and cast a cloud of fear and uncertainty over every man alive, who lives every moment of his days not knowing when the guillotine of a false or frivolous accusation will descend upon him and cut short his career, his liberty and his life. Conviction and punishment on the basis of an uncorroborated or inconsequential sexual assault allegation: such is the essence of the new feminist jurisprudence in its war of annihilation against men. Its program and manifesto have come unexpurgated out of the playbook of the communists and the national socialists, and is as revolutionary and rejectionist in its implications for a free society, and as fearsome and terrifying in its tactics and methods, as its predecessors. Sane, reasonable, civilized people have known for thousands of years that A is always A and that sexual touching, as a category of touching, can never be held to be a criminal offense. They have known for thousands of years that the most fundamental right which a criminal defendant possesses is the right not to be convicted of a crime without evidence. They have known that an accusation or series of accusations do not in any way, shape or form constitute evidence but must be proven or established on the basis of evidence. They have known that if an accusation or series of accusations carried any form of probative weight, then a zero or series of zeroes would magically add up to the number one, and acts of libel, slander, defamation, character assassination and witchhunt hysteria would pave a royal road to the achievement of truth. They have known, as clearly and evidently as they know the noonday sun, that rape is an act of forcible sexual penetration in the face of resistance, and that women who have not resisted or attempted to resist an act of penetration, and who were not under objective duress, have not been raped. They have known that sexual penetration without consent is not necessarily rape and that women who have

been penetrated while asleep or otherwise unconscious have not been raped. Whatever it is that has happened to them, it has not been rape. They have known that women who have chosen to wait years and years before making a rape accusation have not been actionably raped. They have known that women who have continued social or sexual relationships with men they have accused of rape have not been actionably raped. They have known what today's feminists have refused to know and have turned their back on in their program to convict as many men as possible of sexual assault, and to place as many men as possible behind bars, by criminalizing acts of sexual touching, by expanding the definition of rape to include acts committed without violence, and by making nonactionable cases of rape to be fully and completely actionable. The feminist weaponization of the legal system and campaign of hate has been on full display in the case against Harvey Weinstein. Uncorroborated accusations of sexual assault. Frivolous accusations of sexual harassment. Women waiting decades to make accusations and excused for waiting. Sexual relationships between the accuser and the accused after the alleged incidents deemed to be irrelevant facts. Mass accusations held to be evidence of guilt and the strength of the evidence held to increase with the number of accusations. Police investigations and courtroom proceedings biased against the accused, manufacturing false evidence, fabricating criminal cases, engaging in brazen misconduct, depriving the accused of a right to a fair trial, and ready to send him to jail after a predetermined verdict of guilty. The preservation of feminist stories and feminist justifications given primacy over the achievement of objective justice and an examination of the facts of the case. Such are the truncheons of mob justice, political prosecution, red public opinion, white hot misandry, and the latest derivative of Marxism known as the MeToo movement which have smashed the institutions of liberal jurisprudence and installed feminist imperatives and the feminist will to power in their place. The methods and tactics employed against Weinstein are a synopsis of the feminist religion of gender tribalism and have paved the way for the onset of totalitarian tyranny: "The Harvey Weinstein story broke more than two years ago, everything about it has been outsize: the scope of the allegations of sexual harassment and assault, stretching back decades; the number of his accusers, who total more than 80; and the global scale of the reckoning their stories have inspired. The prosecutors' path to the courthouse has been difficult. For months, the police considered the most promising victim in the criminal case to be Lucia Evans, who had gone on the record in *The New Yorker* with an allegation of sexual assault against Mr. Weinstein. But cracks appeared in the case. In October 2018, the charge based on Ms. Evans collapsed when contradictory accounts and alleged police misconduct came to light. Ms. Illuzzi said the lead detective on the case, Nicholas DiGaudio, had failed to inform prosecutors that a friend of the young woman claimed that Ms. Evans had agreed to perform oral sex on Mr. Weinstein after he promised her acting jobs in return. Ms. Evans insisted she had never consented, and Mr. DiGaudio denied withholding information from the prosecutors, but he was removed from the case. Since then, Sgt. Keri Thompson, who oversaw the inquiry, has come under internal investigation for allegations of misconduct unrelated to the Weinstein case. Mr. Weinstein has released warm emails that he and the alleged 2013 rape victim exchanged for years after the purported attack. In one, they discussed meeting the woman's mother. In another, she wrote, 'I love you, always do. But I hate feeling like a booty call. :)' He also produced a text message that Ms. Haley sent him months after her alleged attack: 'Hi! Just wondering if u have any news on whether Harvey will have time to see me before he leaves? X Miriam.' Donna Rotunno, Mr. Weinstein's lawyer, said of the messages from the women in the criminal case: 'These are women who spent time with him over periods of time and I think we have evidence to show that the time was nothing but positive and favorable.' In a CBS interview, Ms. Rotunno said the #MeToo movement 'allows the court of public opinion to take over the narrative' and 'puts you in a position where you're stripped of your rights.' (*All Bets Are Off As Harvey Weinstein's Sexual Assault Trial Opens Today* by Megan Twohey, Jodi Kantor and Jan Ransom, *The New York Times*, January 7, 2020). Envy is the parent of hatred. When evil, incompetent, frustrated people see those who have led successful, meaningful, achieving lives, they envy them, feel hatred toward them, and seek to tear them down and grind them into the dust. So it was

with the communists against the bourgeois, with the national socialists against the Jews, and so it is with the feminists against men. Feminists have seen the traditional male attributes of intelligence and purpose, and the achievements of men in every field of endeavor reaching across five thousand years of human culture, and are filled with rancor, bitterness, madness and maniacal frenzy, and have planned a holocaust against men. With the advent of Marxism, the horsemen of the apocalypse commenced their journey through the corridors of history. In the present age, these are the horsemen of Gender, Race, Class and Sexual Orientation. Today Satan's bells have tolled and announced the opening of his Book of Revelation. Terrified historians have looked inside the pages and seen their worst nightmares come true. They have seen the reality of the parallels they have identified between the Third Reich and the present day. They have seen the face of the future: the triumph of feminist representations, feminist narratives, feminist fictions, and seen the feminist destruction of the world.

TWO MILLION DEAD, ONE QUARTER OF A NATION

Among the many exhibits on display at the Tuol Sleng Genocide Museum in Phnom Penh are a cabinet filled with human skulls and a map of Cambodia made of human skulls. The eye sockets stare vacantly out into space, showing no interest whatever in the world around them, but scream out in horror, shock, outrage and utter belief at the evil they have suffered. Between the hours of 9 AM and 5 PM, Monday through Friday, thousands of people pass these exhibits and see a story unfolded in the deep spaces of the sockets, a story which the global red establishment has for decades sought either to censor, suppress, downplay or defend. It is the story of Marxism enacted in its purest form in the interrogation rooms, the torture cells, the extermination camps and the killing fields of Cambodia. But the eye sockets which follow every spectator from the moment he walks into the museum until the moment he leaves, and which haunt him for the rest of his days, tell a story which can no longer be hidden away from public view and which no sane, civilized, reasonable individual can ever justify or excuse, in any way, shape or form. Conceived and shouted out on the pages of Marx, planned and carried out by his loyal red Cambodian henchmen, and played out in the lives of every man, woman and child in the Cambodian nation, this is a story of the red power and red peril which have sullied the history of the past one hundred years, underlain the establishment of the communist states, fascist states, welfare states and mixed economy states which have ruled the late modern age, and composed a bill of indictment of the West and its radicalism, its romanticism and its Faustian philosophy as nothing else in history of the West has. In the Tuol Sleng Genocide Museum, frozen death looks fixedly at the nation and at the world and tells a story of red criminality which beggars belief, beggars description and has defied the imagination of those devoted to the cause of human social and cultural development. Under the leadership of Pol Pot, the authors of this Cambodian tragedy have proclaimed that a progressive society is one which has radically pushed the people into communism and wiped out every professional and occupational class. They have proclaimed that a progressive society is a Maoist republic, a socialist agrarian republic, and a cultural revolution whose aim and destination is mass chaos, nationwide destruction, social regression, breakdown in homes, panic in neighborhoods, violence in the streets, occupational leveling, and a headlong plunge into the primeval waters of tribal warfare. They have proclaimed that a progressive society is a Marxist necropolis which has emptied the schools, cities, offices and professional occupations, deported the population into slave labor camps, and abused them, starved them, blackened them with disease, and executed them in one fell swoop. They have proclaimed that a progressive society is a great leap forward into the swamplands of collectivism and into a round the clock death house called Famine. They have proclaimed that a progressive society is a Marxist mass grave haunted by the wraiths of abduction, indoctrination, starvation, exhaustion, sickness and blood stained pick axes. They have proclaimed that a progressive society is a primitive Marxist pasture grazed by the proletariat and free from all foreign, bourgeois influences of intellect, industry, technology, human flourishing and human civilization. They have proclaimed that a

progressive society is a Marxist-Leninist Society, a Stalinist society, a Maoist society, and a new people's democracy which has brought back the noble past when savage proletarian tribes ruled the land and rational advancement was nowhere in sight. They have proclaimed that a utopian society is a backward rural commune and whose populace has been isolated from the West and purified of the bourgeois poisons of human intelligence applied to scientific, technological, economic and industrial goals. They have proclaimed that the mass killing of people who perform high level knowledge work in skilled professions is a necessity to purify the world of the bourgeois exploiters and parasites of the people. They have proclaimed that a progressive society is a regime of forced labor, forced resettlement, forced collectivization, nationwide expropriation, state terror and unmitigated inhumanity defended in the name of social mobilization and social justice. They have proclaimed that a progressive society is one which has nationalized the land, the offices, the factories, and the human soul and personality and kept the population in line with the sounds of gunfire and the drumbeats of red propaganda. They have proclaimed that a progressive society is a totalitarian regime created in the image of the Soviet Union, Maoist China and national socialist Germany, a regime which has enacted violence and terror as the supreme law of the land, swept up the population in a crusade of envy and hatred, smashed the engines of progress and civilization, and laid waste to the factories of success, wealth, innovation and production. They have proclaimed that a progressive statesman is one who is mentored by the Devil, who operates in accordance with a Maoist plan, recruits the waste and debris swirling in the sewers of society, calls them the people's social justice cadres, and instructs them on how to employ the harshest and most brutal methods of killing imaginable, how to destroy the buildings and monuments of civilization as completely and thoroughly as possible, how to purge and execute the voices of liberal dissent as rigorously as possible, and how to cleanse society of the bourgeois corruption of human intelligence, rational flourishing and entrepreneurial labor, in the construction of a pure socialist society. They have proclaimed that a progressive society is one which is based upon Marx's animal reductionist theory of labor and has rounded up and arrested anyone bearing the slightest trace of intellectual qualities, banned the existence of those who work with their minds, skills and professional training, placed the Jewish Badge upon students, teachers, journalists, scientists, inventors, doctors, lawyers, entrepreneurs and business leaders, and committed an act of pure Marxist genocide which will guide and inspire the oppressed and victimized classes for all eternity. Genocide, holocaust, proletarian racism, proletarian ethnicism, proletarian nationalism, proletarian classism, proletarian expansion, proletarian lebensraum and a worldwide proletarian empire: such are the words and phrases which have framed the recent history of Cambodia and stained its soil for all time to come. Cambodia today is dotted with monuments to Marxism. But these are not the usual adulatory monuments constructed across the West from Boston to Barcelona to Brussels to Berlin. These are icons of atrocities committed in the name of Marxism, crimes against humanity which have sprung directly from the pages of this fearsome and terrifying creed. The faces of Marxism are the skulls of two million people, one quarter of the Cambodian nation, who were massacred by psychopathic individuals who correctly saw in Marxism a green light to act out their impulses. Every man, woman and child who is a knowledge worker, or the son of a knowledge worker, or the daughter of a knowledge worker, or the husband of a knowledge worker, or the wife of a knowledge worker, or who has descended in the most distant bloodlines from a knowledge worker, has to die because he is either himself an exploiter of the proletariat and does no work, or is related by blood or marriage to those who were exploiters of the proletariat and did no work. So proclaims the racist religion of Marx which has signaled to the psychopaths of the world that they have a moral sanction and permission, and a moral right and duty, to do what they secretly desire to do because it gives them pleasure to do it and releases their aggressive energies and tensions when they do it: to kill as many innocent people as possible throughout the world, in every department, sector, corner and recess of society, whenever and wherever they can see them and find them. Marxist killing is the mass murderer's ultimate dream and the red Cambodians under the leadership of the Khmer Rouge put this dream into reality from 1975 to 1979

when they liquidated the Cambodian nation. Buddhist monks across Cambodia pray for the souls of those slaughtered by the students and followers of Marx. But across the West, the victims of this holocaust have been forgotten, the chronicles erased, the documentation expunged, the reports deleted, the denunciations censored, the facts denied, the crimes mitigated, the cruelty justified, as the cult of political correctness marches on to its finale in a global bloodbath of political, religious, ethnic and private killing, guided and inspired by the reds.

FREAKS

Phineas Taylor Barnum was an American showman who founded the Barnum and Bailey Circus in 1871. An essential part of his circus was the freak show, an exhibition of human oddities intended to shock the spectators. At this time, the disintegration of the West under the hammer blows of subjectivism was not yet in full swing, and there was a semblance of commitment to objective reality, and freaks were regarded as just that and were not granted any form of respectability or legitimacy. One hundred years later, the romanticist rejection of reality which forms the basis of Western Culture, and distinguishes it from Classical Culture as night distinguishes itself from day, was approaching the height of its activity and a new movement was born: the transgender movement. According to this movement, a person's gender is not biologically determined by genes sequenced in chromosomes but can be changed at will by chemicals, surgery or by one's own feelings. A half a century later, Western romanticism has ascended to the height of its activity, elevated transgenderism to the status of a global church, religion and orthodoxy, and composed the fearsome, terrifying and imminent downfall of the West. Writing this tragic play called the West a thousand years ago, the sorcerer Faust, the father of romanticism, placed the philosophers and activists of the transgender religion on center stage in the twenty first century, wrote the script for them, predetermined their words and actions, and had them blast out a program and manifesto for the moral, spiritual and intellectual destruction of the world. These twenty first century avatars of Western romanticism have proclaimed that gender identity and gender expression override the gender assigned at birth and can create new realities. They have proclaimed that there is no such thing as being masculine or feminine because the laws of logic are fantasies produced by the Age of Enlightenment and nothing really is as it is, and people are rather nonbinary, bigender, pangender, genderfluid or agender in character. They have proclaimed that there are not two genders but an infinite number of genders, each of which is created in accordance with one's wishes, whims and arbitrary impulses. They have proclaimed that those whose gender identity matches their biological identity are repressed cisgenders and need to be broadened, liberated and enlightened by the smiling, sky arched, rainbow vistas of transgenderism. They have proclaimed that hormone replacement therapy and sex reassignment surgery are the only means of eliminating gender dysphoria and should be funded by taxpayers as a universal human right. They have proclaimed that in reality A is never A and individuals move between male and female, or are both male and female simultaneously, or are beyond genders, or are between genders, or are multiply gendered, and to believe that individuals who perceive themselves to be members of the opposite are in need of psychotherapy is to promote bigotry and intolerance and peddle the false idols of reason, science and objective reality. They have proclaimed that boys who identify as girls are girls trapped in boys' bodies and should be considered as girls and treated like girls. They have proclaimed that transgender people are an innocent sexual minority victimized by the cultural prejudice and oppression of rational analysis and must be liberated from this and considered to be as normal and wholesome as gender adjusted individuals. They have proclaimed that a progressive society is one which affirms that individuals have the power to remake themselves and invent and reinvent their gender and that males must be addressed with female pronouns if they choose to become female, and females must be addressed with male pronouns if they choose to become male, and the human person is a product of the human will and can be transformed by means of masculine or effeminate behavior, artificial male or female appearances, or

surgical mutilation of body parts. They have proclaimed that though a person's sex is male, if he identifies as female, then he is female, and should be treated and addressed as a female. They have proclaimed that the idea that people have a gender, which is either male or female, and cannot be chosen or changed, rests upon the bourgeois superstition that natural realities exist independently of the human will and can be altered to conform to one's own feelings or preferences. They have proclaimed that people should adopt the gender they desire to adopt and be unconcerned with such things as gender identities running contrary to reality, because only the regressive and the reactionary believe that there exists such a thing as an objective, determinate, natural reality. They have proclaimed that if individuals believe that they are a member of the opposite sex, and if they identify as a member of the opposite sex, and if they undergo surgery and hormonal treatment to make them appear like a member of the opposite sex, then in fact and in reality they are a member of the opposite sex and should be granted legal recognition as such. They have proclaimed that gender reassignment surgery is a legitimate medical procedure because it is an indisputable fact that contradictions exist and that what is called reality is not absolute but is subject to our yearnings and desires, and individuals who identify as males but were born female, or who identify as female but were born male, require the ministrations of medicine to cure them of their suffering and affliction. They have proclaimed that the intentional damaging and disfigurement of well functioning bodily parts is morally acceptable because gender categories are determined by our emotions and have nothing whatever to do with what people really are and people really are nothing definite, specific or naturally determined. They have proclaimed that it is not a symptom of mental illness to believe that one is a sex which one is not because nothing is given in nature, nothing is truly male or female, nothing is metaphysically real, and to believe otherwise is to wield the lash of bigoted psychiatrists and reactionary mental health professionals who stubbornly cling to the superstitions inherited from the Age of Reason. They have proclaimed that a progressive society is one which has criminalized gender identity disorder therapy on the grounds that the notion of a false belief about one's gender is meaningless and absurd and mental faculties exist to create reality and not to objectively grasp it. They have proclaimed that the belief that transgender individuals suffer from a cognitive or psychological defect and are incapable of achieving a true self perception rests upon the fallacy of assuming that reality is something which is not plastic or indeterminate and not a product of our own mental states, and exists out there independently of our spiritual, psychical or emotional needs. They have proclaimed that because the human person is undetermined by biological facts and can be transformed by human beings, transgender women are just as truly women as biological women, transgender men are just as truly men as biological men, and state and private businesses must cover gender reassignment surgery, transgender women must be granted access to women's bathrooms, transgender men must be able to play on men's sports teams, and parents must be prohibited from referring to their infants as male or female to avoid the risk of imposing a gender upon them with which they may not later identify. After a thousand years of Western cultural development, the play has concluded, the last act has finished, the curtain has lowered, and monsters have leaped off the stage and scared, shocked, horrified and terrified civilized people throughout the world. These are the activists, the professors and the monsters of transgenderism and as ordained by the author and director of the West, Faust the Prince of Darkness, they have launched a crusade. This is a crusade of ontological rebellion. This is a crusade to blank out and render dysfunctional man's mental faculties, suppress the apprehension of truth, halt the achievement of knowledge, deny the immutable nature of man, repudiate the recognition that what exists are noncontradictory, either/or, binary absolutes, and to reclassify a psychological disorder as grounds to declare war against reality. Rejecting the self evident fact, available to all individuals who possess normal, sound, sane mental equipment, that the definition of male and female is biological in character and not man made, today's doctors of subjectivism are the riders of an apocalypse. They have launched a war to remove, assault, destroy, amputate and mutilate the facts of reality, to smash the forms of nature and turn them into something else, to transform false beliefs about gender identity into true beliefs, and to make their feelings and whims factories of world

shaping and world construction. In their insane visions they have succeeded, and logic and reality have been rendered completely malleable, and these horsemen riding for a thousand years and riding since the West began, have plunged the world into a permanent winter time of spiritual corruption.

CLASSICIDE: THE CRIME OF THE CENTURY

Black is the darkest of all colors due to the complete absence and absorption of light. Among decent, civilized people, black is used as a metaphor to describe a certain form of hatred which includes, contains and subsumes all other hatreds and is marked by the total absence and exclusion of all virtue and goodness. This hatred is the supreme hatred, the hatred of all hatreds, and forms the very definition of the Prince of Darkness himself. This is the hatred of a class: the class all those who are intelligent, purposeful, successful, well doing and rationally flourishing in life, and it has defined the political developments which have taken place over the past one hundred years as nothing else has. Born of the parents Envy, Jealousy and Covetousness, the lowest and basest emotions ever to sully the human soul, this hatred is primordial; it is as old as mankind itself; it constitutes the essential expression of the character and psychology of the masses; it spreads and multiplies like a cancer whenever and wherever the masses congregate and are granted political power; and it has been the engine of expropriation, equalization, nationalization, collectivization and cold blooded murder of millions of innocent people throughout the world. The philosophers Socrates, Plato and Aristotle warned their countrymen of the kind of world produced when envy and hatred and their embodiments in the masses are placed in control. It is a world of violence, lawlessness, mob rule, the empowerment of the dregs of society, and the execution of those who are great, wise, knowledgeable, noble, able and virtuous. The preeminent philosopher of class hatred was Marx. In the nineteenth century, the earth convulsed, a cloud of black and yellow smoke shot upward from the bottomless depths, and a mighty roar filled all of space and shook the foundations of the heavens. Satan entered the company of men in the garb of a red agitator and propagandist. Evicted from Germany as a plague bacillus and allowed to proselytize in Britain under the shelter of free speech, Marx set forth his religion of class hatred in the form of a reductionist, materialist theory of human history and society. According to Marx, the mind does not exist and what is called mind is nothing more than a form of matter. Thus man has no rational, spiritual essence but a purely material, animal essence. Thus the material means of production determine all our so-called thinking and ideas and individuals are but helpless marionettes of the rule of machines. Thus mindless, unskilled, muscular labor is the source of all wealth and those who are able, intelligent, professional, entrepreneurial, innovative and managerial perform no work, produce nothing of value, and only exploit those who do, and steal the profits which rightfully belong to the workers. This class of exploiters and parasites, called the bourgeois, must accordingly be plundered, dispossessed, enslaved and exterminated by the true class of workers, called the proletariat, and the most just and progressive type of society is one in which the brute violence of the proletariat has become the supreme law of the land and those who live and work by the use of reason and knowledge have been sacrificed and immolated upon the altars of proletarian social justice. The ascendancy of mass ideologies and mass movements in the twentieth century resulted in the formal, academic acceptance of Marx's animal labor theory of wealth creation and the pervasive spread of the politics of envy and hatred. The Marxists who gained power in the last century and who rule the present day have set forth a program and manifesto for the destruction of every trace and semblance of progress and civilization through the commencement of a regime of discrimination, genocide and holocaust against the members of a social and economic class. They have proclaimed that a progressive society is one in which the entrepreneurial producers of wealth and creators of businesses are not allowed to die of natural causes but are systematically shot down because of their class background. They have proclaimed that individuals exhibiting enterprise and initiative do not found businesses but society founds businesses, the shiftless, the indolent and the unambitious found enterprises, and it is to this class that businesses

and all the wealth which they produce belong. They have proclaimed that a progressive society is one which has deprived knowledge workers and skilled craftsmen of all their rights and freedoms. They have proclaimed that a progressive society is one which has undermined the freedom of the individual and launched a campaign of extermination against the exploiting classes of entrepreneurs, industrialists, intellectuals and all those who live by the use of the mind. They have proclaimed that a progressive society is one which has demonized, persecuted and beaten to death those who are successful, wealthy and intellectually trained and skilled, eliminated all private social and economic classes, taken possession of all land, capital, property and income, and absorbed villages, towns, cities and states into a forced labor prison system ruled by the bureaucrats, officials and secret police officers of the communist party. They have proclaimed that a progressive society is one in which socioeconomic status determines political status, and since the class of uneducated, unskilled, muscular laborers alone possesses a work ethic and alone produces wealth, this class has been granted absolute political power and the classes of skilled knowledge workers have been reduced to their rightless vassals and serfs. They have proclaimed that a progressive society is a political movement dedicated to waging the people's class struggle until every last vestige of human freedom and liberty has been eliminated and a proletarian socialist state has been established upon the ruins of civilization. They have proclaimed that those who champion the freedom, dignity and worth of the individual are rightist, bourgeois, counterrevolutionaries who must be suppressed by a movement of social regression, cultural degeneration and mob violence planned and organized by the ministers and agitators of the people's liberation state. They have proclaimed that a progressive society is a racist society in which the children of intellectuals, business people and entrepreneurs are condemned as historical counterrevolutionaries and are made to suffer the same fate as their parents: segregation, discrimination, persecution and execution. They have proclaimed that a progressive society is a regime ruled by the people's red guards who incite social envy, social rancor, social violence and social chaos, a regime which condemns as rightist, Western imperialists and class enemies all those who fight against socialism, statism and state sponsored fear, and targets them for total destruction. Nowhere has the sickness of our times, the sickness of class hatred, been illustrated with more tragic and melancholy clarity than in America, where it donned the garb of the president of the nation and threw its raw flesh into the ravenous jaws of the masses. Listen to the words of the leader of a nation which once was the world's soaring statue of justice and opportunity and its impregnable arsenal of freedom and liberty. Listen to the words of a twenty first century fuhrer assembled, programmed, and set into motion in the dark, satanic mills of Marx. Those who are intelligent, knowledgeable, enterprising, dynamic, industrious and hardworking, those who thrive and flourish by dint of their energy, initiative, ambition, risk taking and investment, and those who have started businesses and made them expand across the nation and reach the four corners of the earth, are the mortal enemies of the state and society. They are the mortal enemies because muscles and not minds are the source of all wealth and there is no such thing as individual action or creation but only group action and group creation, and whenever we think and work we do so together, as one, as a single, mystical organism, and nothing belongs to anyone and true morality demands the immolation of the individual and the sacrifice of all to all: "There are a lot of wealthy, successful Americans who agree with me--because they want to give something back. They know they didn't--look, if you've been successful, you didn't get there on your own. You didn't get there on your own. I'm always struck by people who think, well, it must be because I was just so smart. There are a lot of smart people out there. It must be because I worked harder than everybody else. Let me tell you something--there are a whole bunch of hardworking people out there. If you were successful, somebody along the line gave you some help. There was a great teacher somewhere in your life. Somebody helped to create this unbelievable American system that we have that allowed you to thrive. Somebody invested in roads and bridges--if you've got a business, you didn't build that. Somebody else made that happen. The Internet didn't get invented on its own. Government research created the Internet so that all the companies could make money off the Internet. The point is, is that when we

succeed, we succeed not because of our individual initiative, but also because we do things together." (Remarks By The President At A Campaign Event in Roanoke, Virginia, July 13, 2012). Composed in the nightstands, closets, basements, alleyways and sewers of society are sheets and tracts of political pornography. Over the past one hundred years, these effluvia from the conduits of Satan have poured out into mainstream politics, formed the basis of the cultural and intellectual establishment, and been consumed by every man, woman and child. The dawn of the last century was announced with a thunderclap and the explosion of a volcano. This was the thunderclap and the volcano of mass politics and the fragments of civilization, blackened beyond black by Satan's sewer grease of class hatred, have buried the planet. Whirlwinds, hurricanes, shocks and inundations of class hatred: such is the cataclysm of the twenty first century in the final act of the West.

CODE NAME: CRITICAL THEORY

In 1923, less than a decade after the Russian Revolution and five years after the failed Marxist revolution in Germany, the red virus expanding across the world found its first academic home in the West at the Goethe University in Frankfurt. Founded by Marxist patron Felix Weil, this first Marxist think tank operated under two code names in order to avoid association with Marxism and to conceal its true subversive aims and character. The first code name was that of the organization itself, the Institute for Social Research, and the second code name, critical theory, served to conceal the institute's Marxist ideology. The institute's official, innocuous sounding Journal of Social Research was an organ of the German Communist Party and a faithful voice of support for the Soviet Union. The Marxist intellectuals, academics and political dissidents who filled the ranks of the institute hated the liberal democracy of the Weimar Republic, hated the Western world around them, and sought to sweep away the institutions of the Enlightenment with a movement of brute violence and totalitarian dictatorship dressed up as a people's crusade of social emancipation. Soon teaching in universities and research centers throughout the world, the professors of critical theory dispensed with dispassionate analyses and neutral assessments and offered vilifications and calumniations of the capitalist system and songs from the sewers in praise of class envy, class hatred, class revolution, and the class overthrow of progress and civilization. Incubated in the hothouses of Frankfurt and Weimar, the new barbarians have raised the specter of Marx across the world and set forth a program and manifesto for the enactment of a red agenda and the repeal of liberal modernity. They have proclaimed that the idea of an objective world is a bourgeois fiction and has no place in a progressive people's philosophy. Scientific theories are not subject to empirical confirmation and are not mirrors of reality. Logic and language are not pictures of anything beyond themselves and it is meaningless to assert that a statement is either true or false. The naive notion of knowledge impartiality must be replaced by a recognition of the relative, social and embedded nature of all knowledge. All knowledge is relative to the ever moving currents of history, culture, machines and technological conditions. The subjective character of perception and the impossibility of perceiving such a thing as physical reality is proclaimed by Max Horkheimer: "The facts which our senses present to us are socially preformed in two ways: through the historical character of the object perceived and through the historical character of the perceiving organ". (Traditional and Critical Theory by Max Horkheimer). The new barbarians have proclaimed that truth is purely pragmatic in character and statements which are true are those which advance the people's revolutionary actions and transform reality in accordance with the needs and interests of the proletariat. They have proclaimed that reliance upon rationality and the rule of law is a part of bourgeois philosophy and has no place in a progressive society which subordinates truth and law to class struggle, class revolution and the class will to power. They have proclaimed that a progressive society is one which has brought about the political and economic empowerment of the proletariat at the expense of the rights, freedoms and dignity of the individual. They have proclaimed that the notion of an absolute reality is a product of capitalist society and must be replaced by Marx's theory of the social

construction of reality and the class relativity of all truth. They have proclaimed that a progressive philosophy is one which has subjected the metaphysics of objective reality to social criticism and class criticism and replaced it with the recognition that what is called reality is a political and ideological construct and an open, indeterminate system. They have proclaimed that mind and consciousness are figments of the bourgeois imagination; everything in society is reducible to matter and economics; people's systems of production produce their systems of belief; people's machines create their ideas and thinking; and only the deluded bourgeois believe the opposite, that ideas and thinking create machines. They have proclaimed that capitalism is a system of exploitation because it grants rights and freedoms to those who earn their wealth by their intelligence and initiative and must be replaced by collective form of ownership and collective means of production, by a system of socialism, which reserves rights and freedoms to the true sources of all wealth: to the masses of muscles dressed up as human beings and to masses of human appearing debris, detritus, dross and waste matter. They have proclaimed that scientific theories, being established by empirical data and being objectively true, have no social or political legitimacy and must be replaced by a philosophy of class consciousness, class reflection, class logic and class subjectivity. They have proclaimed that the notion of an absolute factual reality is an instrument of bourgeois social domination and must be replaced by the recognition that our conceptual schemes and categories must serve the cause of proletarian justice and purport to prove that muscular laborers are superior to intellectual laborers, regardless of whether such schemes and proofs are true or false. They have proclaimed that the only reality is social reality, class reality and politically shaped and transformed reality. They have proclaimed that there are no truths which exist outside the state or society, and what our social and political interests are, determine what we should hold to be real and true. They have proclaimed that morality has nothing whatever to do with natural facts and involves a total rejection of reality in favor of a constructivism based upon social needs and interests: "Human interests derive both from nature and from the cultural break with nature." (Knowledge And Human Interests by Jurgen Habermas). They have proclaimed that there is no such thing as a neutral, detached, objectively independent reality, as bourgeois empiricists claim there is, and reality is instead that which is implanted in consciousness and is subjective, intersubjective and social in character, being determined by majority vote and the consensus of the mob. They have proclaimed that a progressive society is an instinctual society, a gratification society, a sadistic society and a violent society upon those mighty throne sits a ferocious, remorseless, unconscious animal king called the Proletariat. They have proclaimed that capitalism is a system of culture industries and cultural commodities and must be replaced by a regime of social, economic, political, moral and spiritual regression in which there is no culture, no money, no exchange, no refinement and no intellectual achievement but only endless plundering and clarion calls for class war in the savage jungles of the proletariat. They have proclaimed that a progressive society is a biologically organized society which exalts animal energy, the repression of reason, the beauty of violence, the fulfillment of the proletarian will to power, and the collapse of civilization to the pounding rhythms of red propaganda and the crashing waves of the people's fascist tribes. The worship of irrationality as liberation from the shackles of the bourgeois Enlightenment; the promotion of disturbed psychological states focused upon the mass murder of millions targeted as the bourgeois; and the condemnation of constitutional rights, the right of free speech, the right of free dissent, the right of untrammelled debate and the right to transgress the bounds of political correctness, as the running jackals of capitalist ideology: such were the fearsome and terrifying programs and policies authored by Marx and transmitted around the world by his front professors and front institutes clothed in respectable academic garb. Masquerading as critical theory, Marxism entered the minds of students across the West and made them deny that science is an empirical enterprise and that knowledge is a mirror of nature, and made them view reason as a handmaiden of ideology and worship violence as an expression of social liberation. Founded with the aim of promoting Marxism in Germany, the Institute for Social Research was shut down in 1933 by a brother movement of national socialists, who retained the framework, methods and polylogism of Marxism but substituted race for

class. After its closure in Germany, the institute moved to New York City, where it was greeted with open arms by Columbia University and laid the basis for the establishment of the New School for Social Research, America's premier academic Marxist front organization. Max Horkheimer, Theodor Adorno, Herbert Marcuse, Walter Benjamin, Friedrich Pollock, Leo Lowenthal, Eric Fromm, Jurgen Habermas and Richard Bernstein: such were carriers of a red plague inoffensively named critical theory to maintain its secrecy, a plague which traveled express, traveled nonstop, traveled faster than the speed of light, and established staging areas in capital cities and prestigious ivory towers throughout the world. It traveled en route to a fearsome and terrifying destination: the destruction of a rational, liberal, capitalist, humanly flourishing way of life.

GENOCIDE IN RUSSIA

On May 19, 1849, the final issue of Karl Marx's journal, *Neue Rheinische Zeitung*, appeared, printed in red ink. This color has symbolized not only the power and ideology of Marxism but the actual arc of blood and terror which emanated from Russia and reached all the way around the world. Marx's ideas, books, journals and newspaper ink found their first political home, sink and sewer in Russia, the ancient land of four beasts: the steppes, the Slavs, and the plundering warrior tribes of the Vikings and Mongols. Bordering eighteen nations and spanning eleven time zones but never touched for a moment in its one thousand year history by the noonday rays of reason and enlightenment, Russia was the world's first Marxist state, Marxist empire and perpetrator of Marxist mass murder. Traveling like a plague bacillus from Germany and implanting itself firmly in the darkest of darklands, in the coldest of coldlands, swirling with the Arctic, midnight satanic currents of mysticism and irrationalism, Marxism transformed Russia into a charnel house, necropolis and vault of living corpses without precedent in the history of mankind. In November 1917, a Western ideology born in the radical universities, lecture halls and student groups of Germany ascended to the throne of power in Russia and enacted a program and manifesto for the destruction of civilization. The voices of Marx in the Eastern "Land of the Rus" proclaimed that mind does not exist, that all that exists is purely material in character, and accordingly that the source of all wealth is brute, physical, muscular labor. They proclaimed that matter, economics, factories and production are the foundations of all so-called thought, which is but an unreal, spectral superstructure of matter, so that people's machines create and control their ideas, and not the other way around, as deluded bourgeois common sense maintains. The magic power of machines to create all the relations, institutions, structures and systems of society and to bring about revolution is proclaimed by Marx in *A Contribution To The Critique of Political Economy*: "At a certain stage of development, the material productive forces of society [machines] come into conflict with the existing relations of production or with the property relations within the framework of which they have operated hitherto. From forms of development of the productive forces these relations turn into their fetters. Then begins an era of social revolution." The Marxists proclaimed that since the source of all wealth is brute muscular labor, the class of muscular laborers, called the proletariat, is the rightful owner of all the profits produced by business and industry and has a right to seize these profits from the parasites and exploiters who have stolen them: the class of entrepreneurs, risk takers, knowledge workers, inventors and innovators, called the bourgeois, and to enslave and exterminate this class. The animalistic nature of man, without admixture of human reason or human dignity, and the consequent class character of all truth, morality, politics and history, is proclaimed by Marx and Engels in *The Communist Manifesto*: "The history of all hitherto existing society is the history of class struggles. Freeman and slave, patrician and plebeian, lord and serf, guild master and journeyman, in a word, oppressor and oppressed, stood in constant opposition to one another, carried on uninterrupted, now hidden, now open fight, a fight that each time ended, either in a revolutionary reconstitution of society at large, or in the common ruin of the contending classes". The Marxists who took control of Russia proclaimed that capitalists do no work while workers who earn their money can never be capitalists, the profits retained by capitalists

after paying the workers their wages represent unearned surplus value which belongs wholly to the workers, and the two classes of capitalists and workers face each other as oppressors and the oppressed, plunderers and the plundered, and peaceful coexistence between the two is a moral absurdity and can never be tolerated. They proclaimed that under capitalism, the profits of production are unjustly placed into the hands of the employers, who do no work and do not deserve the profits, and this injustice results in the estrangement and alienation of the workers from their work and products, and this alienation can only be reversed by the onset of a class war to repatriate the illicit profits in the hands of the employers back into the hands of the proletariat. They proclaimed that the economic value of a commodity is determined by the total amount of muscular labor required to produce it, and therefore when it is sold, all the revenue belongs to the muscular laboring class of the proletariat. They proclaimed that society does not consist of discrete, autonomous individuals but of mystical relations, interrelations, collectivities and totalities, and all forms of consciousness are forms of social consciousness. They proclaimed that a progressive society is one which has converted private individuals, private relations, private businesses and private markets into the property of the state and society and made the bourgeois notions of human freedom and human dignity disappear from the face of the earth. They proclaimed that socialism is the wave of the future; its victory over capitalism is a historical necessity and inevitability; and the totalitarian lockstep which it imposes will result in a vast improvement in the productivity of labor and the freedom of the working class. They proclaimed that a progressive society is a Marxist society which legitimizes acts of violence and destruction without limiting principles, because all such principles rest upon bourgeois ethical norms which protect the illusory rights and dignity of the individual. They proclaimed that the commission of mass crimes is a necessity of the socialist system because entrepreneurs and knowledge workers are the trash of the world and deserve to be swept into the dung heap of history. They proclaimed that a progressive society is one which practices revolutionary terror and the killing of innocent people because it understands that all true morality seeks to advance the proletarian will to power. They proclaimed that a progressive society is a workers' revolution which has absorbed, subsumed, engulfed and taken control of the voices of liberty and ground them into dust. They proclaimed that a progressive society is one one which makes an appeal to faith and not reason, whose religion and church is class hatred and class fanaticism, whose sacred texts are the works of Marx, Lenin, Stalin and Mao, whose high priests are the ministers and commissars of the communist party, and whose crusade is directed against the forces of nonbelief: the voices of truth, the soldiers of liberty, the producers of wealth and the institutions of civilization. They proclaimed that a progressive society is a regime of control, coercion, intimidation and destruction directed against the citizens of truth and reason, condemned as rightists and wreckers, and all that they represent: a free world working toward virtue, perfection and human flourishing. In 1917 a conflagration swept through the cities and steppes of Russia, ignited by the incendiaries of Marxism. Blazing to the point of white heat, this Marxist inferno of class hatred incinerated the world of mind, reason, truth, morality, justice, law, decency, benevolence and good will. The ashes, cinders, residue and dross remaining formed the fearsome and terrifying new world of Russia. This was the inhuman ruins composed of outcasts, criminals, vagabonds, beggars and idlers, together with their red agitators, propagandists, demagogues and commissars. Reductive materialism. Class reality. Class consciousness. Class envy. Class hatred. Class war. The muscular labor theory of value. The dictatorship of the proletariat. Collective ownership of the mind, the body, the person, the means of production, and every good and service produced in society. Such were the words and phrases searched for and collected at the bottom of a Marxist furnace called Russia. They were scavenged by psychopaths who found in them a formal, articulated political program to justify the killing of millions of innocent people and thereby gratify their deepest and most fundamental impulses. The preeminent equations championed by Marxism are the following: *matter equals reality, class consciousness equals truth, collectivism equals the state, and muscular labor equals wealth and profits*. These false identifications have been unmasked by none other than psychopaths themselves, who know the one

true equation of Marxism and joyously exult in it. They are true faces of Marxism and the true face of Marx himself, and they know as Marx himself knew, that *Marxism equals mass murder*. This was the stark reality which decimated Russia and terrorized the world.

THE GREAT LEAP INTO TERROR

On October 1, 1949, at 3 PM in Tiananmen Square, in the new capital Beijing, three thousand years of Chinese culture and civilization came crashing to an end with the victory of communism in the new People's Republic of China. Sung out in a new national anthem, chanted in a new motto, unfurled in a new national flag, and blasted out in a twenty one gun salute, the religion of Marx became the law of the land and cast a shadow of doom across an ancient nation. This was the religion of reductive materialism, the religion which said that mind is an illusion and that nothing exists except matter and its movements and modifications, that there is no such thing as intellectual labor and there is only brute, unskilled muscular labor, that this muscular labor is the source of all wealth and profits, that the class of intellectual laborers, such as entrepreneurs and innovators, comprises a bourgeois, capitalist class of idlers, parasites, exploiters and oppressors of the true working class, and this working class of proletarians has the right and the duty to expropriate, enslave and liquidate the capitalists. In one terrifying line, in one terrifying sentence, and in ten terrifying words, mind does not exist and all that exists is matter, the subsequent history of China would be written and a philosophical justification of mass murder provided to advance the psychopathic impulses of the new red ruling class. The history of China after the victory of communism is the development and unfolding of the two satanic equations which civilized people saw composed upon every page of Marx's works, saw digging the graves of Eastern Europe, saw advancing like a hangman's shadow across face of Asia, saw infiltrating the West with treason and conspiracy, and saw written across the new skies of a once venerable Confucian land: reductive materialism equals the denial of human labor and human dignity and Marxism equals mass murder. With the works of Marx in their hands, the Chinese communists under the leadership of Mao Zedong proclaimed that they would "look to the East" and look to the Soviet Union and the communist bloc as guides, models, inspirations and allies in the construction of their own red totalitarian state. Purchasing Western ideological imports from German universities and British reading rooms, the alien reds who took over China issued a program and manifesto for the destruction of human freedom and human development in the home of the world's oldest civilization. They proclaimed that a progressive society is one which has rejected all liberal economic programs and prepared for a socialist transition into tyranny. They proclaimed that a progressive society is one which has instituted an antirightist campaign to eliminate the voices of capitalism who are opposed to the people's collectivization of the body, mind, spirit and soul of man. They proclaimed that a progressive society is one which has been built up with the aid of Soviet schools, education, training, industries, corporations, factories, agriculture and infrastructure and has surrendered its sovereignty and the rights of its citizens to a movement and conspiracy spanning the four corners of the earth. They proclaimed that a progressive society is a social and cultural drive toward collectivization, Stalinization and the people's totalitarian oppression. They proclaimed that a progressive society is a communist giant which wields a butcher's knife as long and wide as the heavens, as hot and blazing as the fire of the sun, and able to strike down the voices of capitalist freedom and liberal dissent wherever and whenever they are found and whatever their strength or numbers. They proclaimed that a progressive society is a radical Maoist regime and nonstop May Day celebration which is festooned with portraits of Marxist dictators and has renounced the bourgeois virtues of nonaggression, peaceful coexistence and mutual respect in the name of class war, class revolution and the class will to power. They proclaimed that a progressive society is a red government, a red military, a red army, a red fleet, a red guerrilla force, a red culture, a red economy, and a frozen red wasteland which has driven out the defenders of individual rights and the rule of law and in which no sane, civilized, self respecting individual would care to live. They proclaimed that a

progressive society is a vast cooperative and people's commune in which people breathe, live, work and sacrifice together and have hurled their dignity and autonomy into the people's furnaces of social responsibility and emerged pressed and stamped as servants of the state. They proclaimed that a progressive society is a factory of industrial and agricultural production manned by underground dwelling workers ruled by red masters, red machines and a red temple of Moloch. They proclaimed that a progressive society is a public space without personal privacy of any kind, a regime of total militarization whose red pioneers and red guard formations have conscripted every man, woman and child on the planet. They proclaimed that a progressive society is a red propaganda machine propelling slogans of social equity and community organizing into the hearts and minds of spiritually dead workers and iterating the single, monotonous tones of class hatred across the moral catacombs where they live. They proclaimed that a progressive society is a radical political movement organized by the government which has planned violence against the people, organized famine against the people, engendered unending disasters to afflict the people, and worked the people beyond their strength and capacities in order to reduce them to starving, exhausted, shapeless, pulverized masses in abject service and submission to the state. They proclaimed that a progressive society is one in which everyone is equal, both the scum and the achievers, the shiftless and the purposeful, the plunderers and the honest toilers, and the people's liberation army has kicked and beaten the voices of virtue and integrity and promoted the man of the future as a social justice warrior colored the reddest of red: a psychopathic killer lacking sympathy, compassion, reason, conscience and physical sensation and able to kill anybody anywhere at the flash of an impulse. They proclaimed that a progressive society is one whose population centers have been turned upside down and reduced to wreckage by tidal waves of nationalization, social planning, state repression, and the mass murder of liberal intellectuals, journalists guided by the precepts of honesty and accuracy, and teachers and scholars who speak the language of truth and morality to the commissars of political correctness. People's owned homes, people's owned communes, people's own crops, people's owned resources, people's owned minds, people's owned bodies, people's own production, people's owned distribution and people's own exchanges: such was the picture of China which emerged after the communist revolution of 1949. It emerged painted in the colors and brushstrokes of arrests, beatings, torture, rampages, temples, treasures and books burned, the banishment and liquidation of all those condemned as enemies of the class, and a personality cult of magic and miracles surrounding the person of Mao Zedong. These were the colors and brushstrokes painted by extremists, delinquents and youths from indoctrination schools with nowhere to go but into a life of violence. These were the colors which cast a pall of sickness over China from which it will never recover or be rehabilitated. After three thousand years of shining intellectual achievement within the customs and institutions of free people, China lay ravaged and prostrate by invasion and war launched by the reds in the 1940s. Morally and spiritually, China came to an end with Mao's proclamation of victory in 1949 as communist urban communities, rural communities, agriculture and industry swallowed up the nation. Collectivization, state control over society, slave labor camps and killing centers set up in the name of land reform, people's liberation and social justice for the working class was the Marxist model of tyranny which Mao, his henchmen and his mobs purchased from the Soviets and imposed upon the voices of freedom in China. Chronic mental disorder, violent social behavior and a desire to kill for the sake and pleasure of killing itself: such was the psychology of the followers of Marxism and the founder of the doctrine himself as their spirits and persons marched into China, nourished the bacterial bloom swirling in the sewers of Chinese society, and lowered the curtain on the story of a nation and its civilization. In 1949, the soldier's of Mao's red army built a wall around China. Inside this wall, they would plant three banners, marked The Suppression Of Counterrevolutionaries, The Great Leap Forward and The Cultural Revolution. These were the slogans under which a nation was targeted for annihilation. These were the banners which dug the graves of forty million people in China's Marxist, materialist, proletarian descent into terror.

THE OPEN SEWER OF MULTICULTURALISM

A sewer is a subterranean tunnel for carrying off waste matter. It was created by the need of civilized societies to flush waste off the streets and move it underground. The twentieth century saw the intensification of an indigenous Western movement known as romanticism, which stood opposed in a fundamental way both to the Enlightenment and to Classical Culture. It stood opposed to these in its rejection of the common sense doctrine that there is a world of physical objects which exists outside the mind, a world whose properties the mind can come to grasp by a process of reasoning from experience. Produced and guided by the spirit of Faust, Western romanticism rejects this doctrine of mental soundness and sanity and promotes the philosophy of subjectivism. After one thousand years of development, this Western Faustian romanticist doctrine which says that physical objects do not exist and that there is no such thing as objective or external truth reached a culmination in the twentieth century and unleashed a moral and spiritual sewer known as multiculturalism. Whipped up and intoxicated to a blazing white fever by the mind altering, mind cracking, mind shrinking drugs of Faustian romanticism, the multiculturalists who emerged in the mid twentieth century proclaimed that since physical reality does not exist and all truth is subjective, there are as many different realities and truths as there are cultures, and no particular truth or reality may be held to be more valid or more correct than any other, and there must in consequence be established a state of maximum cultural pluralism and diversity within society. Multiculturalism in the West is a symptom of social breakdown in general and Western romanticism in particular, and the particularly virulent form it has assumed in the West, in consequence of romanticism, has composed a program, manifesto and case study of what happens to a mind when it abandons reason and reality and plunges headlong into the dark, swirling, burning currents of total derangement and disorder. The multiculturalists who have ruled the West for the past half century have proclaimed that since all truth is relative, the customs and traditions of native people possess equal validity with the customs and traditions of European settler populations, and there must in consequence be a policy of absolute legal tolerance shown toward ethnic gangs, ethnic riots and ethnic street violence. They have proclaimed that a progressive society is one which has rejected the bourgeois notion of a shared, universal truth and established in its place a regime of racial culture, racial identity and racial values. They have proclaimed that a progressive society is a racist, ethnicist, open immigration society which has marginalized and suppressed the voices of universal human reason, truth, essentialism and culture. They have proclaimed that a progressive society is one which promotes allegiance to one's own culture above allegiance to the truth and is a community devoted to separate development, separate rights, separate responsibilities, separate citizenship and separate governments. They have proclaimed that a progressive society is one which rejects the values of humanist essentialism, promotes a philosophy of rank subjectivism, and has established a national church of ethnic interest groups and social disintegration. They have proclaimed that a progressive society is one whose political system and political parties have declared war on the liberal ideal of social cohesion on the grounds that there is no such thing as universal, culture independent truth and understanding. They have proclaimed that a progressive society is a cluster of warring ethnic, racial and cultural tribes whose sole common denominator is a bitter, hostile attitude toward the voices of metaphysical realism who went to school at the Enlightenment. They have proclaimed that a progressive society is a vast mosaic composed of the peoples, tribes, races, ethnicities and cultures of the world who are united by an abiding hatred of the West. They have proclaimed that a progressive society is a divided society, a society composed of noninteracting, noncommunicating, racial and ethnic enclaves, a social cesspool overflowing with the currents of license and anarchy, and morally and intellectually bankrupt. They have proclaimed that a progressive society is a homeland for primitive tribal factions whose credo is ethnic politics, ethnic preselection, ethnic segregation and ethnic chauvinism. They have proclaimed that a progressive society is a nation of separation which has confined racial, ethnic and cultural groups to special geographic regions and staged daily festivals of

hatred of Western liberal culture. They have proclaimed that a progressive society is one which tolerates any and all cultural practices, no matter how cruel or revolting, on the grounds that the forced integration of immigrant communities into Western liberal values violates the primacy of separate cultural identity and the principle of subjectivity of all truth. They have proclaimed that a progressive society is one which affirms the superiority of nonWestern cultures to Western cultures and grants official permission and approval to the torture and enslavement of the individual in the name of the tribe. They have proclaimed that Islamic values are as valid as Western values and it is an act of Western cultural imperialism to require Muslim immigrants to think and behave in a rational manner, to respect the precepts of sound mental health, to renounce the ways of frenzy and fanaticism, and to recognize the rights, freedoms, dignity and worth of every individual without regard to his religious beliefs. They have proclaimed that there is no such thing as a cultural anachronism because the notion of moral and cultural progress is a liberal fantasy and what is right and wrong can be anything they are judged to be without regard to when or where they were originally judged to be so. They have proclaimed that a progressive society is one which is governed by a leftist ideological creed which has wiped out every last vestige of liberal universalism and unveiled a world of ethnic lobbies, racial identities, cultural activism, divisive tribalism and raised the curtain on a new dark age. The pipes have been upturned and burst and the human sewage of cultures has flooded into the homes, streets, schools and offices of the twenty first century. They have been upturned and burst by Faustian vandals who have sought to attack and destroy the intellectual heritage built up by mentally well people. The vandals carry a bible in one hand and an axe in the other. On the pages of their bible are written the following words: the concepts of truth, reality, objectivity and rationality are meaningless; knowledge has nothing whatever to do with any mind independent reality; language and propositions do not provide any pictures of reality; there is no such thing as disinterested inquiry on a quest for objective, universally valid knowledge; all so-called knowledge consists in subjective, apriori forms of perception and thought; all claims to knowledge are disguised forms of power seeking. With their axes, these Faustian vandals have let loose a moral stench and miasma which has fouled the thinking of every man, woman and child in the West. This oppressive, unpleasant, unhealthy vapor has made people think that all cultures are intellectually equal and therefore equally deserving of respect and deserving of being represented in a school curriculum. It has made them challenge the cultural and scientific institutions of reason. It has made them reject the traditionally conceived practices of teaching and research. It has made them tolerate and accept violations of individual rights and the rule of law, and all manner of barbaric practices, in the name of cultural relativism and political correctness. It has made them believe that culture shapes all written and spoken communication and debate and that what is called reality is nothing more than a product of intersubjective communication and agreement. It has made them believe that the notion of an independent, absolute physical reality is without meaningful content and must be replaced by the notion of the racial, ethnic, class and gender construction of reality. It has made them believe that the empirical method of reasoning and the correspondence theory of truth are delusions produced by the Western Enlightenment tradition and must be replaced by an internalist view of truth in which truth is that which is decreed and voted upon by cultural communities and not discovered in reality. It has made them believe that cultures manufacture truth and morality, that the ontology of individuals and the philosophy of human rights are nothing more than Western liberal conventions, and that cultures which discriminate on the basis of race or gender and convert people into the property of society must be allowed to settle in Western countries and be granted full legal recognition and constitutional protection. Spiritually dirtied and drugged by the new religion of multiculturalism flowing out of the open sewers of the twenty first century, the masses of the West have attacked the foundations of human progress and civilization.

THE RED ATTACK ON THE RULE OF LAW

Cultures and civilizations in their dying days become consumed in mass politics. In 49 BC, Julius Caesar and his army crossed the Rubicon, in violation of Roman law, forced the consuls and the senate to abandon Rome, and became a dictator leading the mob, a demagogue leading the rabble, upon the ruins of the Roman republic and the Roman constitution. The West entered upon its stage of decline and fall in the twentieth century and the new regime of mass politics proceeded to radicalize every aspect of the state and society, voted to reduce constitutions to dead letters if not outright repeal them, and consigned to the catacombs of legal and cultural meaninglessness the rights, freedoms and dignity of the individual. Nowhere has this descent into mass politics and moral degeneration been more tragic and treasonous than in America, for decades the arsenal of the free world and global beacon of constitutional rights. In America the masses' attack on the constitutional system has reached a fever pitch in the twenty first century and presaged the imminent doom of the republic. Doing the masses' bidding, American politicians and public officials have launched an attack against the rule of law without equal in the history of the nation. They have transformed the FISA court, established under the Foreign Intelligence Surveillance Act to enable the surveillance of those suspected of being agents of foreign powers, into a weapon of partisan politics. The court used the fabricated, opposition research Steele dossier as a basis for authorizing secret surveillance of affiliates of Donald Trump. The court granted warrants to spy on Trump advisor Carter Page which were unlawful, invalid and without probable cause, as mandated by the constitution. Former FBI Director James Comey revealed confidential White House meetings to the press and gave false and misleading information to the FISA court in applying for surveillance writs against Trump affiliates. Former Obama officials have revealed confidential telephone calls between President Trump and foreign officials to the press. They have distributed the Steele dossier to foreign agencies and cabinets. The Obama administration weaponized the IRS by denying nonprofit tax status to conservative organizations opposed to the administration. President Obama illegally nullified federal immigration law by executive order and granted amnesty to millions of illegal aliens. He illegally changed health care mandates by executive order. He failed to consult Congress, as legally required to do, on a prisoner exchange with the Taliban. The Obama administration illegally monitored the communications of American news reporters. President Obama unconstitutionally concluded a nuclear treaty with Iran without Senate approval. He decreed that the Affordable Care Act establishes what it does not in fact establish and authorizes tax credits for health insurance purchased in states without their own insurance exchanges; the law unequivocally states that tax credits are only available for insurance purchased in an exchange "established by the state". He unconstitutionally made recess appointments while the Senate was still in session. Obama's new imperial presidency, rule by executive usurpation, contempt for legislative authority and caesarist destruction of the American constitutional system, without parallel in the history of the nation, are described by Jonathan Turley: "President Obama's vow to rule by executive order is one of the greatest challenges to our constitutional system in the history of this country, and one that threatens a fundamental change in how our country is governed. The question represented by this lawsuit is whether we will live in a system of shared and equal powers, as required by our Constitution, or whether we will continue to see the rise of a dominant executive with sweeping unilateral powers. That is a question worthy of review and resolution in our federal courts. If balance is to be reestablished, it must begin before this president leaves office. And that will require every possible means to reassert legislative authority." The culmination of the masses' attack on the rule of law is the impeachment of President Trump. The House of Representatives voted to charge Trump with abuse of power and obstruction of Congress. The first allegation is that Trump withheld security aid to Ukraine in order to pressure it to commence investigations which would benefit him politically. The second allegation is that Trump obstructed Congress by challenging subpoenas for documents and subpoenas to administration officials to testify. These charges are baseless. There is no evidence that Trump

demanded a favor in exchange for the disbursement of military aid to Ukraine. The transcript of the telephone conversation between Trump and Ukrainian President Volodymyr Zelensky in July 2019 reveals no demand for a favor, and during the conversation, military aid to Ukraine was never mentioned. Zelensky states that no demand for a quid pro quo was ever at any time made to him by Trump. Military aid was never withheld for any substantial period of time and Ukraine received it in September 2019. At hearings held by the House Intelligence Committee, Trump advisor Timothy Morrison and Ambassador Kurt Volker were asked whether they had any evidence of Trump demanding a quid pro quo and they replied in the negative. Lt Col Alexander Vindman was asked if he had ever witnessed Trump demanding a quid pro quo and he replied, "Not that I can recall". United States Ambassador to the European Union, Gordon Sondland, testified that "He [Trump] said I want nothing. I want no quid pro quo." Undersecretary of State David Hale testified that "I had no direct knowledge of nefarious motivations to withhold aid to Ukraine." In the July conversation between Trump and Zelensky, Trump asked Zelensky to launch an investigation into Joe Biden's and his son Hunter's corrupt dealings with the Ukraine government and Burisma, a Ukrainian natural gas company, and to investigate whether Ukraine interfered in the 2016 presidential election. Both of these requests were legitimate. In 2016, Vice President Joseph Biden ordered the Ukraine government to dismiss Special Prosecutor Viktor Shokin, who was investigating corruption at Burisma, and threatened to withhold one billion dollars in loan guarantees from Ukraine if the Shokin was not dismissed and the investigation not ended. The reason for the order was to protect Biden's son who was sitting on the board of directors of Burisma, collecting between 50,000 and 80,000 dollars per month and performing no work. Burisma was paying Hunter in order to acquire influence in Washington. Shokin stated that he had been dismissed for investigating Hunter's role on the board. Hunter Biden amassed over three billion dollars from his position in Ukraine. In 2018, Joe Biden publicly admitted the threat he had made to Ukraine. With respect to Trump's request that Zelensky investigate possible Ukraine interference in the 2016 election, this was prompted by the fact that a private security company called CrowdStrike, which the Democratic National Committee had engaged to investigate the hacking of its emails and to which it had given exclusion possession of its server, was based in Ukraine. Trump's request that the Ukraine government investigate corruption involving American citizens was morally and legally justified as upholding his oath of office to ensure that the laws of the United States be faithfully executed and be obeyed by all citizens. He was legally allowed to hold congressionally appropriated funds for the promotion of the public interest. With respect to the charge of obstruction of Congress, Trump has a legal right to appeal to the courts to dismiss congressional subpoenas. The United States Supreme Court agreed to hear Trump's appeal of the subpoenas. The federal government consists of three separate and equal branches, the executive, legislative and judicial, and the judicial branch is constitutionally mandated to resolve disputes which arise between the other two branches. The president is not compelled to comply with a congressional subpoena unless he is ordered to do so by a court. Congress's abuse of power in seeking to criminalize Trump's right to have his day in court and challenge congressional subpoenas is described by Jonathan Turley: "If you impeach a president, if you make a high crime and misdemeanor out of going to the courts, it is an abuse of power. It's your abuse of power. You're doing precisely what you're criticizing the president for doing. We have a third branch that deals with conflicts of the other two branches." (*It's Your Abuse Of Power: Impeachment Witness Rips Congress For Obstruction Of Justice Claim* by Madison Dribble). In the twenty first century, the masses' war against America has reached new, unprecedented, anticonstitutional depths and pushed the nation into the abyss. Like Caesar two thousand years before, the masses have crossed the Rubicon. A red establishment and the red mobs which installed it into power have become fanatical, deranged and unbalanced beyond redemption and beyond repair. Before the onslaught of a red majority and its red caesars, the abuse of political power has become the new law of the land, and the customs and traditions of a virtuous, law abiding people, born in the first revolutionary battles of Lexington and Concord, have come to an end.